

THE WHOLE BOOKE OF PSALMES.

Collected into English Meeter, by THO.
MASSTERNEHOLD, IOHN HOPKINS, and
others, conferred with the Hebrew, with
apt Notes to sing them withall.

Set forth and allowed to be Sung in all Churches of
all the people together, before and after Morning and Eue-
ning prayer, as also before and after Sermons, and more-
ouer in priuate Houses, for their Godly solace and com-
fort, laying apart all vngodly Songs, and Ballads
which tend onely to the nourishment of vice
and corrupting of youth.

COLOSSIANS. III.

*Let the word of God dwell plenteously in you in al Wisedome teaching
and exhorting one another in Psalmes, Hymnes and spiritual songs
and Sing vnto the Lord in your hearts.*

JAMES. V.

If any be afflicted, let him Pray, if any be merry, let him sing Psalmes.



LONDON

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To the Reader.



How shalt understand (gentle Reader) that I have
(for the helpe of those that are desirous to learne to
sing) caused a new print of Note to bee made with
letters to be ioyned to euerie Note: Whereby thou
maiest know, how to call euerie Note by his right
name, so that with a verie little diligence (as thou
art taught in the introduction printed heeretofore in the Psalmes)
thou mayest the more easily by the viewing of these letters come to the
knowledge of perfect Solefaying: whereby thou mayest sing the
Psalmes the more speedily and easily: the letters bee these, V for Vt.
R for Re. M for My. F for Fa. S for Sol. L for La. Thus where you
see any letter ioyned by the note, you may easily call him by his right
name as by these two examples you may the better perceine.



Thus I commit thee unto him that liueth for euer, who grant that
we sing with our hearts unto the glorie of his holy name. Amen.

Veni Creator.

Veni Creator.



One holy Ghost, eternal
God proceeding fro above

Both from the Father and the Sonne

the God of peace and loue. Viske our

mindes and into vs, thy heavenly grace

vispree: That in all truth and godlines

we may haue true Desire.

Thou art the very comforter.
in all woe and viltelle:
The heavenly gift of God most high,
which no tongue can expresse.
The fountaine and the lvely spring,
of ioy celestiall:
The fire so bright, the loue so cleare,
and vncion spiritual.

Thou in thy giftes art manifold.
whereby Christes Church doth stand:
In faithfull hearts waiting thy law,
the finger of Gods hand.
According, to thy promise made
thou giuest speech of grace:
That through thy helpe the prayse of God,
may stand in every place.

O holy Ghost into our mindes,
send downe thy heavenly light:
Kindle our hearts with feruent loue,
to serue God day and night.
Strength and stablish all our weaknes
so feeble and so fraile:
That neither flesh, the world, nor deuil,
against vs doe preuaile.

Put backe our enemies far from vs,
and graunt vs to obtaine:
Peace in our hearts with God and man,
without grudge and disvaile.
And graunt O Lord that thou being,
our leader and our guide,
We may eschew the snares of sinne,
and from thee neuer slide.

To vs such plentie of thy grace,
good Lord graunt we thee pray:
That thou maist be our comforter,
at the last dreadfull day.
O eall strife and dissention,

The humble suite of a sinnes

O Lord dissolve the bandes:
And make the knots of peace and loue,
throughout all Christian landes.

Graunt vs (O Lord) through thee to know
the Father most of might:
That of his deare beloved Sonne,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alway,
one God in persons thre.

Laud and praise be to the Father,
and to the sonne equall:
And to the holy spirit also,
one God coeternall.
And pray we that thy onely Sonne,
vouchsafe his spirit to send:
To all that doe profess his name,
unto the worldes end.

The humble suite of a Sinner M.

O Lord of whom I do depend, behold
my carefull greefe: And when thy will
pleasure is, release me of my smart. Thou

seest my sorowes what they are, my

greife is knowne to thee: And there is

none that can remoue, or take the same

from me.

But onely thou whose aide I craue
whose mercy still is prest:

To ease all those that come to thee,
for succour and for rest.

And sith thou seest my restless eyes,
my teares and grievous groines,

Attend vnto my suite O Lord,
marke well my plaint and moones.

For sinne hath so inclosed me,
and compass me about,

That I am now remediless,
if mercy helpe not out.

For most all men cannot release,
or mitigate this paine.

But euen thy Christ my Lord and God,
which for my sinnes was slaine.

Tell those bloudy woundes are yet to see.

Venite exultemus,

though not with many all eye
 Pet do thy Saints behold them all,
 and so I trust shall I.
 Though sinne doth hinder me a while,
 when thou shalt see it good:
 I shall enjoy the sight of him,
 and see his wounds and blood.

And as thine Angels and thy Saintes,
 do now behold the same:
 So trust I to possess that place,
 with them to praise thy name.
 But while I live here in this vale,
 where sinners do frequent:
 Assist me ever with thy grace,
 my sinnes still to lament.

Least that I tread in sinners trace,
 and give them my consent:
 To dwell with them in wickedness,
 whereto nature is bent.
 Onely thy grace must be my stay,
 least that I fall downe flat:
 And being downe then of my selfe,
 can not recover that.

Therefore this is yet once againe.
 my suite and my request:
 To graunt me pardon of my sinnes,
 that I in thee may rest.
 Then shall my heart, my tongue & voice,
 be instruments of praise:
 And in the Church and house of Saints,
 sing Psalmes to thee alwayes.

Venite exultemus. Psal. xcvi.
 Sing this as the Benedicamus.

O Come and let vs now reioyce,
 And sing unto the Lord:
 And to our onely Saviour,
 Also with one accord.

O let vs come before his face,
 with inward reuerence.
 Confessing all our former sinnes,
 And that with diligence.

To thank him for his benefites,
 Alwayes distributing:
 Therefore to him right fully,
 In Psalmes now let vs sing.
 And that because that God alone,
 Is Lord magnificent:
 And eke above all other Gods,
 A king omnipotent,

His people doth not forsake,
 At any time or tide:
 And in his hands are all the coastes,
 Of all the world so wide.
 And with his louing countenance,
 He looketh every where:
 And doth behold the tops of all
 The mountaines far and neare.

The sea and all that is therein,
 Are his, for he them made:
 And eke his hand hath fashioned,
 The earth which doth not fade.

O come therefore and worship him,
 And downe before him fall:
 And let vs kneele before the Lord,
 The which hath made vs all.

Te Deum.

He is our God, our Lord and king,
 And we his people are:
 His flocke and sheepe of his pasture,
 On whom he taketh care.
 This day if ye will heare his voice
 Pet harden not your heart:
 As in the bitter murmuring,
 When ye were in desert.

Which thing was for their negligence,
 Committed in the time:
 Of trouble in the wilderness,
 A great and grievous crime.
 Whereas your Father tempted me,
 And cryed me every day:
 They proued me and saw my wayes
 What I could doe or say.

These forty yeres I haue bene grieved
 With all this generation:
 And enermore I sayd they erred,
 In their imagination.
 Wherewith their hearts were sore cōdred
 Long time and many dayes:
 Therefore I know assuredly,
 They haue not knowne my wayes.

To whom I in mine anger swore,
 That they should not be blest:
 Nor see my toy celestiall,
 Nor enter in my rest.

Gloria patri.

All laud and prayse be to the Lord,
 O that of might art most,
 To God the Father and the Sonne,
 And to the holy Ghost.
 As it is in the beginning was,
 For euer heretofore,
 And is now at this present time,
 And shall be euermore.

The song of S. Ambrose called Te Deum.

W 
 We praise thee God, we knowledge
 thee, the onely Lord to be: And as eter-
 nall father, all the earth doth worship
 thee. To thee all Angels cry, the
 heauens and all the powers therein,
 To thee Cherub and Seraphim, to cry
 thy dox not lie.

Te Deum.

Holy, Holy, holy Lord,
of Sabbath Lord the God: (spread
through heauen and earth thy praye is
and glory all abroad.

The Apostles glorious companie,
yeeld prailes vnto thee:
The Prophets goodly fellowship,
pralle thee continually.

The noble and victorious host,
of Martyres found thy praile:
The holy Church throughout the world,
doth knowledg thee alwaies,
Father of endlesse Mercies,
they do acknowledge thee:
Thy Christ thine honorable true,
and onely soune to bee.

The holy Ghost the comforter,
of glory thou art king:
O Christ and of the Father art
the sonne euertlasting.
When sinfull mans decay in hand,
thou tookest to restore:
To be inclosde in virgins wombe,
thou diddest not abhorre.

When thou hadst overcome of death,
the sharpe and cruell might:
Thou heauens kingdome didst let ope,
to each belecuing wight.
In glory of the Father thou,
doest sit on Gods right hand:
We trust that thou shalt come our iudge
our cause to vnderstand.

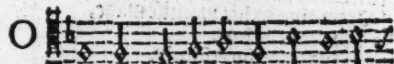
Lord helpe thy seruants whom thou hast,
bought with thy precious blood:
And in eternall glory, let
them with thy Saints so good.
O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them and Lord do thou
for ever them aduance.

We magnifie thee day by day,
and world without an end:
Adore thy holy name, O Lord
vouchsafe vs to defend.
From sinne this day, haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

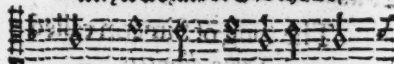
O Lord I haue reposed all,
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer bee.

The song of the three Children

praising God, prouoking all crea-
tures to do the same.

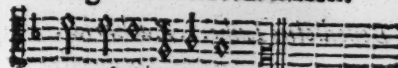


All ye workes of God the Lord



blesse ye the Lord, Praise him, and

The Song of the three Children.

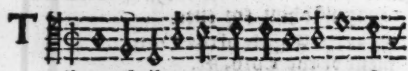


magnifie him for ever.

- 2 O ye the Angels of the Lord,
blesse ye the Lord, &c.
- 3 O ye the starre heauens bie,
blesse ye the Lord, &c.
- 4 O ye waters aboue the skie,
blesse ye the Lord, &c.
- 5 O ye the powers of the Lord,
blesse ye the Lord, &c.
- 6 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.
- 7 O ye the glittering starres of heauen
blesse ye the Lord, &c.
- 8 O ye the flowers and dropping dew,
blesse ye the Lord, &c.
- 9 O ye the blowing windes of God,
blesse ye the Lord, &c.
- 10 O ye the fire and warming heat,
blesse ye the Lord, &c.
- 11 O ye winter and the summer tide,
blesse ye the Lord, &c.
- 12 O ye the dewes and binding frosts,
blesse ye the Lord, &c.
- 13 O ye the frostes and chilling cold,
blesse ye the Lord, &c.
- 14 O ye congealed Ile and Snow,
blesse ye the Lord, &c.
- 15 O ye the nightes and lightesome daies,
blesse ye the Lord, &c.
- 16 O ye the darknesse and the light,
blesse ye the Lord, &c.
- 17 O ye the lightnings and the cloudes,
blesse ye the Lord, &c.
- 18 O let the earth blesse the Lord,
blesse ye the Lord, &c.
- 19 O ye the mountaines and the hilles,
blesse ye the Lord, &c.
- 20 O all the greene things on the earth,
blesse ye the Lord, &c.
- 21 O ye the euerspringing welles,
blesse ye the Lord, &c.
- 22 O ye the seas and ye the floodes,
blesse ye the Lord, &c.
- 23 O whales and all that in waters moue,
blesse ye the Lord, &c.
- 24 O all ye flying fowles of the ayre,
blesse ye the Lord, &c.
- 25 O al ye beastes and cattell eke,
blesse ye the Lord, &c.
- 26 O ye the children of mankind,
blesse ye the Lord, &c.
- 27 Let Isræll eke blesse the Lord,
blesse ye the Lord, &c.
- 28 O ye the Pastors of God the Lord,
blesse ye the Lord, &c.
- 29 O ye the seruants of the Lord
blesse ye the Lord, &c.
- 30 O ye spirits & soules of righteous men
blesse ye the Lord, &c.
- 31 O ye holy and ye meeke of heart,
blesse ye the Lord, &c.
- 32 O Ananias blesse the Lord,
blesse thou the Lord, &c.
- 33 O Azarias blesse the Lord
blesse thou the Lord, &c.
- 34 And Misael blesse thou the Lord,
blesse thou the Lord, &c.

Benedictus.

Benedictus Luke 1. Zacharias.

T 
 The onely Lord of Israell, he prayes
 evermore: For through his visitation
 and mercy kept in store, his people now
 he hath redeemed, That long hath borne
 in thrall: And spread abroad his saving
 health, Upon his servants all.

In Davids house his servant true,
 According to his mind:
 And also his appointed king
 As we in Scripture find.
 As by his holy Prophets all,
 Oft times he did declare,
 The which were since the world began
 his wayes for to prepare.

That we might be delivered,
 From those that make debate,
 Our enemies and from the hands,
 Of all that doe us hate.

The mercy which he promised,
 Our fathers to fulfill:
 And thinke upon his covenant made,
 According to his will.

And also to performe the oath,
 Which he before had sworn:
 To Abraham our father deare,
 For us that were forlorne.

That he would give himselfe for us,
 And us from bondage bring:
 Out of the hands of all our foes,
 To serve our heavenly king.

And that without all manner feare,
 And eke in righteousness:
 And also for to lead our lives,
 In steadfast holiness.

And thou O Child which now art borne
 And of the Lords elect:
 Shalt be the Prophet of the high best,
 His wayes for to direct.

For thou shalt goe before his face,
 For to prepare his wayes,
 And also for to teach his will,
 And pleasure all thy dayes:
 To give them knowledge how that their
 Salvation is neere:
 And that remission of their sinnes,
 Is through his mercy meere.

Whereby the day spring from on high,

Magnificat.

Is come vs for to blisse:
 And those for to illuminate,
 Which doe in darkenes sit.
 To lighten those that shadowed be,
 With death and eke opprest:
 And also for to guide their feete,
 The way to peace and rest.

Magnificat. Luke 1. Marie.

M 
 My soule doth magnifie the Lord my
 Spirit eke evermore: Reioyceth in the
 Lord my God, which is my Saviour.
 And why? because he did regard, And
 gave respect vnto, So base estate of his
 handmaid, and let the mighty goe.

For now behold all nations,
 And generations all:
 From this time forth for evermore
 Shall me right blessed call.

Because he hath me magnified
 Which is the Lord of might:
 Whose name be ever sanctified,
 And prayes day and night.

For with his mercy and his grace,
 All men he doth enflame:
 Throughout all generations,
 To such as feare his name.
 He shewed strength with his great arme
 And made the proud to start.
 With all Imaginations,
 That they beare in their heart.

He hath put downe the mightie ones,
 From their supernall seate.
 And did exalt the mecke in heart,
 As he hath thought it meete.

The hungry he replenished,
 With all things that were good:
 And through his power he made the rich,
 Oft times to want their food.

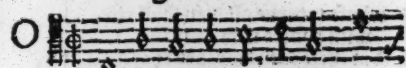
And calling to remembrance,
 His mercy every deale:
 Hath holpen by assistance,
 His servant Israel.

According to his promise made,
 To Abraham before:
 And to his seede successively.
 To stand for evermore.

The song of Simeon called

Nunc dimittis.

The song of Simeon.


 Lord, because my hearts desire
 hath wished long to see, **O** my only Lord
 and Saviour, Thy Sonne before I die
 The joy & health of all mankind desired
 long before: Which now is come into
 the world, of mercy bringing store,

Thou sufferest thy servant now,
 In peace for to depart,
 According to thy holy word,
 Which lighteneth my heart.
 Because mine eyes which thou hast made,
 To give my body light:
 Have now beheld thy saving health,
 Which is the Lord of might.

Whom thou mercifully hast sent,
 Of thine abundant grace:
 In open sight and visible,
 Before all peoples face.
 The Gentiles to illuminate,
 And Sathan over quell
 And eke to be the glory of,
 Thy people Israel.

Quicunque vult. Athanasius


 What man so euer he bee that sal-
 nation will attaine: The Catholike be-
 leefe he must before all things retaine
 Which saith unlesse he holy keepe, and
 undefiledly: Without all doubt eter-
 nally, he shall be sure to die.

The Catholike beleefe is this,
 that God we worship one:
 In Trinitie and Trinitie,
 in Unitie alone.
 So as we neither doe confound,

Quicunque vult

the persons of the three:
 Nor yet the substance whole of one,
 in sunder parted be.

One person of the Father is,
 another of the Sonne:
 Another person proper of,
 the holy Ghost alone.
 Of Father, Sonne, and holy Ghost,
 but one the Godhead is:
 Like glory coeternall eke,
 the Patricie likewise.

Such as the Father is such is,
 the Sonne in each degree:
 And such also we doe beleue,
 the holy Ghost to be.
 Uncreate is the Father, and,
 vncreate is the Sonne:
 The holy Ghost vncreate, so
 vncreate is each one.

Incomprehensible Father is,
 incomprehensible Sonne,
 Incomprehensible also is:
 the holy Ghost of none.
 The Father is eternall and,
 the Sonne eternall for:
 And in like sort eternall is,
 the holy Ghost also.

And yet though we beleue, that each
 of these eternall be:
 Yet there but one eternall is,
 and not eternals three:
 As ne incomprehensible, we,
 ne yet vncreate three:
 But one incomprehensible, one
 vncreate hold to be.

Almighty so the father is,
 the sonne almighty for:
 And in like sort almighty is,
 the holy Ghost also.
 And albeit that every one,
 of these almighty be:
 Yet there but one almighty is,
 and not almighties three.

The Father God is, God the Sonne,
 God holy Ghost also:
 Yet are there not three Gods at all,
 but one God and no more.
 So likewise Lord the father is,
 and Lord also the Sonne.
 And Lord the holy Ghost, yet are
 there not three Lords but one.

For as we are compeld to grant,
 by Christian veritie:
 Each of the persons by himselfe,
 both God and Lord to be,
 So Catholike religion,
 forbiddeth vs alway:
 That either Gods be three, or that
 their Lords be three to say.

Of none the father is, ne made
 ne create, nor begot:
 The sonne is of the father, not
 create, ne made, but got.
 The holy Ghost is of them: both,
 the father and the Sonne:
 Ne made, ne create, nor begot,

The Simbole or Creede of Achanasius.

The Lamentation.

but both proceed alone.

So we one father hold, not three,
one Sonne also not thre,
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinitie before,
nor after other is:
No greater any then the rest,
ne lesser be likewise.

But every one among themselves,
of all the persons three:
Together coeternall all,
and all coequall be.
So Unitie in Trinitie,
as it is said before:
And Trinitie in Unitie,
in all things we adore.

Therefore what man soeuer that,
saluation will attaine:
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that euery wight:
Of the incarnating of Christ,
our Lord beseeue aright.

For this the right faith is, that we
beleue and eke doe know:
That Christ our Lord the Sonne of God
is God and man also.
God of the fathers substance got,
before the world began:
And of his mothers substance borne,
in world a very man.

Both perfect God and perfect man,
in one one Iesus Christ:
That both of reasonable soule,
and humane flesh subsist.
Touching his Godhead equall with,
his Father God is he:
Touching his manhood, lower then,
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead,
into the flesh of man:
But by taking manhood to God,
this being one began.

All one not by confounding of
the substance into one:
But onely by the vniy.
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffered for to save vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the almighty Father ther:
From thence to iudge the quicke and dead
again he shall retire.

At whose returne all men shall rise,
with bodies new restor'd:
And of their owne workes they shall giue,
account vnto the Lord.
And they vnto eternall life,
shall goe that haue done well:
Who haue done ill shall goe into,
eternall fire to dwell.

This is the Catholike beleefe,
who doth not faithfullly,
Beleue the same, without all doubt,
he saved cannot be.
To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was is now,
and shall be euermore.

The Lamentation of a Sinner M.

Lord turne not away thy face from
him that lieth prostrate: Lamenting
soze his sinfull life, Before thy mercy
gate, Which gate thou openest wide
to those that doe lament their sin. Shut
not that gate against me Lord. But let
me enter in.

And call me not to mine accompts,
How I haue liued here:
For then I know right well (O Lord)
How vile I shall appeare.

I neede not to confesse my life,
I am sure thou canst tell
What I haue bene and what I am
I know thou knowest it well.

O Lord thou knowest what things be past
And eke the things that be:
Thou knowest also what is to come,
Nothing is hid from thee.

Before the heauens and earth were made
Thou knowest what things were then:
As all things els that haue bene since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then:
Nay nay thou knowest them all (O Lord)
Where they were done and when.

Wherefore with teares I come to thee
To beg and to intreate.

Euca.

The Lords Prayer.

Even as the child that hath done euill,
And feareth to be beate.

So come I to thy mercy gate,
Where mercy doth abound.
Requiring mercy for my sinne,
To heale my deadly wound.

O Lord I neede not to reparate,
What I doe begge of thee:
Thou knowest O Lord before I aske,
The thing that I would haue.

Mercy good Lord mercy I aske,
This is the totall summe:
For mercy Lord is all my suite:
Lord let thy mercy come.

The Lords prayer or Pater Noster.

O Father which in heauen art, Lord
hallowed bee thy name: Thy kingdome

come, Thy will be done in earth euen as
the same in heauen is. Give vs O Lord

our daily bread this day As we forgive
our debtors, So forgive our debts we

pray. Into temptation lead vs not, from
euill make vs free: For kingdome power

and glory thine. Both now and euer be,

Audi Israel Exod. 10.

Hearke Israel and what I say giue
heede to vnderstand: I am the Lord thy

God that brought thee out of Egypt

The X. Commandements.

land. Euen from the house wherein thou

didst in thraldome lye a slave: None

other Gods at all be fore my presence

thalt thou haue.

No manner grauen Image shalt,
thou make at all to thee,
Nor any figure like by thee:
shall counterfette be.

Of any thing in heauen above,
nor in the earth below.
Nor in waters beneath the earth,
to them thou shalt not bow.

Nor shalt thou serue, the Lord thy God,
a ialous God am I:
That punish parents faults vnto,
the third and fourth degree.
Upon their children that me hate,
and mercy doe display:
To thousands of such as me loue,
and my precepts obey.

The name thou of the Lord thy God,
in vaine shalt neuer be:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabbath day
Six dayes thou labour shalt and doe,
thy needfull workes alway.

The seventh day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou doe in it,
ne thou nor yet thy sonne.
Thy daughter. seruant nor handmaide.
thine Oxe nor yet thine Asse:
Nor stranger that within thy gates,
hath his abiding place.

For in sixe dayes God heauen and earth,
and all therein did make:
And after thole his rest he did,
vpon the seventh day take.
Therefore he blest th day that he
for resting did ordaine.
And sacred to himselfe alone,
appointed to remaine.

Pereld honour to thy parents that
prolongd thy dayes may be:
Upon the land the which the Lord,
thy God hath giuen thee.
Thou shalt not murder. Thou shalt not,
commit adulterie:
Thou shalt not steale: Nor witnesse false,
against thy neighbour be.

Thou shalt not couet house that to,
thy neighbour doth belong:

Et

The complaint of a sinner.

He comest halt in hauing of,
his wife to doe him wrong.
Nor his manservant, nor his maide,
nor Dre nor Aile of his:
Nor any other thing that to,
thy neighbour proper is.

The complaint of a Sinner.

W 
 Were right counsellors doth say Lord
 for my sinfull part in wrath thou
 shouldst me pay vengeance for my de-
 sert. I can it not deny, but needs I must
 confesse how that continually, thy lawes
 I doe transgresse, thy lawes I doe transgresse

But if it be thy will,
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say:
He sinnes not in thy sight,
Full oft and every day.

The Scripture plaine tells me,
The righteous man offendeth:
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man
Doth walke in no such path:
But he falleth now and then,
In danger of thy wrath.

Then lieth the case so standes,
That euen the man right wise:
Faith oft in sinfull bandes,
Whereby thy wrath may rise.
Lord I that am vnjust,
And righteousnesse none haue:
Whereto then shall I trust,
By sinfull soules to saue.

But truly to that poore,
Whereto I cleaue and shall,
Which is thy mercy most:
Lord let thy mercy fall.
And mitigate thy mood,
Or else we perish all:
The price of this thy blood,
Whereto mercy I call.

The Scripture doth declare,
No drop of blood in thee:
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweete,

Psalme i.

So moist my heart so drye:
That I with sinne repleate,
May liue and sinne may die.

That being mortified,
Thy sinne of mine in me:
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne:
That my foss infernall.
Reioyce my death therein,


But vouchsafe me to keepe,
From those infernall fosses:
And from that lake so deepe,
Whereas no mercy growes,
And I shall sing the longer,
Confirmed with the iust:
That vnto thee belongs,
Which art mine onely trust.

FINIS.

The Psalmes of David in MEETER.

Beatus vir. Psal. i. T. S.

This Psalme is set first as a prefacet to exhort all godly men
to study and meditate the heavenly wisdom: for they
be blessed that do so: but the wicked contenten there-
of at length shall come to misery.

T 
 He man is blest that hath not
 bent to wicked rede his eare: Nor led
 his life as sinners doe, nor late in sco-
 ners chaire. 2. But in the law of God
 the Lord doth sit his whole delight:
 And in that law doth exercise himselfe
 both day and night.

3 He shall be like the tree that groweth
fast by the rivers side:
Which bringeth forth most pleasant fruit,
in her due time and tide.
4 Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

5 So shall not the vngodly men,
they shall be nothing so:

But

But as the dust which from the earth,
the winde drives to and fro.
6 Therefore shall not the wicked men,
in iudgement stand upright:
For yet the sinners with the iust,
shall come in place of sight.

7 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be quethrowne.

Quare fremuerunt. Psal. ij. T. S.

David reioycest that albeit his enemies and worldly power rage, God will aduance his kingdome euen to the farthest end of the world. Therefore he exhorteth Princes humbly to submit themselves vnto the same. Heerein is signified Christ and his kingdome.

Sing this as the 1. Psalme.

Why did the Gentiles tumults raise,
what rage was in their blame?
Why did the Jewish people muse,
seeing all is but vaine.

2 The kings and rulers of the earth,
conspire and are all bent:
Against the Lord and Christ his sonne,
which he amongst vs sent.

3 Shall we be bound to them say they:
let all their bonds be broke:
And of their doctrine and their law,
let vs relect the yoke.

4 But he that in the heauen dwelth,
their doings will decide:
And make them all as mocking stockes,
throughout the world so wide.

5 For in his wrath the Lord will say,
to them vpon a day:
And in his fury trouble them,
and then the Lord will say.

6 I haue annointed him my king,
vpon my holy hill:

I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wise the Lord himselte,
did say to me I wat:

Thou art my deare and onely Sonne,
to day I thee begot.

8 All people I will giue to thee,
as heires at thy request:

The ends and coastes of all the earth,
by thee shall be possit.

9 Thou shalt them haile even with a mace
as men vnderfoote trod:

And as the potters heards shalt breake,
them with an iron rod.

10 Now ye Kings and rulers all,
be wise therefore and learne:

By whom the matters of the world,
be iudges and discern.

11 See that ye ferue the Lord about,
in trembling and in feare:

See that with reuerence ye reioyce,
to him in like maner.

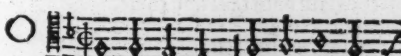
12 See that ye kisse and eke embrace,
his blessed Sonne I say:

Least in his wrath ye suddenly,
seru in the midway.

13 If once his wrath neuer so small,
shall kinde in his brest:
Oh then all they that trust in Christ,
shall happy be and blest.

Domine quid. Psal. iij. T. S.

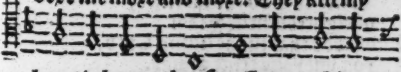
David driuen out of his kingdome by his sonne Absolon, was greatly tormoured in his mind for his sinne. Therefore he calleth vpon God, and is bold in his promises against the terror both of enemies and present death. Then he reioycest for the victory giuen to him and the Church, ouer their enemies.



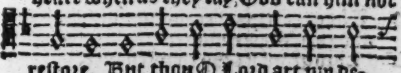
Lord, how are my foes increast, which



vere me more and more: They kill my



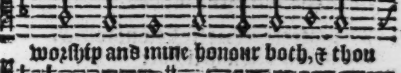
heart when as they say God can him not



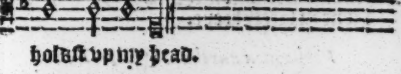
restore. But thou O Lord art my de-



fence, when I am hard be dead: My



worship and mine honour both, & thou



holdest vp my head.

4 Then with my voyce vpon the Lord,
I did both call and cry:

And he out of his holy hill,
did heare me by and by.

5 I laid me downe and quietly,
I slept and rose againe:

For why I know assuredly,
the Lord will me sustaine.

6 If ten thousand had hemd me in,
I could not be afraid:

For thou art still my Lord my God,
my Saviour and my ayde.

7 Rise vp therefore saue me my God.
for now to thee I call:

For thou hast broken the cheekes and teeth,
of these wicked men all.

8 Saluation onely doth belong,
to thee O Lord above:

Thou dost bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem. Psal. iij. T. S.

David persecuted by Saule, calleth vpon God with assured trust, reproach his enemies for resisting his dominion, &c. preferreth the fauour of God before all treasure.

Sing this as the 1. Psalme.

O God that art my righteousness,
Lord heare me when I call
Thou hast set me at liberty.

Then

- when I was bound and shall.
 2 Haue mercy Lord therefore on me,
 and grant me my request:
 For vnto thee vncessantly,
 to cry I will not cease.
- 3 O mortall men how long will ye,
 my glory thus despise?
 Why wander ye in vanity,
 and follow after lies?
- 4 Know ye that good and godly men,
 the Lord doth take and chuse,
 And when to him I make my plaint,
 he doth me not refuse.
- 5 Sinne not but stand in awe therefore,
 examine well your heart:
 And in your chamber quietly,
 see you your selues convert.
- 6 Offer to God the sacrifice,
 of righteousnesse I say:
 And looke that in the living Lord,
 you put your trust alway.
- 7 The greater sort craue worldly goods
 and riches doe embrace:
 But Lord grant by thy countenance,
 thy fauour and thy grace.
- 8 For thou thereby shalt make my heart,
 more ioyfull and more glad:
 Then they that of their come and wine,
 full great increase haue had.
- 9 In peace therefore lie downe will I.
 taking my rest and sleepe:
 For thou onely wilt me (O Lord)
 alone in safety keepe.

Verba mea auribus. Psal. v. T. S.

Dauid persecuted by Doeg and Achitophel, Saules flatterers
 collecth vpon God to punish their malice. Then assured
 of successe, he conceiueh comfort.

Sing this as the 3. Psalme.

- I** Decline thine eares vnto my word,
 O Lord my plaint consider:
 2 And heare my voyce, my king my God
 to thee I make my prayer.
- 3 Heare me betime, Lord tary not,
 for I will haue respect:
 My prayer early in the morne,
 to thee for to direct.
- 4 And I will trust through patience,
 to thee my God alone:
 That art not pleased with wickednes,
 and ill with thee dwels none.
- 5 And in thy sight shall neuer stand,
 these furious fooles (O Lord)
 Gaine workers of iniquity.
 thou hast alwayes abhor'd.
- 6 The liers and the flatterers,
 thou shalt destroy them than:
 And God will hate the bloud churche,
 and the deceitfull man.
- 7 Therefore will I come to thy house,
 trusting vpon thy grace:
 And reuerently will worship thee,
 toward thine holy place.

- 8 Lord lead me in thy righteousnesse,
 for to confound my foes:
 And eke the way that I shall walke,
 before my face disclose.
- 9 For in their mouthes there is no truth,
 their hearts are foule and vaine:
 10 Their throat an open sepulchre,
 their tongues doe close and faine.
- 11 Destroy their false conspiacies,
 that they may come to nought:
 12 Subuert them in their heapes of sinne,
 which haue rebellion wrought.
- 13 But those that put their trust in thee,
 let them be glad alwayes:
 And render thanks for thy defence,
 and giue thy name the prayse,
- 14 For thou with fauour wilt encrease,
 the iust and righteous still:
 And with thy grace as with a shield,
 defend them from all ill.

Domine ne in furore. Psal. vi. T. S.

Dauid for his finnes felt Gods hand, and conceived the hor-
 ror of euermlasting death. Therefore hee desireth forgive-
 nes, and not to die in Gods indignation, then suddenly
 feeling Gods mercy, he rebuketh his enemies, who re-
 ioyce at his affliction.

Sing this as the 3. Psalme.

- L**ord in thy wrath reprove me not,
 though I deserue thine ire:
 Yet correct me in thy rage,
 O Lord I thee desire.
- 2 For I am awake therefore O Lord,
 of mercy me forbear:
 And heare me Lord for why thou knowest,
 my bones doe quake for feare.
- 3 My soule is troubled very sore,
 and vered vehemently:
 But Lord how long wilt thou delay,
 to cure my misery?
- 4 Lord turne thee to thy wonted grace,
 my silly soule vp take:
 O saue me not for my desert,
 but for thy mercie sake.
- 5 For why? no man among the dead,
 remembereth thee one whit:
 O who shall worshipping thee O Lord,
 in the infernall pit?
- 6 So grievous is my plaint and mone,
 that I was re wondrous faint:
 All the night long I wash my bed,
 with teares of my complaint.
- 7 My sight is dim and waxeth old,
 with anguish of my heart:
 For feare of those that be my foes,
 and would my soule subuert.
- 8 But now away from me all yee,
 that worke iniquitie:
 For why? the Lord hath heard the voyce,
 of my complaint and cry.
- 9 He heard not onely my request,
 and prayer of my heart:
 But it receiued at my hands,
 and tooke it in good part.
- 10 And now my foes that vered me,
 the Lord will sone defame:
 And suddenly confound them all,
 to their rebuke and shame.

Domine

Domine Deus meus. Psal. vii. T.S.

David falsely accused by Chus, Sauls kinsman calleth God to be his defender: First for that his conscience did not accuse him of any euill towards Saul. Next that he touched Gods glory to award sentence against the wicked: And so vpon Gods mercies and promises hee waxeth bolde, threatening that it shall fall vpon their acker, that which his enemies purposed for others.

Sing this as the 3. Psalme.

- Lord my God I put my trust,
and confidence in thee:
Sauce me from them that me pursue,
and eke deliuer me.
- 2 Least like a Lyon he me teare,
and rend in peeces small:
Whilist there is none to succour me,
and rid me out of thral.
- 3 O Lord my God if I haue done,
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight.
- 4 O to my friends rewarded ill,
or left him in distresse:
Which me pursued most cruelly,
and hated me causelesse.
- 5 Then let my foes pursue my soule,
and eke my life downe thrust:
Unto the death and also lay,
mine honour in the dust.
- 6 Stand up O Lord now in thy wrath,
and put my foes to paine:
Performe thy kingdome promised,
to me which wrong sustaine.
- 7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and king.
- 8 And thou that art of all men iudge,
O Lord now iudge thou me:
According to my righteousness,
and mine integritie.
- The second part,
- 9 Lord cease the hate of wicked men,
and be the iust mans guide:
By whom the secrets of all hearts,
he searched and descride.
- 11 I take my helpe to come of God,
in all my griefe and smart:
That doth preserue all those that be,
of pure and perfect heart.
- 12 The iust man and the wicked both,
God iudgeth by his power:
So that he feeleth his mighty hand,
euen every day and houre.
- 13 Except he change his minde I die,
for euen as he should smite:
He whets his sword his bow he bendes,
aiming where he may hit.
- 14 And doth prepare his mortall darts,
his arrowes keene and sharpe:
For them that doe me persecute,
whiltes he doth mischief warpe.
- 15 But loe though he in trauell be,
of his deuillish forecast:
And of his mischief once concerned,

yet brings forth nought at last.

- 16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he digd vp for other.
- 17 Thus wrong returneth to the hurt,
of them in whom it bad:
And all the mischief that he wrought,
shall fall vpon his head.
- 18 I will giue thanks to God therefore,
that iudgeth righteously:
And with a long will prayse the name,
of him that is most hie.

Domine Deus noster. Psal. viij. T.S.

The Prophet considering the excellent liberalitie and fatherly prouidence of God towards man whom he made as is were a God, ouer all his workes, giueth thanks, and is astonied with the admiration of the same.

Sing this as the 3. Psalme.

- God our Lord how wonderfull,
are thy workes euery where:
Whose fame surmounts in dignitie,
aboue the heauens cleare.
- 2 Euen by the mouth of sucking babes,
thou wilt confound thy foes:
For in these babes thy might is scene,
thy graces they disclose.
- 3 And when I see the heauens high,
the workes of thine owne hand:
The Sunne the Moone and all the starres,
in order as they stand.
- 4 What thing is man (Lord) thinke I then
that thou dost him remember:
Or what is mans posteritie,
that thou dost him consider?
- 5 For thou hast made him little lesse,
then Angels in degree:
And thou hast crowned him also,
with glory and dignitie.
- 6 Thou hast preferred him to be Lord,
of all thy workes of wonder:
And at his feete hast let all things,
that he should keepe them vnder.
- 7 As sheepe and neate, and all beastes clea,
that in the fields doe feed:
8 Foules of the aire, fish in the sea,
and all that therein breed.
- 9 Therefore must I say once againe,
O God that art our Lord:
How famous and how wonderfull
are thy workes through the world.

Confitebor tibi Domine. Psal. ix. T.S.

David giueth thanks for his manifold victories receiued, desireth the same wonted helpe againe, against his new enemies, and their malicious arrogancy to be destroyed.

Sing this as the 3. Psalme.

- With heart and mouth vnto the Lord,
will I sing laud and prayse:
And speake of all his wondrous workes
and them declare alwayes.
- 2 I will be glad and much reioyce,
in thee O Lord most high:
And make my songs to tell thy name,
aboue the happy skie.

For

- 3 For that my foes are broken backe,
and turned vnto flight:
They fall downe flat and are destroyed,
by thy great force and might.
- 4 Thou hast reuenged all my wrong,
my griefe and all my grudge:
Thou doest with iustice heare my cause,
most like a righteous iudge.
- 5 Thou doest rebuke the heathen folke,
and wicked to confound:
That afterwards the memory,
of them cannot be found.
- 6 My foes thou hast made good dispatch,
and all their towne destroyed:
Thou hast their name with them defaced,
through all the world so wide.
- 7 Know thou that he which is about,
for euermore shall raunge:
And in the seate of equitie,
true iudgement will maintaine.
- 8 With iustice he will keepe and guide,
the world and euery wight:
And so will reede with equitie,
to euery man his right.
- 9 He is protector of the poore,
what time they be oppressed:
He is in all aduersitie,
their refuge and their rest.
- 10 All they that know thy holy name,
therefore shall trust in thee:
For thou forsakest not their suite,
in their necessitie.

The second part.

- 11 Sing Psalmes therefore vnto the Lord,
that dwelleth on Sion hill:
Publish among all nations,
his noble acts and will.
- 12 For he is mindfull of the bloud,
of those that be oppressed:
Forgetting not the afflicted heart,
that seeks to him for rest.
- 13 Have mercy Lord on me poore wretch,
whose enemies still remaine:
Which from the gates of death art wont,
to raise me vp againe.
- 14 In Sion that I may set forth,
thy prayse with heart and voyce:
And that in thy saluacion Lord,
my soule might still reioyce.
- 15 The heathen sticke fast in the pit,
that they themselves prepared:
And in the net that they did set,
their owne fetters fast are snarred.
- 16 God shewes his iudgements which were
for euery man to marke: (good
When as you see the wicked man,
lie trapt in his owne warke.
- 17 The wicked and the sinfull men,
goe downe to hell for euer:
And all the people of the world,
that will not God remember.
- 18 But sure the Lord will not forget,
the poore mans griefe and paine:
The patient people neuer looke,
for helpe of God in vaine.

- 19 O Lord arise, least men preuaile,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy sight.
- 20 Lord strike such terror feare and death,
into the hearts of them:
That they may know assuredly,
they be but mortall men.

Fit quid Domine. P. sal. x. T. S.

Hee complaineth of all the wrongs which worldly men vse,
because of their prosperitie who therefore without all
feare of God thinke they may doe all things vncontrouled,
he calleth for remedie against such, and is comforted with
the hope thereof.

Sing this as the 3. Psalme.

- What is the cause that thou O Lord,
art now so farr from thine?
And keepst close thy countenance,
from vs this troublous time.
- 2 The poore doth perishe by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselves conspire.
- 3 For in the lust of their owne heart,
the vngodly doth delight:
So doth the wicked praele himselfe,
and doth the Lord despight.
- 4 He is so proud that right and wrong,
he setteth all apart:
Nay, there is no God (saith he)
for thus he thinks in heart.
- 5 Because his wayes doe prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against,
such as would him correct.
- 6 Tush tush (saith he) I haue no bread,
least mine estate should change:
And why: for all aduersitie,
to him is very strange.
- 7 His mouth is full of cursebnesse,
of fraude, deceit and guile:
Under his tongue doth mischief sit,
and trauell all the while.
- 8 He lyeth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eyes are bent.
- 9 And like a Lion princely,
lieth lurking in his den:
If he may snare them in his net,
to spyle poore simple men.
- 10 And for the nonce full craftily,
he coucheth downe I say:
11 So are great heapes of poore men made,
by his strong power his pray.
- The second part.
- 12 Tush, God forgetteth this saith he,
therefore I may be bold,
His countenance is cast aside,
he doth it not behold.
- 13 Arise O Lord, O God in whom,
the poore mans hope doth rest:
Lift vp thy hand for get not Lord,
the poore that be oppressed.
- 14 What blasphemy is this to thee,
Lord doest thou not abhorre it?

To heare the wicked in their hearts,
say thus thou carest not for it.

16 But thou seest all their wickednesse,
and well dost thou understand:
That friendlesse and poore fatherlesse,
are left vnto thy hand.

17 Of wicked and malicious men,
then breake the power for euer:

That they with their iniquitie,
may perish altogether.

18 The Lord shall raigne for euermore,
as king and God alone:
And he will chase the heathen folke,
out of the land each one.

19 Thou hearest O Lord the poore mens
their prayers and request: (plaint
Their hearts thou wilt confirme vntill
thyne eares to heare be prest.

20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more opprest,
with men of worldly might.

In Domino. Psal. xi. T.S.

This Psalme sheweth first what assaults of temptation and
assaults of mine: he sustained in perfection. Next he re-
sayeth that God sent him iustice in necessity declaring
his iustice, as well in gouerning the good and wicked men
as the whole world.

Sing this as the 3. Psalme.

1 Trust in God how dare ye then,
say thus my soule vntill:
Flee hence as fast as any soule,
and hide you in your hill:

2 Behold the wicked bend their bowes,
and make their arrowes prest:
To shoote in secret and to hurt,
the sound and harmlesse breast.

3 Of worldly hope all staves were shunke,
and clearly brought to nought:
Was the iust and righteous man,
what eull hath he wrought?

4 But he hath in his temple is,
most holy and most high:
And in the heauen hath his seat,
of roppall maiestie.

The poore and simple mans estate,
considereth in his minde:
And searcheth out full narrowly,
the manners of mankind:

5 And with a chearefull countenance,
the righteous man will ble:
But in his heart he hath abhorre,
all such as mischiefes muse.

6 And on the sinners casteth snares,
as thicke as any raine:
Fire and brimstone and whirlewindes thicke:
appointed for their paine.

7 Perceiue then how a righteous God,
doth right: ouerelle embracet
And to be iust and vpright men,
shewes forth his pleasant face.

Saluum me fac. Psal. xij. T.S.

The Prophet seeing the miserable decay of all good orders,
directeth you speedily to send reformation then comfort:
with the assurance of Gods helpe & promises cometh.

doth that when all orders are most corrupted then God
will deliuer him.

Sing this as the 3. Psalme.

H E Lpe Lord for good and godly men,
doe verily and decay:
And faith and truth from worldly men
is parted cleane away.

2 Eke so doth with his neighbour talke
his talke is all but vaine:
For euery man bestirreth how,
to flatter life and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout:
To speake proud wordes and make great
the Lord soon cutt them out. (brags

4 For they say I will we will preuaile,
our tongues shall vs extoll,
Our tongues are out we ought to speake
what Lord shall vs controul?

5 But for the great complaint and cry,
of poore and men opprest:
Arise will I now saye the Lord
and them restore to rest.

6 Gods word is like to silver pure,
that from the earth is tried:
And hath posse then seven times,
in fire beene purified.

7 Now since thy promise is to helpe,
Lord keepe thy promise then:
And saue me now and euermore,
from this ill kinde of men.

8 For now this wicked world is full,
of mischiefes manifold:
When vanitie with mortall men,
to highly is extoll.

Esquequo Domine. Psal. xij. T.S.

Dauid as it were ouercome with afflictions. Flyeth to God
his only refuge and encouraged through Gods promises
conceiue confidence against the extreame horrors of
death.

Sing this as the 3. Psalme

H ow long wilt thou forget me Lord,
shall I neuer be remembred?
How long wilt thou thy visage hide,
as though thou wert offended?

2 In heart and minde how long shall I
with care tormented be:
How long eke shall my deadly sorow,
thus triumph ouer me?

3 Behold me now O Lord my God,
and heare me sore opprest:
Lighten mine eyes least that I sleepe,
as one by death posses.

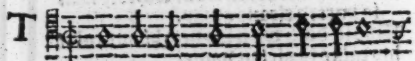
4 Least thus mine enemies say to me,
behold I doe preuaile:
Least they aforesaid hate my soule,
reioyse to see me quail.

5 But from thy mercies and goodnesse,
my hope shall neuer part:
In thy releife and saving health,
right glad shall be my heart.

6 I will giue thanks vnto the Lord,
and prayles to him sing:
Because he hath heard my request,

and granted my wishing.

Dixit insipiens. Psal. xlii. T. S.
Hee describeth the wickednesse of men so growne to such
licentiousnes, that God was brought to vicer contempt,
for which albeit hee was greatly grieved, yet perswaded
that God would redresse it, he is comforted.



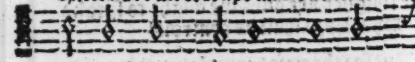
There is no God as foolish men,



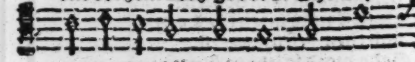
affirme in their mad moode: Their



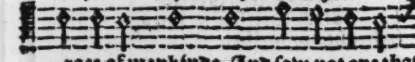
Dislikes are all corrupt and vaine not



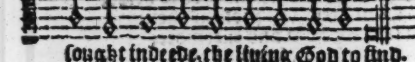
one of them doth good. 2. The Lord



beheld from heauen hee the whole



race of mankinde. And saw not one that



sought indeede, the living God to find.

3 They went all wide and were corrupt,
and truely there was none:
That in the world did any good,
I say there was not one.

4 Is all their indgement so farre lost,
that all worke mischiefe still?
Eating my people euen as bread,
not one to seeke Gods will.

5 When they thus rage then sodenly,
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.

6 Pe mocke the doings of the poore,
to their reproch and shame:
Because they put their trust in God,
and call vpon his name.

7 But who shall giue his people health,
and when wilt thou fulfill:
Thy promise made to Israel,
from out of Sion hill?

8 Euen when thou shalt restore againe,
such as were captiue led:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Psal. xvi. T. S.

Here is taught why God chose the iews his peculiar people
and placed his temple among them which was that they
by liuing vprightly, might witnes that they were his
speciall and holy people.

Sing this as the 3 Psalme.

Lord within thy tabernacle,
who shall inhablee still:

1 Who will thou receiue to dwell,
in thy most holy hill.

2 The man whose life is vn corrupt,
whose workes are iust and straight:
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

3 For to his neighbour doth none ill,
in body goods or name:

For willingly doth moue false tales,
which might impaire the same.

4 That in his heart regardeth not,
malicious wicked men:

But those that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promises,
that keepeth faithfully:
Although he make his covenant so,
that he doth looke thereby.

6 That putterh not to blerie,
his mony and his coine:
Ne for to hurt the innocent.
doth bybe or els purloine.

7 Who so doth all things as you see,
that here is to be done:

Shall neuer perishe in this world,
nor in the world to come.

Conserua me. Psal. xvi. T. S.

Dauid prayeth to God for succ: ar not for his workes but for
his faith: sake protesting that hee hateth all idolatry: ca-
keth God only for his comfort and felicity, who suffereth
his to lacke nothing.

Sing this as the 14. Psalme.

Lord keepe me for I trust in thee,
and doe confesse indeede:
Thou art my God and of my goods,
O Lord thou hast no neede.

2 I giue my goods vnto the Saints,
that in the world doe dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They shall heape for rowes on their heads
which run as they were mad:
To offer to the Idoll Gods,
alas it is too bad.

4 As for the bloudy sacrifice,
and offerings of that sort:
I will not touch nor yet thereof,
my lips shall make report.

5 For why? the Lord, the portion is
of mine inheritance:
And thou art he that dost maintaine,
my rent my lot, my chance.

6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage assigne to me,
doth please me wondrous well.

7 I thanke the Lord that caused me,
to vnderstand the right:
For by this meanes my secret thoughts,
doe teach me euery night.

8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

- 9 Wherefore my heart and tongue also,
doe both reioyce together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leaue my soule in graue,
for Lord thou louest me:
For yet wilt giue thy holy one,
corruption for to see.
11 But wilt teach me the way to life,
for all treasures and store:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvii. T. S.

Here hee complaineth to God of the cruell pride and arrogancy of Saul who rageth without any cause. Therefore hee desireth God to reuenge his innocency and deliuer him.

Sing this as the 30. Psalme.

- O Lord giue eare to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that doe not faile.
2 And let the iudgement of my cause,
proceede alwayes from thee.
And let thine eyes behold and cleare,
this my simplicitie.
3 Thou hast well tride me in the night,
and yet couldest nothing finde:
That I haue spoken with my mouth,
that was not in my minde.
4 As for the workes of wicked men,
and pathes peruerse and ill:
For loue of thy most holy word,
I haue restrained still.
5 Then in the pathes that be most pure,
say me Lord and preferue:
That from the way wherein I walke,
my steps may neuer swerue.
6 For I doe call to thee O Lord,
surely thou shalt me ayde:
Then heare my prayer and way right well,
the words that I haue layd.
7 O thou the Saviour of all them,
that put their trust in thee:
Declare thy strength on them that spurne,
against thy matetie.
8 O keepe me Lord as thou wouldest keepe,
the apple of thine eye:
And vnder couert of thy winges,
defend me secretly.

The second part.

- 9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that goe about,
my soule for to destroy.
10 Which wallow in their worldly wealth,
so full and eke so fat:
That in their pride they doe not spare,
to speake they care not what.
11 They lie in wait where I should passe
with craft me to confound:
And musing mischief in their mindes,
to cast me to the ground.
12 Much like a Lyon greedily,
that would his pray embrace:

Or lurking like a Lyons whelp,
within some secret place.

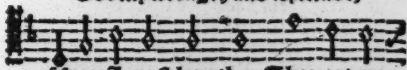
- 13 O Lord with hast preuent my foe,
and cast him at thy feete:
Sauc thou my soule from the ill man,
and with the sword him smite.
14 Deliuere me Lord by thy power,
out of these tyrantes hands:
Which now so long time raigne haue,
and kept vs in their bandes.
15 I meane from worldly men to whom,
all worldly goods are rise:
That haue no hope nor part of ioy,
but in this present life.
16 Thou of thy store their bellies fill,
with pleasure to their minde:
Their children haue enough, and leaue,
to theirs the rest behinde.
17 But I shall with pure conscience,
behold thy gracious face:
So when I wake I shall be full,
of thine Image and grace.

Diligam te Domine. Psal. xviii. T. S.

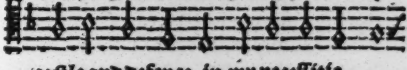
David giueth thanks entering into his kingdome extolling the marvellous graces of God in his preservation. Herein is the Image of Christes kingdome which shall conquer through Christ, by the vnspeakable loue of God, though all the world resist.



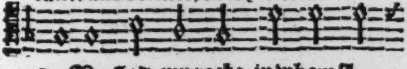
God my strength and fortitude,



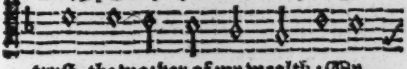
of force I must loue thee. Thou art my



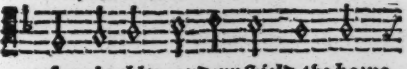
castle and defence, in my needfull.



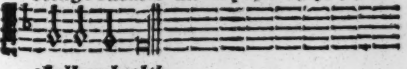
2. My God, my rocke, in whom I



trust, the worker of my wealth: My



refuge buckler, and my shield, the home



of all my health.

- 3 When I sing laud unto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shall be preserved.
4 The panges of death did compasse me,
and bound me euery where:
The flowing waues of wickednes,
did put me in great feare.
5 The sle and subtle snares of hell,
were

were round about me set:
 And for my death there was prepared,
 a deadly trapping net.
 6 Thus beset with paine and griefe,
 did pray to God for grace:
 And he forthwith did heare my plaint,
 out of his holy place.

7 Such was his power that in his wrath,
 he made the earth to quake:
 Pea the foundations of the mount,
 of Saron for to shake.
 8 And from his nostrils came a smoake,
 when kindled was his ire:
 And from his mouth came kindled coales,
 of hot consuming fire.

9 The Lord descended from above,
 and bowed the heavens hie:
 And underneath his feete he cast,
 the darknesse of the skie.
 10 On Cherubes and on Cherubins,
 full royally he rode:
 And on the wings of all the windes,
 came flying all abroade.

The second part.

11 And like a den most darke he made,
 his hid and secret place:
 With waters blacke and asyle cloudes,
 enuironed he was.
 12 But when the presence of his face,
 in brightnesse shall appeare:
 Then cloudes consume and in their stead,
 come haile and coales of fire.

13 The fiery dartes and thunderbolts,
 disperse them here and there:
 And with his often lightnings,
 he puts them in great feare.
 14 Lord at thy wrath and threatenings,
 and at thy chiding cheare:
 The springs and the foundations,
 of all the world appeare.

15 And from aboute the Lord sent downe,
 to fetch me from below:
 And pluckt me out of waters great,
 that would me ouerslow.

16 And me deliuered from my foes,
 that would haue made me thrall:
 Pea from such foes as were too strong,
 for me to deale withall.

17 They did preuent me to oppresse,
 in time of my great griefe:
 But yet the Lord was my defence,
 my succour and reliefe.

18 He brought me forth in open place,
 whereas I might be free:
 And kept me safe because he had,
 a fauour vnto me.

19 And as I was an innocent,
 so did he me regard:
 And to the cleannesse of my hands,
 he gaue me my reward.

20 For that I walked in his way,
 and in his pathes haue trod:
 And haue not wauered wickedly,
 against my Lord and God.

The third part.

21 And euermore I haue respect,
 to his law and decree.

His statutes and commandments,
 I cast not out from me.

22 But pure and cleane and vncorrupt,
 appeared before his face:
 And did refraine from wickednes,
 and sinne in any case.

23 The Lord therefore will me rewarde
 as I haue done aright:
 And to the cleannesse of my hands,
 appearing in his sight.

24 For Lord with him that holy is,
 wilt thou be holy too:
 And with the good and vertuous men,
 right vertuously wilt doe.

25 And to the louing and elect,
 thy loue thou wilt reserve:
 And thou wilt vble the wicked men,
 as wicked men deserue.

26 For thou dost saue the simple folke,
 in trouble when they lie:
 And dost bring downe the countenance,
 of him that looketh hie.

27 The Lord will light my candle so,
 that it shall shine full bright:
 The Lord my God will make also,
 my darknesse to be light.

28 For by thy helpe an host of men,
 discomfite Lord I shall:
 By thee I scale and ouer leape,
 the strength of any wall.

29 Unspotted are the wayes of God,
 his word is purely true:
 He is a sure defence to such,
 as in his faith abide.

30 For who is God except the Lord,
 for other there is none:
 O else who is omnipotent,
 sauing our God alone.

The fourth part.

31 The God that giueth me with strength,
 is he that I doe meane:
 That all the wayes wherein I walke,
 did euermore keepe cleane.

32 That made my feete like to the harts,
 in swiftnesse of my pace:
 And for my surety brought me forth,
 into an open place.

33 He did in order put my hands,
 to battaile and to fight:
 To breake in sunder barres of brasse,
 he gaue mine armes the might.

34 Thou teachest me thy sauing health,
 thy right hand is my tower:
 Thy loue and familiaritie,
 both still increase my power.

35 And vnder me thou makest platne,
 the way where I should walke:
 So that my feete shall neuer slip,
 nor stumble at a baulke.

36 And fiercely I pursue and take,
 my foe that me annoyde:
 And from the field doe not returne,
 till they be all destroyed.

37 So I suppress and wound my foes,
 that

that they can rise no more
For at my feet they fall downe flat,
I strike them all so sore,
38 For thou doest gird me with thy strength
to warre in such a wise:
That they be all scattered abroad,
that doe against me rise.

39 Lord thou hast put into my handes,
my mortall enemies yoke:
And all my foes thou doest diuide,
in sunder with thy stroke.
40 They cald for helpe, but none gane care
nor holpe them with reliefe:
Pea to the Lord they cald for helpe,
yet heard he not their grieve.

The fift part.

41 And still like dust before the wind,
I disue them vnder feete,
And sweepe them out like filthy clay,
that sticketh in the streete.
42 Thou keepest me from seditious folke
that still in strife be led:
And thou doest of the heathen folke,
appoynt me to be head.

43 A people strange to me vnknotwe,
and yet they shall me serue:
And at the first obey my word,
whereas mine owne will swerne.
44 I shall be ikeforme to mine owne,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthy of all prayle:
That is my rocke and lauing health,
prayed be he alwayes.
46 For God it is that gane me powre,
reuenged for to be:
And with his holy word subdude,
the people vnto me.

47 And from my foes me deliuered,
and set me higher then those:
That cruell and vngodly were,
and by against me rose.
48 And for this cause O Lord my God,
to thee giue thanks I shall:
And sing out prayles to thy name,
among the Gentiles all.

49 Thou gapest great prosperitie,
vnto the king I say:
To Dauid thine annointed king,
and to his seede for aye.

Cœli enarrant, Psal. xix. T. S.

Hee moueth the faithfull to glorifie God by the workes
manly proportion and ornaments of the heauens and
by the law wherein God is reuealed familiarly to his
chosen people.

Sing this as the 14. Psalme

The heauens and the firmament,
doe wondrously declare:
The glory of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeare,
by euery dayes successe:
The night likewise which their race run,
the selfe same thing expresse.

3 There is no language tongue nor speech
where their sound is not heard:
In all the earth and coast thereof,
their knowledge is conferrd.
4 In them the Lord made for the Sunne,
a place of great renowne:
Who like a Bridegroom ready trimde,
doth from his chamber come.

5 And as a vallant champion,
who for to get a pryse:
With icy doth hast to take in hand,
some noble enterpryse.
6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heate,
but he will finde it out.

7 How perfect is the law of God,
how is his covenant sure?
Conuerting soules and making wise,
the simple and obscure.
8 Just are the Lords commandements,
and glad both heart and minde:
His precepts pure and giue light,
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embraced alwayes,
then fined gold I say:
The hony and the hony combe,
are not so sweete as they.

11 By them thy seruant is forwarde,
to haue God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth know
the error of his life.
Then cleanse my soule from secret sinnes
which are in me most rife.

13 And keepe me, that presumptuous sinnes
prouayle not ouer me:
And then I shall be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dominus, Psal. xx. T. S.

The people pray to God to heare their king and receiue
his sacrifice which hee offered before he went to battaile a-
gainst the Ammonites declaring that the heathen put their
trust in horses but they trust onely in his name, wherefore
the other shall fall, but the king and his people shall re-
ioyce.

Sing this as the 14. Psalme.

I In trouble and aduersitie,
the Lord God heare thee still:
The maiestie of Jacobs God,
defend thee from all ill.
2 And send thee from his holypplace,
his helpe at euery neede:
And so in Zion stablish thee,
and make thee strong in deede.
3 Remembryng well thy sacrifice,
3 2 that

- that now to him is done
And so receiue right thankfully,
thy burnt offerings echone.
- 4 According to thy heartes desire,
the Lord grant vnto thee:
And al thy counsell and deuise,
full well performe may be.
- 5 We shall reioyce when thou vs sauest.
and our banners display:
Vnto the Lord which thy requests,
fulfilled hath alway.
- 6 The Lord will his annointed saue,
I know well by his grace:
And send him health by his right hand,
out of his holy place.
- 7 In Chariots some put confidence,
and some in hories trust:
But we remember God our Lord,
that keepeth promise iust.
- 8 They fall downe flat but we doe rise,
and stand vp stedfastly:
Now saue and helpe vs Lord and king,
on the when we doe cry.

Domine in virtute. Psal. xxi. T.S.

Dauid in the person of the people prayeth God for the victory given them against the Syrians and Ammonites, 1. Sam. 21. Wherin hee was crowned with the Crowne of the king of Ammon 2. Sam. 12. and indued with the manifold blessings of God.

Lord howe topfull is the King
in thy strength and thy power: How
vehemently doth hee reioyce in thee
his Saviour: For thou hast giuen
vnto him his godly heartes desire: to
him nothing hast thou denide, of that
hee did require.

- 3 Thou didst p̄uent him with thy giftes,
and blessings manifold:
And thou hast set vpon his head,
a crowne of perfect gold.
- 4 And when he asked life of thee,
thereof thou madst him sure:
To haue long life yea such a life,
as euer should endure.
- 5 Great is his glory by thy helpe,
thy benefites and aide:

- Great worship and great honour both,
thou hast vpon him layd:
- 6 Thou wilt giue him felicitie,
that neuer shall decay:
And with thy cheerefull countenance,
wilt comfort him alway.
- 7 For why? the king doth strongly trust,
in God for to p̄uaile:
Therefore his goodnesse and his grace,
will not that he shall quaille.
- 8 But let thine enemies feele thy force,
and those that thee withst and:
Find out thy foes and let them feele,
the power of thy right hand.
- 9 And like an oven burne them Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
- 10 And thou wilt roote out of the earth,
their fruit that should increase:
And from the number of thy folke,
their seede shall ende and cease.
- 11 For why? much mischiefe they did muse
against thy holy name:
Yet did they sayle and had no power,
for to performe the same.
- 12 But as a marke thou shalt them set,
in a most open place:
And charge thy bowstrings readly,
against thy enemies face.
- 13 Be thou exalted Lord therefore,
in thy strength euery houre:
So shall we sing right solemnely,
praying thy might and power.

Deus Deus meus. Psal. xxii. T.S.

Dauid complaineth of his desperate extremities and declares whereof hee recouereth himselfe from temptation vnder his person is figured Christ.

Sing this as the 21. Psalme.

- God my God wherefore dost thou,
forsake me vterly:
And helpest not when I doe make
my great complaint and cry:
- 2 To thee my God euen all daylong,
I doe both cry and call,
I cease not all the night and yet,
thou hearest not at all.
- 3 Euen thou that in thy Sanctuary,
and holy place dost dwell:
That art the comfort and the joy,
and glory of Iſrael.
- 4 And he in whom our fathers old,
had all their hope for euer:
And when they put their trust in thee,
to didst thou them deliuer.
- 5 They were deliuered euer when,
they called on thy name:
And for the faith they had in thee,
they were not put to shame.
- 6 But I am now become a woyme,
more like then any man:
An outcast whom the people scoone,
with all the spite they can.
- 7 And me despise as they beholds.

me walking on the way:

They grin, they mow, they nod their heads
and in this wise they lay.

8 This man did glory in the Lord,
his fauour and his loue:

Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request:

Thou didst preserue me still in hope,
while I did sucke her brest.

10 I was committed from my birth,
with thee to haue abode:

Since I was in my mothers wombe,
thou hast bene euer my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe:

Since I haue none to be my helpe,
my succour and reliefe.

12 So many Bulls doe compasse me,
that be full strong of head,

Pea Bulles so fat as though they had,
in Balan field bene feed.

13 They gaue vpon me greedily,
as though they would me slay:

Much like a Lyon roaring out,
and ramping for his pray.

14 But I drop downe like water shew,
my toynts in sunder beake:

My heart doth in my body melt,
like waxe against the heat.

15 And like a potsherd breeth my strength,
my tongue it cleaueth fast:

Unto my lawes, and I am brought,
to dust of death at last.

16 And many dogs doe compasse me,
and wicked counsell eke:

Conspire against me curiously,
they pearce my hands and ferte.

17 I am tormented so that I,
might all my bones haue told:

Yet still vpon me they did looke,
and still they me behold.

18 My garments they diuided eke,
in parts among them all:

And for my coate they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farr,
from mer at my great neede:

But rather sith thou art my strength,
to helpe me Lord make speede.

20 And from the sword Lord saue my soule
by thy might and thy power:

And keepe my soule thy darling deare,
from dogges that would deuoure.

21 And from the Lions mouth that would
me all in sunder shiuer:

And from the hornes of Unicornes,
Lord safely me deliuer.

22 And I shall to my brethren all,
thy maiestie recorde:

And in thy Church shall prayse the name,
of thee the liuing Lord.

The third part.

23 All yee that feare him prayse the Lord
thou Jacob honour him:

And all yee seede of Israell,
with reuerence worship him.

24 For he despiseth not the poore,
he turneth not away:

His countenance when they doe call,
but granteth to their cry.

25 Among the folke that feare the Lord,
I will therefore proclame:

Thy prayse and keepe thy promise made,
for setting forth thy name.

26 The poore shall eate and be sufficed,
and those that doe their deuer:

To know the Lord shall prayse his name,
their hearts shall lue for euer.

27 All coastes of earth shall prayse the Lord
and turne to him for grace:

The Weather folke shall worship him,
before his blessed face.

28 The kingdome of the Weather folke,
the Lord shall haue therefore:

And he shall be their gouernour,
and king for euermore.

29 The rich men of his goodly giftes,
shall feede and cast also:

And in his presence worship him,
and bow their knees full low.

30 And all that shall goe downe to dust,
of life by him must tast:

My seede shall serue and prayse the Lord,
while any world shall last.

31 My seed shall plainly shew to them,
that shall be borne hereafter:

His iustice and his righteousness,
and all his workes of wonder.

Dominus regit. Psal. xxix. V. V.

David hauing tryed Gods manifold mercies diuers times
gathereth the assurance that God will continue his good
wille for euer.

Sing this as the 21. Psalme.

The Lord is onely my support,
and he that doth me feede:

How can I then lacke any thing,
whereof I stand in need.

2 He doth me fold in coats most safe,
the tender grasse fast by:

And after dines me to the streames,
which runne most pleasantly.

3 And when I feeble my selfe neare lost,
then doth he me home take:

Conducing me in the right pathes,
euen for his owne names sake.

4 And though I were euen at deaths doore
yet will I feare none ill.

For with thy rod and shepherds crooke,
I am comforted still.

5 Thou hast my table richly deckt,
in despite of my foe:

Thou hast my head with balme refresht,
my cup doth ouerflow:

6 And finally while breath doth last,
thy grace shall me defend:

And in the house of God will I,
my life for euer spend.

Another of the same by T.S.

Sing this as the 22. Psalme.

My shepherd is the living Lord,
nothing therefore I neede:
In pastures faire with waters calme,
he lets me forth to feed.
2 He did convert and glad my soule,
and brought my mind in frame:
To walke in paths of righteousnesse
for his most holy name.
3 Dea though I walke in baile of death,
yet will I feare none ill:
Thy rod thy staffe, both comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt O Lord fulfill my cup,
and eke annoint my head.
5 Through all my life thy fauour is,
so frankly shewed to mee:
That in thy house for evermore,
my dwelling place shall be.

Domini est terra. Psal. xxiii. I.H.

The grace of God being nowe vttered in the temple more glorious then before in the tabernacle, Dauid with exclamation fetcheth forth the honour thereof moouing the consideration of the eternall mansions prepared in heauen whereof this was a figure.

Sing this as the 21 Psalme.

The earth is all the Lords withall.
her store and furniture:
Dea his is all the world, and all
that therein doth endure.
2 For he hath fastly founded it,
aboue the Sea to stand:
And layd a low the liquid floudes,
to flow beneath the land.
3 For who is he O Lord that shall,
ascend into thy hill
And passe into thy holy place,
there to continue still?
4 Whose hands are harmelesse & whose hart
no spot there doth defile:
His soule not set on vanitie,
who hath not sworn to guile.
5 Him that is such a one the Lord,
shall place in blisfull plight:
And God his God and Saviour,
shall yeld to him his right.
6 This is the broode of trauaylers,
in seeking of his grace:
As Jacob did the Israelites,
in that time of his race.
7 Pe Princes ope your gates stand ope,
the euerslasting gate:
For there shall enter in thereby,
the king of glorious state.
8 Who is the king of glorious state?
the strong and mightie Lord:
The mighty Lord in battell strong,
and tryall of the sword.
9 Pe Princes ope your gates stand ope

the euerslasting gate:
For there shall enter in thereby,
the king of glorious state.
10 Who is the king of glorious state?
the Lord of hostes he is.
The kingdome and the royaltie,
of glorious state is his.

Ad te domine. Psal. xxv. T.S.

Dauid grieved at his sinnes, and malicious enemies most fearefully prayeth for forgiveness, especially of such sinnes as he committed in his youth.

I

Life mine heart to thee, my God
and guide most true: Now suffer me to
take no shame, for in thee doe I trust.
2. Let not my foes reioyce, nor make
a scoyne of me: and let them not be ouer

throwne, that put their trust in thee.

3 But shame shall them befall,
which harme them wrongfully:
Therefore thy pathes and thy right wayes,
vnto me Lord direct.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I waite alway.
5 Thy mercies manifolde,
I pray thee Lord remember:
And eke thy pittie plentiful,
for they haue bene for mee.
6 Remember not the faults,
and frailty of my youth:
Remember not how ignorant,
I haue bene of thy truth.
7 Now after my deserts,
let me thy mercy finde:
But of thine owne benignity,
Lord haue me in thy mind.
8 His mercy is full sweete,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe astride.
9 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
10 For all the wayes of God,
are truth and mercy both:
To them that keepe his testamēt,
the witness of his troth.

The second part.

- 11 Now for thy holy name,
O Lord I thee intreate:
To grant me pardon for my sinne,
for it is wondrous great.
- 12 Who so doth feare the Lord,
the Lord doth him direct:
To lead his life in such a way,
as he doth best accept.
- 13 His soule shall evermore,
in goodnes dwell and stand:
His seede and his posteritie,
inherite shall the land.
- 14 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare,
his will and testament.
- 15 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my feete out of the snare,
of sinne and ignorance.
- 16 With mercy me behold,
to thee I make my moene:
For I am poore and desolate,
and comfortles alone.
- 17 The troubles of my heart,
are multiplide in deede:
Bring me out of this misery,
necessitie and neede.
- 18 Behold my poverty,
mine anguish and my paine:
Remit my sinne and mine offence,
and make me cleane againe.
- 19 O Lord behold my foes,
how they doe still increase:
Pursuing me with deadly hate,
that faile would lye in peace.
- 20 Preserve and keepe my soule,
and eke deliuer me:
And let me not be overthrowne,
because I trust in thee.
- 21 Let my simple purenesse,
me from mine enemies shend.
Because I looke as one of thine,
that thou shouldst me defend.
- 22 Deliuer Lord thy folke,
and send them some reliefe:
I meane thy chosen Israel,
from all their paine and griefe.

Iudica me Domine. Psal. xxvi. I. H.

David iniuriously oppressed and helpelesse yet assured of his integritie to Saule, calleth God to defend him causelesse afflicted. Then he desireth to be in the company of the faithfull in the congregation of God, when hee was banished by Saule, promising zealous life, open prayles, thanksgivings and sacrifice for his deliverance.

Sing this as the 14. Psalme.

- L O be my iudge and thou shalt see
my pathes be right and plaine:
I trust in God and hope that he,
will strength me to remaine.
- 2 Proue me my God I thee desire,
my wayes to search and try:
As men doe proue their gold with fire,
my raiues and heart clype.

- 3 Thy goodnesse layd before my face,
I durst behold alwayes:
For of thy truth I tread the trace,
and will doe all my dayes.
- 4 I doe not lust to haunt or hie,
with men whose workes are vaine,
To come in house I doe refuse,
with the deceitfull traine.
- 5 I much abhorre the wicked sort,
their deedes I doe despise:
I doe not onco to them resort,
that hurtfull thinges devise.
- 6 My hands I wash and doe procede,
in workes that are vpright:
Then to thine Altar, I make speede,
to offer there in sight.
- 7 That I may speake and preach thy praise
that both belong to thee:
And so declare how wondrous wayes,
thou hast bene good to me.
- 8 O Lord thy house I loue most deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.
- 9 O shut not by my soule with them,
in sinne that take their fill:
For yet my life among those men,
that seeke much bloud to spill.
- 10 Whose hands are heapt with craft and
their lips thereof are full: (guile)
And their right hand with wench and wile,
for bribes doth plucke and pull.
- 11 But I in righteousnesse intend,
my time and dayes to serue:
Haue mercy Lord and me defend,
so that I doe not serue.
- 12 My foote is staid for all assayes,
it standeth well and right:
Therefore to God I will giue prayle,
in all the peoples sight.

Dominus illumi. Psal. xxvii. I. H.

David deliuered from great perilles. giuerh thanks wherau
we see his constant faith against the assaults of all ene
mies and the end why he desireth to liue and to be deli
uered. Then hee exhorteth to faith, and to attend vpon
the Lord.

Sing this as the 18. Psalme.

- T He Lord is both my health and light,
shall man make me dismayde?
Sith God doth giue me strength and
why should I be afraid? (might)
- 2 While that my foes with all their strenght
begu with me to braule:
And thinke to eate me vp at length,
themselves haue caught the fall.
- 3 Though they in campe against me lye,
my heart is not afraid:
In battell plighe if they will try,
I trust in God for ayd.
- 4 One thing of God I doe requyre,
that hee will not denie:
For which I pray and will desire
till he to me applye.
- 5 That I within his holy place,
my life throughout may dwell:

To see the demerits of his face,
and view his temple well.

6 In time of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace
shall make me strong and stout:
My foes to foyle and cleane deface,
that compasse me about.

8 Therefore within thy house will I
give sacrifice of prayse.

With Psalmes and songs I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,
for why to thee I call:

Haue mercy Lord on me oppress,
and send me helpe withall.

10 My heart both knowledge vnto thee,
I due to haue thy grace:

When seeke my face sayest thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy face away,
no: suffer me to slide:

Thou art my helpe still to this day,
be still my God and guide.

12 My parents both their sonne forsooke,
and cast me of at large:

And then the Lord himselfe yet tooke,
of me the care and charge.

13 Teach me O Lord the way to thee,
and lead me on forth right:

For feare of such as watch for me,
to trap me if they might.

14 Doe not betake me to the wick,
of them that be my foes:

For they surmise against me still,
false witness to depose.

15 My heart would faint, but that in me,
this hope is fixed fast:

The Lord Gods good grace shall I see,
in life that aye shall last.

16 Trust then in God whose whole thou
his will abide thou must: (art
And he shall ease and strength thy heart,
if thou in him doe trust.

Ad te Domine. Psal. xxxviii. T. S.

Being in feare and penitence to see God dishonoured by
wicked men, he cryeth for vengeance against them, and
being assured that God hath heard him, he commendeth
all the faithfull to his tuition.

Sing this as the 21. Psalme.

Thou art O Lord my strength and Ray,
the succour which I crave:
Neglect me not least I be like,
to them that goe to graue.

2 The voyce of thy suppliant heare,
that vnto thee doth cry:

When I lift vp my hands vnto,
thy holy Ark most hie.

3 Repute me not among the sort,
of wicked and peruert:

That speake right faire vnto their friends,
but thinke full ill in heart.

4 According to their handie worke,
as they desire in dede.

And after their intentions,
let them receiue their meede.

5 For they regard nothing Gods worke
his law, ne yet his loze:

Therefore will he them and their seede,
destroy for euermore.

6 To render thanks vnto the Lord,
how great a cause haue I:

My voyce, and prayer, and my complaint,
that heard so willingly.

7 He is my shield and fortitude,
my buckler in distresse:

My hope, my health, my hearts reliefe,
my song shall him confesse,

8 He is our strength and our defence,
our enemies to resist:

The health and the saluation,
of his elect by Christ.

9 Thy people and thy heritage,
Lord blesse, guide and preserue:

Increase them Lord and rule their hearts,
that they may neuer swerne.

Afferte Domino. Psal. xxix. T. S.

David exhorteth princes (who for the most part thinke there
is no God) at the least to feare him for the thunders and
tempestes for feare whereof all creatures tremble. And al
beit it threatneth sinners, yet it moueth his to prayse his
name.

Sing this as the 3. Psalme.

Glue to the Lord ye Potentates,
ye rulers of the world:

Glue ye all people, honour, and strength,
vnto the liuing Lord.

2 Glue honour to his holy name,
and honour him alone:

Worship him in his mate life,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himselfe doth please:

He doth prepare the thunder claps,
and gouernes all the seas.

4 The voyce of God is of great force,
and wondrous excellent:

It is most mighty in effect,
and most magnificent.

5 The voyce of God doth rent and breake,
the Cedar trees so long:

The Cedar trees of Libanus,
which are both high and strong.

6 And makes them leape like as a Calfe,
or else the Unicorn:

7 Not onely trees but mountaines great,
whereon the trees are bozne.

8 His voyce diuides the flames of fire,
and shakes the wildernesse:

It makes the desert quake for feare,
that called is Tabes.

9 It makes the windes for feare to calue,
and makes the couert plaine:

Then in his temple euery man,
his glory doth proclaim.

10 The Lord will sit above the clouds,
ruling the raging sea:

He shall be raigne as Lord and King
for euer and for aye.

11 The Lord will give his people power,
in vertue to increase:

Th

The Lord will bless his chosen folk,
with euerslasting peace.

Exaltabo te Domine. Psal. xxx. I. H.

when David should dedicate his house to the Lord he fell ex-
tream sick without all hope of life, and therefore after
recovery, he thanketh God exhorting others to do the like
and to learne by him, that God is rather mercifull then
seuer towards him, also that aduersitie is sodaine. Then
he prayeth and promisseth to praye God for euer.

A 
I laud and praye with heart and

voyce, O Lord I glue to thee: which

didst not make my foes reioyce, but

hast chastened me. 2. O Lord my God to

thee I cryd, in all my paine and griefe

Thou gauest an eare and didst prouide

to ease me with reliefe.

3 Of thy good will thou hast cald backe,
my soule from hell to saue:
Thou didst reuiue when strength did lacke,
and keptst me from the graue.

4 Sing prayse ye Saints that prone were,
the goodnesse of the Lord:
In memoire of his mercie,
reioyce with one accord.

5 For why? his anger but a space,
both last and slacke againe:
But in his fauour and his grace,
alwayes doth life remaine.

6 Though gripes of griefe & panges full
shall lodge with vs all night: soe,

7 The Lord to soy will vs restore,
before the day be light.

8 When I enioyd the world at will,
thus would I boast and say:
Tush I am sure to feele none ill,
this wealth shall not decay.

9 For thou O Lord of thy good grace,
hast sent me strength and ayd,
But when thou turnest away thy face,
my mind was soe dismayd.

10 Wherefore againe yet did I cry,
to thee O Lord of might:

My God with plaints I did apply,
and praye both day and night.

11 What gainets in my bloud sayd I,
if death destroy my dayes:

Doth dust declare thy mercie,

or yet thy faith doth praye.

12 Wherefore my God some pittie take,
O Lord I thee desire:

Do not this simple soule forsake,
of helpe I thee requyre.

13 Then didst thou turne my griefe & woe,
into a cheerefull voyce:

The mourning weede thou tookest me fro,
and madest me to reioyce.

14 Wherefore my soule vncessantly,
shall sing vnto thy prayse:

My Lord my God to thee will I,
glue laud and thanks alwayes.

In te Domine speravi, Psal. xxxi. I. H.

David deliuered from great danger sheweth first what medi-
tation he had by the power of faith, when death was be-
fore his eyes and how the fauour of God alwayes is ready
to those that feare him. He exhorreth the faithfull to
trust in God, because he preferreth them.

Sing this as the 18. Psalme.

O Lord I put my trust in thee,
let nothing worke me shame:
As thou art iust deliuer me,
and let me quite from blame.

2 Deare me O Lord and that anone,
to helpe me make good speede:
Be thou my rocke and house of stone,
my fence in tyme of neede.

3 For why as stones thy strength is triede,
thou art my fort and towre,
For thy names sake be thou my guide,
and lead me in thy power.

4 Plucke forth my feete out of the snare,
which they for me haue laid:
Thou art my strength, and all my care,
to for thy might and ayd.

5 Into thy hands Lord I commit,
my spirit which is thy due:
For why? thou hast redeemed it,
O Lord my God most true.

6 I hate such folke as will not part,
from thinges that be abhord:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy soy,
I see it & th excell:
Thou seest when ought would me annoy,
and knowest my soule full well.

8 Thou hast not left me in thir hand,
that would me overcharge:
But thou hast let me out of band,
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me assaile:
some pittie on me take:

My eyes were dim my sight doth faile,
my wounde for woe doth ake.

10 My life is worne with griefe and paine,
my yeares in woe are past:
My strength is gone, and through disvaile,
my bones corrupt and wast.

11 Among my foes I am a scoone,
my friends are all dismayd:

My neighbours and my kinsmen boyme,
slee me are asinde.

12 As men once dead are out of minde,
so am I now forgot:
As small effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conspired and went about,
to take my life away.

14 But Lord I trust in thee for ayde,
not to be overtraded:
For I confesse and still haue sayd,
thou art my Lord my God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand:

16 Come thy seruant Lord expelle,
and shew thy ioyfull face:
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked heare their shame,
and in the grave to fall.

18 O how great good hast thou in store,
sayd by full life for them:
That feare and trust in thee therefore,
before the sonnes of men.

19 Thy presence shall them fence and guide,
from all proud brags and wrongs:
Within thy place thou shalt them hide,
from all the steele of tongues.

20 Thanks to the Lord that hath declar'd
on me his grace so farre:
He to defend with watch and ward,
as in a towne of warre.

21 This did I say both day and night,
when I was sore oppress'd:
Lee I was cleane cast out of sight,
yet heardst thou my request.

22 Ye Saints loue ye the Lord I say,
the faithfull be doth guide:
And to the proud he will repay,
according to their pride.

23 Be strong and God shall stay your heart
be bold and haue a lust:
For sure the Lord will take your part,
sith ye in him doe trust.

Beati quorum Psal. xxxij. I. H.

Dauid punished with grievous sickness for his sins, counteth himself happy to whom God doth not impute their transgressions, and after that hee had confessed his finnes and obtained pardon, hee exhorteth the wicked man to line godly, and the good to reioyce.

Sing this as the 30. Psalme.

The man is blest, whose wickednesse,
the Lord hath cleane remitted:
And he whose sinne and wretchednesse,
is hid and also covered.

2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne,
in silence and constraint:

My bones did wear and wast away,
with daily mone and plaint.

4 For night and day thy hand on me,
so grievous was and smart:
That all my bloud and humors maist,
to dynes did conuert.

5 I did therefore confesse my fault,
and all my sinnes discover:
Then thou O Lord didst me forgive,
and all my sinnes passe over.

6 The humble man shall pray therefore,
and seeke thee in due time:
So that the founts of waters great,
shall haue no power on him.

7 When trouble and aduersitie,
doe compasse me about:
Thou art my refuge and my soy,
and thou doest rid me out.

8 Come hither and I shall thee teach,
how thou shouldst walke aright:
And wilt thee guide as I my selfe,
haue learn'd by proofe and sight.

9 Benot so rude and ignorant,
as is the Oxle and Assle:
Whose mouth without a raine or bit,
from harme thou canst not rule.

10 The wicked men shall manifold,
sorowes and griefe sustaine:
But vnto him that trustes in God,
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye iust lift vp your voyce:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxij. I. H.

Hee exhorteth good men to prayse God, for the creating and governing of all things, for his faithfull promises, for scattering the counsell of the wicked, teaching that no creature preferreth any man, but only his mercy.

Sing this as the 30. Psalme

YE righteous in the Lord reioyce,
it is a secretly sight:

That upright men with thankfull voyce
should prayse the Lord of might.

2 Prayse ye the Lord with harpe and song
in Psalmes and pleasant things:

With Lute and instrument among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him prayse:

4 For why? his word is ever true,
his workes and all his wayes.

5 To iudgement equite and right,
he hath a great good will:

And with his giftes he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heavens all were wrought:

Their boasts and powers euer on
his breath to passe hath brought.

7 The waters great gathered hath he,
on heapes within the store:

And hid them in the depth to be,
as in a house of store.

8 All men on earth both least and most,
feare God and keepe his law:
9 That inhabite in each coast,
read him and stand in awe.
10 What he commaunded wrought it was,
at once with present speed:
What he doth will is brought to passe,
with full effect in euerie.

11 The counsels of the nations rude,
the Lord doth bring to nought:
He doth deate the multitude,
of their deuile and thought.
12 But his decrees continue still,
they neuer slacke or swage:
13 The motions of his mind and will,
take place in euerie age.

The second part.

14 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth choose of meere accord,
to take them as his owne.

15 The Lord from heauen cast his sight
on men mortall by birth:
Considering from his seate of might,
the dwellers of the earth.

16 The Lord I say whose hand hath wrought
mans heart and doth it frame:
For he alone doth knowe the thought,
and working of the same.

17 A King that trusteth in his host,
shall nought preuaile at length:
The man that of his might doth boast,
shall faile for all his strength.

18 The troupes of horsemen eke shall faile,
their sturdie steeds shall starue.
The strength of horse shall not preuaile,
his rider to preuaile.

19 But loe the eyes of God extend,
and watch to ayde the iust:
With such as feare him to offend,
and on his goodnesse trust.

20 That he of death and all distresse,
may let their soules from dead:
And if that deareh their land oppresse,
in hunger them to feede.

21 Therefore our soules doe still depend,
on God our strength and stay:
He is the shield vs to defend,
and take all darts away.

22 Our soule on God hath toy and game,
reioycing in his might:
For why? in his most holy name,
we hope and much delight.

23 Therefore let thy goodnesse O Lord,
fill present with vs be:
As we alwayes with one accord,
doe onely trust in thee.

Benedicam Domi. Psal. xxxiii. T. S.

Dauid having escaped Achis I. Sam. 12 prayeth God
for his deliuerance giuing others example to trust in
God, to seare and serue him, who defendeth the godly
with his Angells and vicerly destroyeth the wicked in
their sinnes.

Sing this as the 3 Psalme.

I will give laude and honour both,
unto the Lord alwayes.

And eke my tongue for euermore,
shall speake vnto his prayse.

2 I doe delight to laud the Lord,
in soule and eke in voyce:
That humble men and mortified,
may heare and so reioyce.

3 Therefore see that ye magnifie,
with me the liuing Lord.
And let vs nowe exalte his name,
together with one accord.

4 For I myselfe belought the Lord,
he answered me againe:
And me deliuered incontinent,
from all my feare and paine.

5 Altho so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dight,
they need it not to feare.

6 This silly wretch for some reliefe,
vnto the Lord did call:
Altho did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch,
his tents in euerie place:
To saue all such as feare the Lord,
that nothing them deface.

8 Fast and consider well therefore,
that God is good and iust:
O happy man that maketh him,
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing.
For they that feare the liuing Lord,
are sure to lacke nothing.

10 The Lyons shall be hunger bit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neare therefore my children deare,
and to my words giue care:
I shall you teach the perfect way,
how ye the Lord should feare.

12 Who is that man that would liue long,
and lead a blessed life:
Hee thou refraine thy tongue and lips,
from all deceit, and strife.

13 Turne backe thy face from doing ill,
and doe the godly deede.
Inquire for peace and righteousness,
and follow it with speede.

14 For why? the eyes of God aboue,
vpon the iust are bent:
His eares likewise doe heare the plaint,
of the poore innocent.

15 But he doth frowne and bend his browes
vpon the wicked traine.
And cuts a way the meane,
that should of them remaine.

16 But when the iust doe call and cry,
the Lord doth heare them so:
That out of paine and misery,
forthwith he lets them goe.

17 The Lord is kind and straight at hand,
to such as be contrite.

He saues also the sorrowfull,
the mecke and poore in spirit.
18 Full many be the miseries,
that righteous men doe suffer:
But out of all aduersities,
the Lord doth them deliuer.

19 The Lord doth so preserve and keepe,
his very bones alway:
That not so much as one of them,
doth perish or decay.

20 The sinne shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

21 But they that feare the living Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

Iudica Domine, Psal. xxxv. I.H.

*Sauls flatterers persecuted Dauid who prayeth for reuenge,
that his innocency may be declared and that such as
take his part may reioyce, for which hee promitteth to
magnifie Gods name all the dayes of his life.*

Sing this as the humble suite of a sinner.

I Would plead my cause against my foes,
confound their forces and might:
Fight on my part against all those,
that seeke with me to fight.

2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule mayest say
loe I thy helpe at hand.

4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe and flee with shame,
that thinke to worke me ill.

5 Let them disperse and flie abroad,
as wind doth dustie the dust:
And that the Angell of our God,
their might away may thrust.

6 Let all their wayes be holde of sight,
and slippery like to fall:
And send thine Angell with his might,
to persecute them all.

7 For why? without my fault they haue,
in secret set their gins:
And for no cause haue digd a caue,
to take my soule therein.

8 When they thinke least I haue no care,
O Lord dost ray them all:
Let them be trapt in their owne snare,
and in their mischiese fall.

9 And let my soule, my heart and voyce,
in God haue joy and wealtch.
That in the Lord I may reioyce,
and in his sauing health.

10 And then my bones shall speake and say,
my parts shall all agree:
O Lord though they doe seeme full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weake from them,
that are both stout and strong:
And rid the poore from wicked men,
that spoile and doe them wrong.
12 By cruell foes against me rise:
to witnesse things vntrue:
And to accuse me they denie,
of that I neuer knew.

13 When I to them borowe good will,
they quite me with disdain:
That they should pay my good with ill,
my soule doth sore complain.

14 When they were sicke I mourned that sore
and clad my selfe in sacke:
With fasting I did faste full sore,
to pray I was not slacke.

15 As they had bene my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers graue.

16 But they at my diseale did lope,
and gather on a rout:
Pea abiect flauers at me did toy,
with mocks and checkes full stout.

17 The belly Gods and flattering traine,
that all good things deride:
At me doe grin with great disdain,
and plucke their mouthes aside.

18 Lord when wilt thou amend this geare,
why dost thou stay and pause?
O rid my soule mine onely deare,
out of these Lions clawes.

19 And then I will giue thanks to thee,
before the Church alwayes:
And whereas most of people bee,
there will I shew thy prayse.

20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that causeth me assault.

The third part.

21 Of peace no word they thinke or say,
their tolke is all vntrue:
They still consule and would betray,
all those that peace ensue.

22 With open mouth they run at me,
they gape they laugh they sterre:
Well well say they our eyes doe see,
the thing that we desire.

23 But Lord thou seest what wayes they
cease not this geare to mend: (take
Be not farre off no; me forsake,
as men that feyle their friend.

24 Awake, arise and stirre abroad,
defend me in my right:
Reuenge my cause my Lord my God,
and ayd me with thy might.

25 According to thy righteousness,
my Lord God let me free:
And let not them their pride expresse,
nor triumph over me.

26 Let not their hearts reioyce and cry
there, there this geare goeth trim:
Be giue them cause to say on high,

we haue our will on him.

- 27 Confound them with rebuke and shame,
that toy when I doe mourne:
And pay them home with spite and blame,
that brag at me with scoorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they alwayes with heart and voice,
shall praise the Lord and say.

- 29 Great is the Lord and doth excell,
for why? he doth delight:
To see his seruants prosper well,
that is his pleasant sight.
30 Therefore my tongue I will apply,
thy righteousness to paye:
Unto the Lord my God will I,
sing laud and thankes alwayes.

Dixit iniustus. Psal. xxxvi. I. H.

David vexed by the wicked, complaineth of their malice, but considering Gods great mercy to all creatures, especially toward his children by faith thereof is comforted and assured of his delinence.

Sing this as the humble suite of a Sinner.

- T**he wicked with his workes vnjust,
doth thus perswade his heart:
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doth he loy in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.
3 His wordes are wicked bile and nought,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may doe well.
4 When he doth sleepe then doth he muse,
his mischiefes to fulfill:
No wicked wayes doth he refuse,
nor nothing that is ill.
5 But Lord thy goodnesse doth ascend,
aboue the heauens high:
So doth thy truth it selfe extend,
vnto the cloudy skie.
6 Much more then hills so high & steepe,
thy iustice is exzell:
Thy iudgement like to seas most deepe,
thou sauest both man and beast.
7 Thy mercy is aboue all thinges,
O God it doth excell:
In trust whereof as in thy winges,
the sonnes of men shall dwell.
8 Within thy house they shall be fed,
with plenty at their will:
Of all delights they shall be fed,
and take thereof their fill.
9 For why? the well of life so pure,
doth euer flow from thee:
And in thy light we are full sure,
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousness declare and show,
to men of vpright heart.
11 Let not the proud on me pynalle,

- O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.
12 But they in their deuile shall fall,
that wicked workes maintaine:
They shall be ouerthrowne withall,
and neuer rise againe.

Noli amulari. Psal. xxxvii. W. W.

Because the godly should not bee daunted to see wicked men prosper, David sheweth that all things shall be granted euen with hearts desire to them that loue & feare God: but the wicked albeit they flourish for a time, shall at length perishe.

Sing this as the 51. Psalme.

- R**idge nor to see the wicked men,
in wealth to flourish still:
Nor yet enuie such as to ill,
haue bent and set their will.
2 For as greene grasse and flourishing
are cut and wither away:
So shall their great posteritie,
soone perishe and decay.
3 Trust thou therefore in God alone,
to doe well giue thy mind:
So thou shalt haue the land as thine,
and there sure food shalt find.
4 In God let all thy heares delight,
and looke what thou wouldst haue:
Or else canst wish in all the world,
thou needst it not to craue.
5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sonne euen at noone day,
shall not shine halfe so bright.
7 Be still therefore and steadfastly,
on God see thou waite then:
Not shrinking for the prosperous state,
of lewd and wicked men.
8 Shake of deliight, enuie and hate,
at least in any wise:
Their wicked steps auoyd and flie,
and follow not their guise.
9 For every wicked man will God,
destroy both more and lesse:
But such as trust in God are sure,
the land for to possesse.
10 Watch but a while and thou shalt see,
no more the wicked traine:
No not so much as house or place,
where once he did remaine.
The second part.
11 But mercifull and humble men,
enjoy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The lewd men and malicious,
against the iust conspire:
They gnash their teeth at him as men,
which doe his haue desire.
13 But while that lewd men thus do thinke,
the Lord laughes them to scoone:
For why? he seeth their terme approach,
when they shall sigh and mourne.
14 The:

14 The wicked haue their sword out drawn
their bow eke they haue bent :
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their
which was to kill the iust: (hearts)
Likewise their bow shall breake to shivers
wherein they put their trust.

16 Doubtles the poore mans iust estate,
is better a great deale more:
Then all these lewd and worldly mens,
rich pompe and heaped store.

17 For be their power neuer so strong,
God wilk it ouerthrow:

Where contrary he doth preserue
the humble men and low.

18 He seeth by his great prouidence,
the good mens trade and way:
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bested:

When other shall be hunger bit,
they shall be clad and fed.

20 For whosoer wicked is,
and enemy to the Lord:
Shall quaille yea melt euen as Lanthes greafe
or smoake that flies abroad.

The third part.

21 Behold the wicked borrow much,
and neuer payeth againe:

Whereas the iust by liberall gifts,
makes many glad and faine.

22 For they whom God doth blesse, shall
the land for heritage: (haue)
And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans cause doth
and giue him good successe: (guide)
To euery thing he takes in hand,
he sendeth good redresse.

24 Though that he fail, yet is he sure,
not utterly to quaille:
Because the Lord stretcheth out his hand,
at need and doth not faile.

25 I haue beene yong and now am old,
yet did I neuer see:
The iust man left, nor yet his seede,
to beg for misery:

26 But giues alway most liberally,
and sends whereas is need:
His children and posteritie,
recluse of God their need.

27 Flie vice therefore and wickednes,
and vertue doe embrace:
So God shall grant thee long to haue,
on earth a dwelling place.

28 For God so loueth equitie,
and shewes to his such grace:
That he preserues them euermore,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherit shall the Land:

Hauiing as Lords all things therein,
in their owne power and hand.

30 The iust mans mouth doth euer speake,

of matters wise and hie:
His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the Law of God,
his Lord doth still abide:
So that where euer he goe or walke,
his foote can neuer slide.

32 The wicked like a rauening wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send:

Though men against him sentence giue,
God will him yet defend:

34 Waite thou on God and keepe his way
he shall preserue thee then:
The earth to rule and thou shalt see,
destroyd these wicked men.

35 The wicked haue I seene most strong,
and placed in high degree:
Flourishing in all wealth and store,
as doth the Lawell tree.

36 But suddenly he passed away,
and loe he was quite gone:
Then I him sought but could not find,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace.

38 As for transgressours woe to them,
destroyd they all shall be:
God will cut of their budding race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sends them ayd,
of his meere grace and loue.

40 God doth them helpe saue and deliuer,
from lewd men and vnjust:
And still will saue them whilst that they,
in him doe put their trust.

Domine in furore, Psal. xxxviii. I. H.

Dauid sicke of some grievous disease acknowledgeth himself
to bee chastised of the Lord for his sinnes and therefore
prayeth God to turne away his wrath but in the ende
with firme confidence and commending his cause to God
hopeth for speedie helpe at his hand,

Sing this as the humble suite of a sinner.

P At me not to rebuke O Lord,
in thy prouoked ire:
As in thy heauie wrath O Lord,
correct me I desire.

2 Thine arrows doe sticke fast in thee,
thy hand doth presse me sore:
And in my flesh no healeth at all,
appeareth any more.

3 And all this is by reason of,
thy wrath that I am in:

For any rest is in my bones,
by reason of my sinne.

4 For loe my wicked doings Lord,
about my head are gone:
A greater load then I can beare,
they lie me sore vpon.

- 5 My wounds stinke and are festered soze,
as loathsome is to see:
Which all through mine owne foolishnes,
betideth vnto me.
- 6 And I in carefull wise am brought,
in trouble and distresse:
That I goe wailing all the day,
in dolefull heauinesse.
- 7 My loynes are filld with soze disease,
my flesh hath no whole part:
- 8 I feeble am and broken soze,
I roare for griefe of heart.
- 9 Thou knowest Lord my desire, my grones
are open in thy sight:
- 10 My heart doth pant, my strength hath
mine eyes haue lost their light. (saide)
- My louers and my wonted friends,
stand looking on my woe:
And eke my kinmen farre away,
are me departed fro.
- 12 They that did seeke my life laid snares,
and they that sought the way:
To doe me hurt spake lies and thought,
on treason all the day.
- The second part.
- 13 But as a deafe man I became,
that cannot heare at all:
- 14 And as one dumbe that opens not,
his mouth to speake withall.
- 15 For all my confidence O Lord,
is wholly set on thee:
- 16 O Lord thou Lord that art my God,
thou shalt giue care to me.
- 17 Thus did I craue that they my foes,
triumph not ouer me.
For when my foote did slip then they,
did say my fall to see.
And truly I poore wretch am set,
in plague and woefull plight:
And eke my grieuous heauinesse,
is euer in thy sight.
- 18 For while I for my wickednesse,
in humble wise confesse:
And while I for my sinfull deedes,
my sorowes doe expresse.
- 19 My foes doe still remaine aliué,
and mightie are also:
And they that hate me wrongfully,
in number hugely grow.
- 20 They stand against me that my good,
with euill doe repay:
Because that good and honest things,
I doe ensue alway.
- 21 Forsake me not my Lord my God,
be thou not farre away:
Hast me to helpe my Lord my God,
my safetie and my stay.

Dixi custodi

David hauing determined
that he would
keepe

14 The wicked haue their sword out drawn
their bowe they haue bent :
To ouerthrowe and kill the poore,
as they the right way went.

15 But the same sword shall pierce their
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Likewise their bow shall breake to shivers
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21 Behold the wicked borrow much,
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Whereas the iust by liberall gifts,
makes many glad and faine.

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the land for heritage: (haue)
And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans cause doth
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To euery thing he takes in hand,
he sendeth good reuerse.

24 Though that he fall, yet is he sure,
not vnderly to quail:
Because the Lord stretcheth out his hand,
at need and doth not faile.

25 I haue bene yong and now am old,
yet did I neuer see:
The iust man left, nor yet his seede,
to beg for misery.

26 But giues alway most liberally,
and sends wheras is need:
His children and posteritie,
recline of God their meed.

27 Flee vice therefore and wickednes,
and vertue doe embrace:
So God shall grant thee long to haue,
on earth a dwelling place.

28 For God so loueth equitie,
and shewes to his such grace:
That he preserues them euermore,
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inherit shall the Land:
Hauing as Lords all things therein,
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37 Marke and behold the perfect man,
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For the iust man shall haue at length,
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Sing this as the humble suite of a sinner.

Put me not to rebuke O Lord,
in thy prouoked ire:
As in thy haue wrath O Lord,
correct me I desire.

2 Thine arrows doe stick fast in thee,
thy hand doth presse me sore:
And in my flesh no healeth at all,
appeareth any more.

3 And all this is by reason of,
thy wrath that I am in:
For any rest is in my bones,
by reason of my sinne.

4 For loe my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare,
they lie me sore vpon.

5 My wounds stinke and are festered sore,
as loathsome is to see:
which all through mine owne foolishnes,
betideth unto me.

6 And I in carefull wise am brought,
in trouble and distress:
That I goe walling all the day,
in dolefull heavinesse.

7 My loynes are filld with sore disease,
my flesh hath no whole part:

8 I feeble am and broken sore,
I roare for griefe of heart.

9 Thou knowest Lord my desire, my grones
are open in thy sight:

10 My heart doth pant, my strength hath
mine eyes haue lost their light. (saith)

My louers and my wonted friends,
stand looking on my woe:
And eke my kinsmen farre away,
are me departed fro.

12 They that did seeke my life laid snares,
and they that sought the way:
To doe me hurt spake lies and thought,
on treason all the day.

The second part.

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14 And as one dumbe that opens not,
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15 For all my confidence O Lord,
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16 O Lord thou Lord that art my God,
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triumph not ouer me.

For when my foote did slip then they,
did say my fall to see.

And truly I poore wretch am set,
in plague and woefull plight:

And eke my grievous heavinesse,
is euer in thy sight.

18 For while I for my wickednesse,
in humble wise confesse:

And while I for my sinfull deedes,
my sorrowes doe expresse.

19 My foes doe still remaine alive,
and mightie are also:

And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good,
with euill doe repay:

Because that good and honest things,
I doe enlue alway.

21 Forlake me not my Lord my God,
be thou not farre away:

hast me to helpe my Lord my God,
my safeste and my stay.

Dixi custodi

David hauing deter-

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6 And

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Take hast with ayd to succour me,
O Lord at my desire.

19 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Doe backe my foes and them defame,
that wish and would me ill.

20 For their ill feates doe them discry,
that would deface my name:
Alwayes at me they rattle and cry,
sie on him, sie for shame.

21 Let them in thee haue toy and wealth,
that seeke to thee alwayes:
That those that loue thy sauing health,
may say to God be prayse.

22 But as for me I am but poore,
opprest and brought full low:
Pet thou O Lord wilt me restore,
to health full well I know.

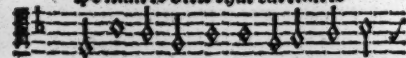
23 For why? thou art my hope and trust,
my refuge helpe and stay:
Therefore my God as thou art iust,
with me no time delay.

Beatus qui intelligit. Psal. xli. T. S.

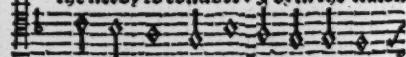
David grievously afflicted, blesteth them that pittie his case
complaining of faithlesse friends such as Iudas Iohn. 4.
then hee giueth thanks for Gods mercy in chastising
him gently not suffering his enemies to triumph.

T 

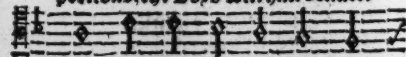
We man is blest that careful is



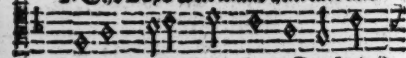
the needy to consider: For in the season



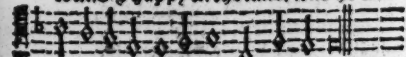
perilous, the Lord will him deliuer.



2. The Lord will make him safe and



sound & happy in the land: And he wil



not deliuer him into his enemies hand

3 And in his bed when he lieth sicke,
the Lord will him restore:

And thou O Lord wilt turne to health,
his sicknesse and his soze.

4 Then in my sicknes thus say I,
haue mercy Lord on me:

And heale my soule which is full woe,
that I offended thee.

all in heart,

And cast their fetters hoto to tray,
me with some mortall harme.
8 Some grievous sin hath brought him to,
this sickness say they plaine:
He is so low that without doubt,
eile can he not againe.

9 The man also that I did trust,
with me did vse deceite:
Altho at my table ate my bread,
the same for me layd waite.
10 Have mercy Lord on me therefore,
and let me be preserved:
That I may render unto them,
the things they have deserved.
11 By this I know assuredly,
to be beloued of thee:
When thut mine enemies haue no cause,
to triumph over me.
12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assigned,
where I shall dwell for aye.
13 The Lord the God of Israel,
be prayled evermore:
Euen so be it Lord will I say,
euen so be it therefore.

Quemadmodum. Psal. xliij. J. H.

David is grieved that through persecutors hee could not
bee present in the congregation, protecting his pre-
sence in heart, albeit in body separated he last hee
showeth that notwithstanding these sorrows and
shooghs yet hee continually putteth his confidence in
the Lord.

Sing this as the humble suite of a Sinner.

L Ike as the hart doth breathe and pray,
the well springs to obtaine:
So doth my soule desire alway,
with the Lord to remaine.
2 My soule doth thirst & would drave neare
the liuing God of might:
Oh when shall I come and appeare,
in presence of his sight.
3 The teares all times are my repast,
which from mine eyes doe slide:
When wicked men cry out so fast,
where now is God your guide.
4 Alas what grieke is this to thinke,
what freedome once I had:
Therefore my soule as at pits binke,
is most heaume and sad.
When I did march in good array,
furnished with my traine:
Unto the temple was our way,
with songs and hearts most faine,
5 My soule why art thou sad alwayes,
and frettst thus in my brest?
Trust still in God for him to prayle,
I hold it alwayes best.

By him I haue succour at neede,
against all paine and greife:
He is my God which with all speede,
will hast to send reliefe.
6 And thus my soule within me Lord,
doth faint to thinke vpon
The land of Iordan and record
the little hill Hermon.

The second part.

7 One greife another in doth call,
as floods burst out their voyce:
The floods of euill that doe fall,
runne ouer me with noyse.
8 Yet I by day felt his goodnes,
and helpe at all assayes:
Likewise by night I did not cease,
the liuing God to prayle.
9 I am perswaded thus to say,
to him with pure pretence.
O Lord thou art my guide and stay,
my rocke and my defence,
Why doe I then in penitues,
hanging the head thus wake:
Why that mine enemies me oppresse,
and bere me with their talke:
10 For why they bere mine inward partes
with pangas to be abhord:
When they cry out with stubborne hearts,
where is thy God thy Lord?
11 So loone why doest thou faint & qualle,
my soule with paine opprest:
With thoughtes why doest thy selfe assaile,
so sore within my brest?
12 Trust in the Lord thy God alwayes
and thou the time shalt see:
To giue him thanks with laud and prayle
for health restord to thee.

Iudica me Domine. Psal. xliij. T. S.

Hee prayeth to be deliuered from them which conspire with
Abolon to the ende that hee might ioyfully praise God
in his holy congregation.

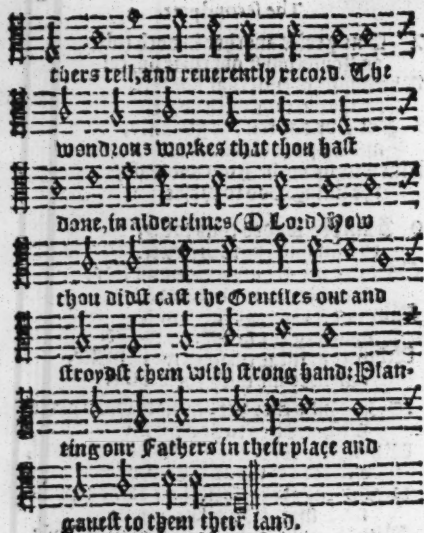
Sing this as the 35. Psalme.

I Edge and reuenge my cause O Lord,
from them that euill be.
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my strength thou art the God,
why puttst thou me ther fro?
And why walke I so heauily,
oppressed with my foe.
3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the altar goe,
of God my toy and cheare:
And on my harpe giue thanks to thee,
O God my God most deare.
5 Why art thou then so sad my soule,
and frettst thus in my brest:
Still trust in God for him to prayle,
I hold it alwayes best.
6 By him I haue deliurance,
against all paine and greife:
He is my God which doth alway,
at neede send me reliefe.

Deus auxilium. Psal. xliij. T. S.

A most earnest prayer made in the name of the faithfull in
persecution, for sustayning the quartell of Gods word, as
in 1. Paul Rom. 8.





3 They conquered not by sword, nor strength
the land of thy beset:

But by thy hand thine arme and grace,
because thou lovedst them best

4 Thou art my king O God that holpe,
Jacob in sundry wise.

5 Led with thy power we threw downe such
as did against vs rise,

6 I trusted not in bow, ne sword,
they could not save me sound:

7 Thou keptst vs from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and prayse thy holy name:

9 Per now thou goest not with our hoast,
but leavest vs to shame.

10 Thou madest vs free before our foes,
and so were overtrod:

Our enemies robd and spoyld our goods,
while we were sparit abroad.

11 Thou hast vs given to our foes,
as sheepe for to be slaine:

Among the heathen every where,
scattered we doe remaine.

12 Thy people thou hast sold like slaves,
and as a thing of nought

For profite none thou gett thereby,
no gaine at all was sought.

13 And to our neighbours thou hast made
of vs a laughing stocker.

And those that round about vs dwell,
at vs doe grin and mocke.

The second part.

14 Thus we serve for no other vse,
but for a common talke:

They mocke, they scorne they nod their
where ever they goe or walke. (heads)

15 I am ashamed continually
to heare these wicked men:

Hea so I blush that all my face,
with red is covered then.

16 For why? we heare such soundings
such false reports and lies. (words)

That saye, it is to see their wrongs
their drearnings and their cries,

17 For thus we forget not thee,
nor yet thy covenant: breakes:

18 We turne not backe our hearts from thee
nor yet thy pathes forsake.

19 Per thou hast trod vs downe to dust,
where dens of dragons be:

And covered vs with shade of death,
and great aduersitie.

20 If we haue our Gods name forgot,
and helpe of Idols sought:

Would not God then haue ride this out,
for he doth know our thought?

21 Nay, nay for thy names sake O Lord,
alwayes are wee faine thus:

22 As sheepe vnto the shambles sent,
right so they deale with vs.

23 O Lord why sleepest thou? awake,
and leaue vs not for all:

24 Why hidest thou thy countenance,
and doest forget our prayll?

25 For downe to dust our soules is brought,
and we now at last cast:

Our belly like as it were glude,
vnto the ground cleaves fast.

26 Rise vp therefore for our defence,
and helpe vs Lord at neede.

We thee beseech of thy goodness,
to releue vs with speede.

Exultant cor meum. Psal. xlv. I.H.

Salomon his maiesty, honor strength beauty riches and
power are praised in his marriage with the Egyptian an
Acathen woman is blisf if that shee renounce her people
and country and giue her selfe wholly to her husband
Here is figured the wonderfull maiesty and increate of
Christs kingdome and the Church his spouse now taken
of the Gentiles.

Sing this as the 25. Psalme.

M heart doth take in hand,
some ioyfull song to sing:
The prayse that I shall heare therein.

2 My tongue shall be as quicke,
his honour to enite.

As is the pen of any scribe,
that vseth fast to write.

3 O fayrest of all men.
thy spech is pleasant pure:

For God hath blessed thee with gifts,
for euer to endure.

4 About thee gied thy sword,
O Prince of might elect:

With glory honour and renowne,
thy person pure is deckt.

5 Goe forth with goodly speede,
in meekenes truth and right:

And thy right hand shall thee instruct,
in workes of dreadfull might.

6 Thy arrowes sharpe and keene,
their hearts so sore shall sting:

That folke shall fall and kneele to thee,
yea all thy foes (O king)

7 Thy royall seat O Lord,

For ever shall remaine:
Because the scepter of thy Realme,
Doth righteously maintaine.
8 Because thou louest the right,
and dost the ill detest:
God euen thy God hath nointed thee,
with ioy above the rest.
9 With myrrer and saunders sweete,
thy clothes are all bespred:
When thou dost from thy pallace passe,
therin to make thee glad.
10 Kings daughters doe attend,
in fine and rich aray:
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

11 O daughter take good heed,
incline and giue good eare:
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the king desire,
thy beauty saye and trim:
For why? he is the Lord thy God,
and thou must worship him.
13 The daughter then of Tyre,
with gifts full rich to see:
And all the wealthy of the land,
shall make their suite to thee.
14 The daughter of the king,
is glorious to behold:
Within her closet her doth sit,
all deckt in beaten gold.
15 In robes well brought with needle,
and many a pleasant thing:
With virgins saye on her to waite,
she cometh to the king.
16 Thus are they brought with ioy,
and mirth on euery side:
Into the pallace of the king,
and there they doe abide.
17 In stead of parents left,
(O Queene thy chaunce so stands)
Thou hast haue sons whom thou mayst let,
as Princes in all lands.
18 Therefore thy holy name,
all ages shall record:
Thy people shall giue thanks to thee,
for euermore O Lord.

Deus nostrum refugium. Psalm xlvi. I.H.

A song of thanksgiving for the deliuerance of Ierusalem
after Sennacherib with his army was driven away, or
some other like Iodah and marvellous deliuerance by
the mighty hand of God: whereby the Prophet com-
mending this great benefite doth exhort the faithfull to
giue themselves wholly into the hands of God, doub-
ting nothing but that vnder protection they shall
bee safe against all the assaults of their enemies.

The Lord is our defence and arke
the strength whereby we stand: When
we with wor are much distressed, he is

our helpe at hand. 2. Though the earth
remoue, we will not feare, though hills
be high and steepe: Be thou still and bur-
ied heere and there, within the Sea
to deepe.

3 For though the waves doe rage so foie
that all the banks it spils:
And though it ouerflow the shore,
and beate downe mighty hills.
4 For one faire flood doth send abroad,
his pleasant streames apace:
To fresh the city of our God,
and wash his holy place.
5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truely slay.
6 The heathen folke the kingdomes feare,
the people make a noyse:
The earth doth melt and not appeare,
when God puts forth his voyce.
7 The Lord of host doth take our part,
to vs he hath an eye:
Our hope of health with all our heart,
on Jacobs God doth lie.
8 Come heare & see his mind and thought,
the working of our God:
What wonders he himselfe hath wrought,
throughtout the earth abroad.
9 By him all warres are hush and gone,
which countries did conspire:
Their bowes he brake and speakes each one,
their chariots burnt with fire.
10 Leane of therefore saith he and know,
I am a God most stout:
Among the heathen high and low,
and all the earth throughtout.
11 The Lord of host doth vs defend,
he is our strength and tower:
On Jacobs God we doe depend,
and on his might and power.

Omnes gentes. Psalm xlvii. I.H.

An exhortation to worship God for his mercies toward
Jacobs posterity. Herein is prophesied the coming of
Christ, in the time of the Gospell.

Sing this as the 46. Psalm.

Ye people all with one accord,
clap hands and cheere reioyce:
Be glad and sing unto the Lord,
with shoute and pleasant voyce.
2 For high the Lord and dreadfull is,
a mighty king he is also,
in all the earth erolde.

- 3 The people he shall make to be,
vnto our bondage shall:
And vnderneath our feete he shall,
the nations make to fall.
- 4 For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Iacob,
his well beloued one.
- 5 Our God ascended vpon hie,
with toy and pleasant noyle:
The Lord goeth vp aboue the skie,
with trumpets royall voyce.
- 6 Sing prayles to our God sing prayse,
sing prayles to our king:
For God is king of all the earth,
all skilfull prayles sing.
- 7 God on the heathen raignes and sits,
vpon his holy throne:
The princes of the people haue,
them toynd enery one.
- To Abrahams people for our God,
which is exalted hie:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Psal. xlviii.

Thanks are giuen to God for the notable deliuerance of Hierusalem from the hands of many kings: the state whereof is prayled, for that God is present at all times to defend it: this psalme seemeth to bee made in the time of Ahaz, Iosaphat, Asa, or Ezechias: for then chiefly was the citie by forraigne Princes assaulted.

Sing this as the 46. Psalme.

- G**reat is the Lord and with great prayse,
to be aduanced still:
Within the city of our God,
vpon his holy hill.
- 2 Mount Sion is a pleasant place,
it gladdeth all the land:
The citie of the mighty king,
on her North side doth stand.
- 3 Within the pallaces thereof
God is a refuge knowne:
For loe the kinges are gathered, and
together they are gone.
- 4 But when they did behold it so,
they wondered and they were:
Astonded much and sodainely,
were diuinen backe with feare.
- 5 Great terror there on them did fall,
for very wee they cry:
As doth a woman when she shall,
goe tranell by and by.
- 6 As thou with Easterne winde the ships,
vpon the sea doest breake:
So were they straide, and euen as,
we heard our fathers speake.
- 7 So in the city of our God,
we saw as it was tolde:
Pea in the city which our God,
for euer will vpholde.
- 8 O Lord we waite and doe attend,
on thy good helpe and grace:
For which we doe all times attend
within thy holy place.
- 9 O Lord according to thy name,
for euer is thy prayse:

- And thy right hand O Lord is ful,
of righteousnesse alwayes.
- 10 Let for thy iudgements Sion mount,
fulfilled be with ioyes:
And eke of Iuda grant (O Lord)
the daughter to reioyce.
- 11 Goe walke about all Sion hill,
yea round about her goe:
And tell the towers that there vpon,
are builded on a roe.
- 12 And marke ye well her bulwarke all,
behold her towers there:
That ye may tell thereof to them,
that after shall be here.
- 13 For this God is our God, our God,
for euermore is he:
Pea and vnto the death also,
our guide shall he be.

Audite hæc omnes. Psal. xlix.

Gods spirit moueth the consideration of mans life, shewing that the wealthy are not the happiest but notwithstanding all things are ruled by Gods Providence, who as hee iudgeth these worldly misers to euermore torment: so doth he preferre his and will reward them in the day of the resurrection, 1. 1. thes. 2.

Sing this as the 46. Psalme.

- A**ll people harken and giue eare,
to that that I shall tell:
2 Both hie and low, both rich & poore,
that in the world doe dwell.
- 3 For why? my mouth shall make discourse
of many things right wise:
In vnderstanding shall my heart,
his studie exercise.
- 4 I will incline mine eare to know,
the parables so darke:
And open all my doubtfull speech,
in meeter on my harpe.
- 5 Why should I feare afflictions,
or any carefull toyle:
Or els my foes which at my heeles,
are prest my life to spoyle.
- 6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasure great,
themselues doe brag and boast.
- 7 There is not one of them that can,
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.
- 8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in grane remaine.
- 9 They see wise men as well as foolcs,
subject vnto deaths hands:
And being dead strangers possesse,
their goods, their rents their lands.
- 10 Their care is to build houses faire,
and so determine sure:
To make their name right great on earth:
for euer to endure.
- 11 Yet shall no man alwayes enjoy,
high honour, wealth and rest:
But shall at length tast of deaths cup,
as well as the brute beast.

The second part.

13 And though they trie their foolish
to be moit lewd and vaine: (thoughts
Their children yet approue their talke,
and in like sinne remaine.

14 As sheepe into the fold are brought,
so shall they into graue:
Death shall them eate and in that day
the iust shall Lordship haue.

15 Their image and their royall port
shall fade and quite decay:
When as from house to pit they passe,
with wor and well away.

16 But God will surely preserve me,
from death and endlesse paine:
Because he will of his good grace,
my soule receiue againe.

17 If any man were wondrous rich,
feare not I say therefore:
Although the glory of his house,
increaseth more and more.

18 For when he dieth of all these things
nothing shall he receiue:
His glory will not follow him,
his pompe will take her leane.

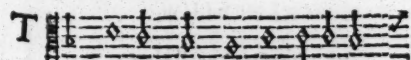
19 Per in this life he takes himselfe,
the happiest vnder Sunne:
And others likewise flatter him,
saying all is well done.

20 And presuppose he liue as long,
as did our fathers old:
Yet must he needs at length giue place,
and be brought to deaths fold.

21 Thus man to honour God hath cald,
yet doth he not consider:
But like bruite beasts so doth he liue,
which turne to dust and powder.

Deus Deorum. Psal. L. WW.

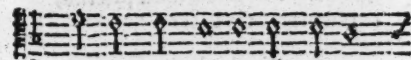
He prophesieth how God will call all nations by the Gospell
and require no other sacrifice of his people, but confession
of his benefits and thanksgiving: and how he detesteth
all such as seeme zealous of ceremonies, and not of the
pure word of God.

T 

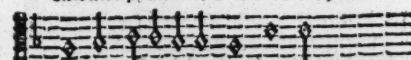
He mightie God the eternall hath



thus spoke, and all the world hee will



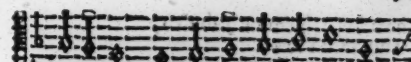
call and pronoke. Euen from the East



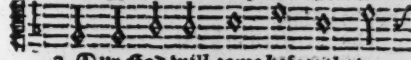
and so forth to the west. 2. From toward



Olion, which place him liketh best: God



will appeare in beauty most excellent:



3. Our God will come before that



long time bespent.

3 Denouring fire,
shall goe before his face:

A great tempest,
shall round about him trace.

4 Then shall he call,
the earth and heauens bright:
To iudge his folke,
with equity and right.

5 Saying goe foo,
and now my Saints assemble,
My peace they keepe,
their giftes doe not dissemble.

6 The heauens shall,
declare his righteousness:
For God is iudge,
of all things more and lesse.

7 Heare my people,
for I will now reueale:
List Israell,

I will thee nought conceale.
8 Thy God thy God,
am I and will not blame thee:
For giuing not,
all manner offerings to me.

9 I haue no neede,
to take of thee at all:
Goates of thy fold,
or Calfe out of thy stall,

10 For all the beasts,
are mine within the woods:
On thousand hilles,
cattell are mine owne goods.

11 I know for mine,
all birds that are on mountaines,
All beasts are mine,
which haunt the fields and fountaines,

12 Hungry if I were,
I would it not thee tell:
For all is mine,
that in the world doth dwell.

13 Eate I the flesh,
of great Bulles or Bullocks:
Or drinke the blood,
of Goates and of the flockes.

14 Offer to God,
praise and heartie thanksgiving,
And pay thy vowes,
vnto God euer liuing.

15 Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honour me.

16 To the wicked,
thus saith the eternall God:
Why dost thou preach,
my lawes and bests abroad:
Seeing thou hast,

chest with thy mouth abused;
17 And hatest to be
by discipline reformed.

Thy wordes I say,
thou dost recte and hate
18 If that thou see,
a theefe as with thy mate.
Thou runnest with him,
and so your pray doe seeke:
And art a kene,
with bandes and rustians eke.
19 Thou giuest thy selfe,
to backbite and to slander:
And how thy tongue,
deceiveth it is a wonder.

20 Thou sittest musing,
thy brother how to blame,
And how to put,
thy mothers soune to shame:
21 These things thou didst,
and whilst I held my tongue:
Thou didst me iudge,
because I stayd so long.
Like to thy selfe:
yet though I keepe long silence,
Once shalt thou seele,
of thy wrongs iust recompence.

22 Consider this,
yet that forget the Lord:
And feare not when,
he threatneth with his word,
Least without helpe.
I spoyle you-as a pray.
23 But he that thankes,
offereth praylesh me aye,
Sayth the Lord God,
and he that walketh this trace:
I will him teach,
Gods saving health to embrace.

Another of the same by I. H.

THE God of Gods the Lord,
he cald the earth by name:
From whence the Sunne doth rise unto,
the setting of the same.
2 From Shion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God will come in hast,
to speake he will not doubt:
Before him shall the fire wast,
and tempests round about.
4 The heauns from on high,
the earth below likewise:
He will call forth to iudge and try,
his folke he doth devise.

5 Bring forth my Saints, (saith he)
my faithfull flocke so deare
Which are in bond and league with me,
my law to love and feare.
6 And when these things are trowd,
the heauns shall record:
That God is true, and all must bide;

the iudgement of the Lord,

7 My people I give heede,
Israell to thee I cry:
I am thy God thy helpe at neede,
thou canst it not denie.
8 I doe not say to thee,
thy sacrifice is slacke:
Thou offerest dayly unto me,
much more then I doe lacke.

9 Thinkest thou that I doe neede,
thy cattell young or old?
Or else so much desire to feede,
on Goates out of thy fold.
10 Nay, all the beastes are mine,
in woods that cate their fill:
And thousand more of neate and kine,
that runne wild on the hills.

The second part.

11 The birds that build on high,
in hills and out of sight:
And beastes that in the fields doe lie,
are subject to my might.
12 Then though I hungerd sore,
what neede I sought of thine:
With that the earth with her great store,
and all therein is mine?

13 To Bulles fleshy haue I neede,
to eate it dost thou thinke?
Or such a sweetnes doe I find.
The bloud of Goates to drinke.
14 Give to the Lord his prayle,
with thankes to him apply:
And see thou pay thy vowes alwayes,
unto the God most hye.

15 Then seeke and call to me.
When ought would worke thee blame
And I will sure deliuer thee,
that thou mayest prayle my name.
16 But to the wicked traine,
which talke of God each day:
And yet their words are foule and vaine,
to them the Lord will say,

17 With what facearest thou,
my words once speake or name?
Why dost thy talke my law allow,
thy deeds beare the same.
18 Either as for to amend,
thy selfe thou art so slacke:
My word the which thou dost pretend,
is cast behind thy backe.


The third part.

19 When thou a theefe dost see,
by theft to live in wealth:
Which him thou runst and dost agree,
like wilt to thine by stealth.
20 When thou dost them behold,
that wiles and maides beslee:
Thou liest it well and warest bold,
to vse that life most vile.

- 21 Thy lips thou dost apply,
to slander and defame:
Thy tongue is taught to craft and lye,
and still doth vie the same.
- 22 Thou auddest to ruse,
thy friends to thee to neare:
With slanders thou wouldst needs defile,
thy mothers some most deare.
- 23 Verreill while I doe thinke,
as though I did not see:
Thou goest on still, and so dost thinke,
that I am like to thee.
- 24 But sure I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy liue.
- 25 Marke this I you require,
that haue not God in mind:
Least when I plague you in mine ire,
your helpe be farre to find.
- 26 He that doth giue to me,
the sacrifice of prayle:
Dost please me well and he shall see,
to walke in godly wayes.

Miserere mei. Psal. Li. W. W.

Dauid rebuked by the Prophet Nathan for his great offences acknowledged the same to God, protesting his naturall corruption, wherefore he prayeth God to forgive his sins and renew in him his holy spirit promising that hee will not be remissiuall of those great graces. Finally fearing least God would punish the whole Church for his fault, he requireth that hee would rather increase his graces to wards the same.



Lord consider my distresse, and now
with speede some pleasure take: My sinnes
deface my faults redresse, good Lord
for thy great mercies sake. 2. Wash
me (O Lord) and make me cleane
from this vniuersall and sinfull act: And
purifie yet once againe, my haynous
crime and bloody fact.

- 3 Remove and farrowe both constraines,
me to acknowledge mine offences:

- My sinnes alas doe still remaine,
before my face without release:
4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemn'd,
yet were thy iudgements iust & right.
- 5 It is too manifest alas,
that first I was conceived in sinne:
Pea of my mother so borne was,
and yett vnto which I remaine therein.
- 6 Also behold Lord thou dost loue,
the inward truth of a pure heart:
Therefore thy wisdom from aboue,
thou hast reuealed me to conuert.
- 7 If thou with hope purge this blot,
I shall be cleaneer then the glasse:
And if thou wash away my guilt,
the inward truth shall I passe.
- 8 Therefore O Lord such loy I beseech,
that inwardly I may find grace,
And that my strength may now amend,
which thou hast swaged for my trespass.
- 9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my sinnes I thee desire,
which doe in number passe the sand.
- 10 Make new my heart within my breast,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

- 11 Cast me out Lord out from thy face,
but speedily my torment end:
Take not from me thy spirit of grace,
which may from dangers me defend.
- 12 Restore me to those loyes againe,
which I was wont in thee to find:
And let me thy free spirit retaine,
which vnto thee may sitte my minde.
- 13 Thus when I shall thy mercies knowe,
I shall instruct others therein:
And men that are like wise brought lowe,
by mine example shall see sinne.
- 14 O God that of my health art Lord,
forgiue me this my bloody vice:
My heart and tongue shall then accord,
to sing thy mercies and iustice.
- 15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key:
And then my mouth shall testifie,
thy wondrous workes and praise alway.
- 16 And as for outward sacrifice,
I would haue offered many a one:
But thou esteemst them of no price,
and therein pleasure takest thou none.
- 17 The heauy heart the mind oppress,
O Lord thou neuer dost reject:
And to speake truth it is the best,
and of all sacrifice the effect.
- 18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Ierusalem thy grace,
build vp the walls and loue it still.
- 19 Thou shalt accept then our offerings,

of peace and righteousness I say:
Pea Calves and many other things,
vpon thine altar we will lay.

Another of the same by T.N.

Sing this as the Lamentation.

- H**Aue mercy on me God after,
thy great abundant grace:
After thy mercies multitude,
doe thou my sinnes deface.
- 2 Pea wash me more from mine offence,
and cleanse me from my sinne:
For I see knots my faults and still,
my sinnes are in mine eyne.
- 3 Against thee, thee alone I haue,
offended in this case:
And enill haue I done before,
the presence of thy face.
- 4 That in the thing that thou hast done,
vpright thou maist be tride:
And eke in iudging that the doome,
may passe vpon thy side.
- 5 Behold in wickednesse my kinde,
and shap I did receiue:
And loe my sinnefull mother eke,
in sinne did me conceiue.
- 6 But loe the truth of inward parts,
is pleasant vnto thee:
And secrets of thy wisdom thou,
reuealed hast to me.
- 7 With I hope Lord besprinkle me,
I shall be cleansed so:
Pea wash thou me and so shall I,
be whiter then the snow.
- 8 Of ioy and gladnesse make thou me,
to heare the pleasing voyce:
That to the bruised bones that thou,
hast broken may reioyce.
- 9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deedes of wickednesse,
doe bitterly deface.
- 10 O God create in me a heart,
vnspeckled in thy sight:
And eke within my bowels Lord,
renew a stable spirit.
- 11 Doe cast me from thy sight no; take,
thy holy spirit away:
The comfort of thy sauing helpe,
gine me againe I pray.
- 12 With thy free spirit establish me,
and I will reach therefore:
Sinners thy wayes, and wicked shall,
be turned vnto thy loze.
- The second part.*
- 13 O God that art my God of healeth,
from bloud deliuer me:
That prayles of thy righteousness,
my tongue may sing to thee.
- 14 My lips that yet fast closed be,
doe thou O Lord vnloose:
The prayles of thy maiestie,
my mouth shall so disclose.
- 15 I would haue offered sacrifice,
if that had pleased thee:
But reuealed with burnt offerings,

I know thou wilt not be
16 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

- 17 In thy good will deale gently Lord,
to Zion and ierusalem:
Grant that of thy Ierusalem,
vnto thee may be the wall.
- 18 Burnt offerings gifts and sacrifice,
of iustice in that day:
Thou shalt accept and euaues they shall,
vpon thine altar lay.

Quid gloriaris. Psal. Lij. I. H.

David describeth the arrogancy of Doeg Sauls chiefe shepheard who by false surmises caused Abimelech and the Priestes to be slaine. He prophesiech his destructione incourageth the faithfull to trust in God who most sharply reuengeth his, and rendereth thanks for his deliuerance here: in lively set forth the kingdome of Antichrist.

Why dost thou tyrant boast
abroad, thy wicked workes to prayle?
Dost thou not know there is a God,
whose mercies last alwayes. 2. Why
doth thy mind yet still deuise, such
wicked wiles to warpe? Thy tongue
burne in forging lies, is like a ra-

bour sharpe.

- 3 On mischief why seest thou thy minde,
and wilt not walke vpright:
Thou hast more lust false tales to find,
then bring the truth to light.
- 4 Thou dost delight in fraud and guile,
in mischief bloud, and wrong:
Thy lips haue learned the flattering stile,
O false deceitfull tongue.
- 5 Therefore shall God for ever confound,
and plucke thee from the place:
Thy seed roote out from of the ground,
and so shall thee deface.
- 6 The iust when they beheld thy fall,
with feare will prayle the Lord:
And in reproch of thee withall,
cry out with one accord.

7 Beholds

7 Behold the man that would not take,
the Lord for his defence :

But of his goods his God did make,
and trust his corrupt sense,

8 But I an Olive fresh and green,
will spring and spread abroad :

For why? my trust all times hath beene,
upon the living God.

9 For this therefore will I give praise,
to thee with heart and voice :

I will set forth thy name alwayes,
wherein thy Saints reioyce.

Dixit insipiens Psal. Liii. T. S.

David describeth the crooked nature the cruelie and punishment of the wicked when they looke not for it, & desireth the deliuerance of the goodly that they may reioyce together.

Sing this as the 46. Psalme.

The foolish man in that which he,
within his heart hath sayd :
That there is any God at all,
hath utterly denaid.

2 They are corrupt and they also,
a haynow worke haue wrought :
Among them that there is not one,
of good that worketh ought.

3 The Lord lookt downe on sons of men,
from heauen all abroad :

To see if any were that would,
be wise and seeke for God.

4 They are all gone out of the way,
they are corrupted all :

There is not one both any good,
there is not one at all.

5 Doe not all wicked workers know,
that they doe feede upon :

By people as they feed on bread,
the Lord they call nor on.

6 Euen there they were afraid and stood,
with trembling all dismayde :

Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that there besting de,
hath scattered all abroad :

Thou hast confounded them that they,
relected are of God.

8 O Lord give thou thy people health,
and thou O Lord fulfill :

Thy promise made to Israell,
from out of Sion hill.

9 When God his people shall restore,
that earst was captiue lad :

Then Jacob shall therein reioyce,
and Israell shall be glad.

Deus in nomine. Psal. Liiij. I. H.

David in great danger through Ziphians calleth vpon God to destroy his enemies, promising sacrifice for his deliuerance.

Sing this as the 46. Psalme.

God saue me for thy holy name,
and for thy goodness sake :
Unto the strength Lord of the same,
I doe my selfe betake.

2 Regard O Lord my give an eare,
to me when I doe pray :

Bestow downe thy selfe to me and heare,
thy words that I doe say.

3 For strangers by against me rise,
and tyrants beere me still :

Which haue not God before their eyes,
they seeke my soule to spill.

4 But loe my God doth giue me ayd,
the Lord is straight at hand :

With them by whom my soule is staid,
the Lord doth euer stand.

5 With plagues repay againe all those,
to me that lie in waite :

And in thy truth destroy my foes,
with their owne snare and bait.

6 An offering of free heart and will,
then I to thee shall make :

And prayse thy name for therein still,
great comfort I doe take.

7 O Lord at length doe set me free,
from them that craft conspire :

And now mine eye with joy doth see,
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

David in great distress, complaineth of Sauls cruelie & falsehood of his familiar acquaintance : effectually mouing the Lord to pittie him. Then assured of deliuerance he set forth the grace of God, as if he had already obtained his request.

Sing this as the 35. Psalme.

O God giue eare and doe apply,
to heare me when I pray :

And when to thee I call and cry,
hide not thy selfe away.

2 Take heed to me, grant my request,
and answer me againe :

With plaints I pray full sore oppress,
great griefe doth me constrain.

3 Because my foes with threats and cries,
oppresse me through despite :

And to the wicked for likewise,
to beere me haue delight.

4 For they in counsell doe conspire,
to charge me with some ill :

So in their hasty wrath and ire,
they doe pursue me still.

5 My heart doth faint for want of breath,
it panteth in my breast :

The terrors and the dread of death,
doth worke me much vnrest.

6 Such dreadfull feare on me doth fall,
that I therewith doe quake :

Such horror whelmeth me withall,
that I no thir can make.

7 But I doe say, who will aue me,
the swift and pleasant wings :

Of some fawne doe that I may flee,
and rest me from these things.

8 Loe then I would goe farre away,
to fly I would not cease :

And I would hide my life and stay,
in some great wilderness.

9 I would be gone in all the hast,
and not abide behinde :

That I were quit and ouerpass,
these blasts of boystrous wind.

10 Dost thou then Lord and from them pull,
their diuells double tong :

For I haue spied their City full,
of rapine strife and wrong.

Which

11 Which things both night & day through
did close her as a wall:
(out
In midst of her is mischief flout,
and sorrow eke withall.
12 Her priuate parts are wicked plaine,
her deedes are much too vile:
And in her strettes there doth remaine,
all craftie fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checke and blame,
somewhere I could me hide.

14 But thou it was my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.

16 Let death in hast vpon them fall,
and send them quicke to hell:
For mischief ragnerh in the hall,
and parlour where they dwell.

17 But I vnto my God doe cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour me.

18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cryde,
he doth not lay me naye.

19 To peace he shall restore me yet,
though warres be neare at hand:
Although the number be full great,
that would against me stand.

20 The Lord that first and last doth raigue
both now and euermore:
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor doe not feare the Lord.

22 Upon their friends they laid their hands
which were in covenant knit:
Of friendship to neglect the bands,
they passe or care no whit.

23 As little they haue war within their heart
as bitter are their wordes:
Although their wordes were smooth as oyle,
they cut as sharpe as swordes.

24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thral to see.

25 But God shall cast them deepe in pit,
that thirst for bloud alwayes:
He shall no guile-full man permit,
to liue out halfe his dayes.

26 Though such be quite destroyed & gone
in thee (O Lord) I trust:
I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. Psal. Lvi. I. H.

David being brought to Achis the King of Gath. 2. Sam. 17.
12 complained of his enemies, demandeth succour,
trusteth in God, and promitteth to performe his vow,
which was to praye God in his Church. &

Sing this as the Lamentation.

Hue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterprize,
to swallow me outright:
To fight against me many rise.
O thou most high of might.

3 When they would make me much afraid
with boalls and darts of pride:
I trust in thee alone for ayde,
by thee I will abide.

4 Gods promise I doe mind and prayle,
O Lord I sticke to thee:
I doe not care at all assayes,
what flesh can doe to me.

5 What things I eyther did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.

6 They all consent themselves to hide,
close watch for me to lay:
They spie my pathes and snares haue laid,
to take my life away.

7 Shall they thus scape, on mischief set,
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdoms downe.

8 Thou test how oft they make me flee,
and on my teares dost looke:
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I doe call vpon thy name,
my foes away doe start:
I will percieue it by the same,
that God doth take my part.

10 I trust in the word of God,
to prayle it I accord:
With toy I will declare abroad,
the promise of the Lord.

11 I trust in God and yet I say,
as I before began:
The Lord he is my helpe and day,
I doe not care for man.

12 I will performe with heart so free,
to God my vowes alwayes:
And I (O Lord) all times to thee,
will offer thanks and prayle.

13 My soule from death thou dost defend,
and keepe my feete vpright:
That I before thee may ascend,
with such as line in light.

Miserere mei. Psal. Lvii. I. H.

David in the desert of Ziph betrayed by the inhabitants
and in the same caue with Saule callect vnto God with full
confidence that he will performe his promise and shew his
glory in heauen, and search against his cruell enemies, There
fore he rendeth land and prayle.

Sing

Sing this as the 44. Psalme.

Take pitty to thy promise sake,
haue mercy Lord on me:
For why my soule doth her betake,
vnto the helpe of thee.

2 Within the shadowe of thy wings,
I set my selfe full fast:
Till mischief, malice and like things,
be gone and ouerpast.

3 I call vpon the God most hie,
to whom I Ricke and stand:
I meane the God that will stand by,
the cause I haue in hand.

4 From heauen he hath sent his ayde,
to saue me from their sight:
That to deuour me haue assaid,
his mercy truth and might.

5 I lead my life with Lyons fell,
all set on wrath and ire:
And with such wicked men I dwell,
that set like flames of fire.

6 Their teeth are speares and arrowes long
as sharpe as I haue seene:
They wound and cut with their quick tong
as swords and weapons keene.

7 Set vp and shew thy selfe O God,
aboue the heauens bright:
Exalt thy praye in earth abroad,
thy maiestie and might.

8 They lay their net and doe prepare,
a priue cause and pit:
Wherein they thinke my soule to share,
but they are fallen in it.

9 My heart is set to laud the Lord,
in him to say alwayes:
My heart I say doth well accord:
to sing his laud and praye.

10 Awake my top, awake I say,
my lute my harpe, and string:
For I my selfe before the day,
will rise, reioyce and sing.

11 Among the people I will tell,
the goodnesse of my God:
And shew his praye that doth excell,
in heathen lands abroad.

12 His mercy doth extend as far,
as heauens all are high:
His truth as hie as any starre,
that standeth in the skie.

13 Set forth and shew thy selfe O God,
aboue the heauens bright:
Exalt thy praye on earth abroad,
thy maiestie and might.

Si vera ritique. Psal. Lvij. I.H.

He describeth his malicious enemies Saules saterers, who
secretly & openly sought his destruction from whom hee
appealed to Gods iudgement shewing that the iust shall
reioyce at the punishment of the wicked to Gods glory.

Sing this as the 48. Psalme.

Ye rulers which are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing meede nor might.

2 Say in your hearts ye marke and muse,
in much feare content:
And where you should thus iustice vse,

your hands to bybes are bent,

3 This wicked sort in their birth day,
haue err'd on this wise:
And from their mothers wombe alway,
haue vs'd craft and lies.

4 In them the poyson and the breath,
of serpents doe appeare:
Pea like the adder that is deafe,
and fast doth stop his eare.

5 Because he will not heare the voyce,
of one that charmeth well:
No though he were the chiefe of choise,
and did therein excell.

6 O God breake thou their teeth at once,
within their mouth throughout:
The tuskes that in their great chaw bones,
like Lyons whelpes hang out.

7 Let them consume away in wast,
as water runs forth right:
The shafts that they doe shoote in hast,
let them be broke in flight.

8 As snalles doe wast within the shell,
and vnto stime doe runne:
As one before his time that fell,
and neuer saw the sunne.

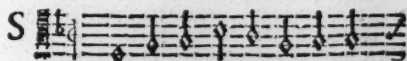
9 Before the thornes that now are young,
to bushes big shall grow.
The stormes of anger waxing strong,
shall take them ere they know.

10 The iust shall say it doth them good,
that God doth vengeance take:
And they shall wash their feete in blond,
of them that him forsake.

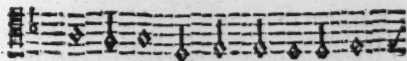
11 Then shall the world shew forth and tell
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. I.H.

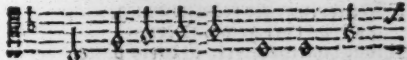
David in great danger of Saule, who first to slay him in his
bed, declared his innocency, and their fury, praying God
to destroy all malicious sinners, who liue for a time to ex-
ercise his people but in the end consume in his wrath to
Gods glory. For this he singeth praye to God, assured of
his mercy,



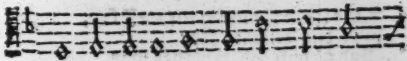
Ende ayd and saue me from my



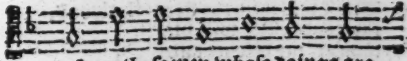
foes, O Lord I pray to thee: Defend



and keepe me from all those that rise:



and strue with me. 2. O Lord preserue



me from those men whose doings are

not.



- 3 For loe they waite my soule to take,
they rage against me still.
Pea for no fault that I did make,
I neuer did them ill.
- 4 They runne and doe themselves prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they intend.
- 5 O Lord of hosts of Israell,
arise and stirre all lands:
And pise none that doth rebell,
and in their mischief stand.
- 6 At night they stirre and seeke abroad,
as hounds they houle and grin:
And all the city cleare throughout,
from place to place they run.
- 7 They speake of me with mouth alway,
but in their lips were swords:
They geed my death and then would say,
what one doth heare our words?
- 8 But Lord thou hast their wayes espyde,
and laughst hereat apace:
The heathen folke thou shalt deride,
and mocke them to their face.
- 9 The strength that doth my foes with
O Lord doth come of thee: (stand
My God he is my helpe at hand,
a fort of fence to me.
- 10 The Lord to me doth shew his grace,
in great aboundant skill:
That I may see my foes in case,
such as my heart doth will.
- The second part.
- 11 Destroy them not at once O God,
least it from minde doe fall:
But with thy strength diue them abroad,
and so consume them all.
- 12 For their ill words and truthlesse tongues
confound them in their pride:
Their wicked oathes with lies and wrongs,
let all the world deride.
- 13 Consume them in thy wrath O Lord,
that nought of them remaine.
That men may know throughout the world
that Jacobs God doth raigne.
- 14 At evening they retorne apace,
as dogs they grin and cry:
Throughout the streets in every place,
they run about and pise.
- 15 They seeke about for meate I say,
but let them not be fed:
Nor find a house wherein they may,
be hold to put their head.
- 16 But I will shew thy strength abroad,
thy goodnesse I will prayle:
For thou art my defence and God,
at need in all assayle.

- 17 Thou art my strength thou hast me
O Lord I sing to thee: (stand
Thou art my fort my fence and aid,
a louing God to me.

Dens repulisti. Psal. Lx. LH.

Dauid now king ouer Iudah after many victories sheweth
by euident signes that God elected him king assuring the
people that God will prosper them if they approue the
same After hee prayeth vnto God to finish that that hee
hath begun.

Sing this as the 69 Psalm.

- O Lord thou didst vs cleane forsake,
and scatterest vs abroad:
Such great displeasure thou didst take,
retorne to vs O God.
- 2 Thy might doth moue the land so sore,
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.
- 3 With heauy chance thou plaguest thus
the people that are thine:
And thou hast giuen vnto vs,
a drinke of deadly wine.
- 4 But yet to such as feare thy name,
a token shalt thou be:
That they may triumph in the same,
because thy word is true.
- 5 So that thy might may keepe and saue
thy folke that saue thee:
That they thy helpe at hand may haue,
O Lord grant this to me,
- 6 The Lord did speake from his owne place
this was his ioyful tale:
I will diuide Sichem by pace,
and mete out Succoth vale.
- 7 Gilead is giuen to my hand,
Danasse mine beside:
Ephraim the strength of all my land,
my law doth Iuda guide.
- 8 In Moab I will wash my feete,
ouer Edom throw my shoe:
And thou Palestine oughest to seke,
for saue me vnto.
- 9 But who will bring me at this tide,
vnto the City strong:
Who to Edom will me guide,
so that I goe not wrong?
- 10 Wilt thou O God which didst forsake,
thy folke, their land their coasts:
Our wars in hand thou wouldest not take,
nor walke among our haunts.
- 11 Gine aid O Lord and be reuenge,
from them that vs disdain:
The helpe that hosts of men can geue,
it is but all in vaine.
- 12 But though our God we shall haue
to take great things in hand. (might
He will tread downe and vnto flight,
all those that vs withstand.

Exaudi Deus. Psal. Lxi. LH

Whether he were in danger of the Ammonites or pursued of
Absolon, heere he crieth to be deliuered and confirmed in
his kingdom promising perpetuall prayles.

Regard

Sing this as the 59. Psalme.

- R**egard O Lord, for I complaine,
and make my suite to thee:
Let not my wordes returne in vaine,
but giue an eare to me.
- 2 From off the coasts and vermost parts,
of all the earth abroad:
In griefe and anguish of my heart,
I cry to thee O God.
- 3 Upon the rocke of thy great power,
my wofull mind repose:
Thou art my hope my fort, and tower,
my fence against my foes.
- 4 Within thy tent I lust to dwell,
for ever to endure:
Under thy wings I know right well,
I shall be safe and sure.
- 5 The Lord doth my desire regard,
and doth fulfill the same:
With godly giftes both he reward,
all them that feare his name.
- 6 The king shall be in health maintaine
and so prolong his dayes:
That he from age to age shall raigne,
for evermore alwayes.
- 7 That he may have a dwelling place,
before the Lord for aye:
O let thy mercy truth and grace,
defend him from decay.
- 8 Then shall I sing for ever still,
with prayse unto thy name:
That all my bowes I may fulfill,
and daily pay the same.

Nonne Deo. Psal. Lxij. I. H.

David declareth by his example, and the nature of God that hee and all people must trust in God alone seeing that all without God goeth to nought who onely is of power to save, and that hee rewardeth man according to his worke.

Sing this as the 61. Psalme.

- M**y soule to God shall giue good heede,
and him alone intend:
For why? my health and hope to speede
doth whole on him depend.
- 2 For he alone is my defence,
my rocke, my health and aid:
He is my stay that no pretence,
shall make me much dismayd.
- 3 O wicked folke, how long will ye,
blecrafte? sure you must fall:
For as a rotten hedge ye be,
and like a tottering wall.
- 4 Whom God doth love ye seeke alwayes,
to put him to the worke:
He loue to lie, with mouth ye prayse,
and yet your heart doth curse.
- 5 Per still my soule doth whole depend,
on God my chiefe desire:
From all ill feates me to defend,
none but him I require.
- 6 He is my rocke my strength and tower,
my health is of his grace:

He doth support me that no power,
can moue me out of place.

- 7 God is my glory and my health,
my soules desire and lust:
My fort my strength, my stay my wealth,
God is mine onely trust.
- 8 Oh haue your hope in him alway,
ye folke with one accord:
Poure out your hearts to him and say,
our trust is in the Lord.
- 9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vile doe them compare,
for they can keepe no weight.
- 10 Trust not in wrong, robbery or stealth,
let vaine delights be gone:
Though goods wel growe flow in with wealth,
let not your heart thereon.
- 11 The Lord long since one thing did tell,
which here to minde I call:
He spake it oft, I heard it well,
that God alone doth all.
- 12 And that thou Lord art good and kinde,
thy mercy doth exceede:
So that all sortes with thee shall finde,
according to their deede.

Deus Deus meus. Psal. Lxij T. S.

David after his danger of Ziph, giueth thanks to God for his wonderfull deliuerance, in whose mercies hee trusteth euen in the midst of misery prophesying the destruction of Gods enemies contrariwise happinesse to all them that trust in the Lord. L. Sam. 3.

Sing this as the 44. Psalme.

- O** God my God, I watch betime,
to come to thee in hast:
For why? my soule and body both,
doe thirst of thee to tast.
- 2 And in this barren wilderness,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.
- 3 That I might see yeconce againe,
thy glory strength and might:
As I was wont it to behold,
within thy temple bright.
- 4 For why? thy mercies far surmount,
this life and wretched dayes:
My lips therefore shall giue to thee,
due honour, laud and prayse.
- 5 And whilst I live I will not faile,
to worship thee alway:
And in thy name I shall lift vp,
my hands when I doe pray.
- 6 My soule is sild as with marrow,
which is both fat and sweete:
My mouth therefore shall sing such songs,
as are for thee most meete.
- 7 When as in bed I thinke on thee,
and eke all the night tide:
For vnder couert of thy wings,
thou art my forfull guide.

8. *Ps.*

- 8 **Thy soule doth surely sicke to thee,**
thy right hand is my power :
- 9 **And those that seeke my soule to stroy,**
them death shall soone deuoure.
- 10 **The sword shall them deuoure eachone,**
their carcases shall feede :
- The hungry forres which doe runne,**
their pray to seeke at neede.
- 11 **The king and all men shall reioyce,**
that doe professe Gods word :
- For liers mouthes shall then be stopt,**
which haue the truth disturbd.

Exaudi Deus. Psal. Lxiii. I.H.

Dauid prayeth against the false reporters and slanderers, he
declareth, their punishment and destruction to the com-
fort of the iust, and glory of God.

Sing this as the 18. Psalme.

- O Lord vnto my voyce giue eare,**
with plaints when I doe pray :
- And rid my life and soule from death,**
of foes that threat to slay.
- 2 **Defend me from that sort of men,**
which in deceipts doe lurke :
- And from the frowning face of them,**
that all ill feates doe worke.
- 3 **Who whet their tongues as we haue seene,**
men wher and sharpe their swords :
- They shoote abroad their arrowes keene,**
I meane most bitter words.
- 4 **With piny sleight shoot they their shafts**
the byright man to hit :
- The iust vnware to hit by craft,**
they care of feare no whit.
- 5 **A wicked worke they haue decreed,**
in counsell thus they cry :
- To vse deceipts let vs not dread,**
what who can it espye ?
- 6 **What wayes to hurt they talke of mule,**
all times within their heart :
- They all consule what feates to vse,**
each doth inuent his part.
- 7 **But yet all this shall not analle,**
when they thinke least vpon :
- God with his dart shall sure assaile,**
and wound them euery one. (withall)
- 8 **Their craftes and their ill tongues**
shall worke themselves such blame :
- That they which then behold their fall,**
shall wonder at the same.
- 9 **Then all that see shall know right well,**
that God the thing hath wrought :
- And praye his wtry worke and tell,**
what he to passe hath brought.
- 10 **Yet shall the iust in God reioyce,**
still trusting in his might :
- So shall they ioy with mind and voyce,**
whose heart is pure and right.

To decet hymnus. Psal. Lxv. I.H.

A thanksgiving vnto God by the faithfull who are signified
by Sion and Ierusalem for the chusing, preservation and
gouernance of them, and for the plentiful blessings pow-
red forth vpon all the earth.

Sing this as the 30. Psalme

- Thy praye alone O Lord hath raiged,**
in Sion thine owne hill :
- Their vowes to thee thy o mountaine,**

and their behestes fulfill.

- 2 **For that thou doest their prayer heare,**
and dost thereto agree :
- Thy people all both farre and nere,**
with trust shall come to thee.
- 3 **Our wicked life so farre exceeds,**
that we should fall therein :
- But Lord forgie our great misdeedes,**
and purge vs from our sinne.
- 4 **The man is blest whom thou doest chuse**
within thy court to dwell :
- Thy house and temple he shall vse,**
with pleasures that excell.
- 5 **Of thy great iustice heare vs God,**
our breath of thye doth rise :
- The hope of all the earth abroad,**
and the sea coasts likewise.
- 6 **Alth strength thou art best about,**
and compass with thy power :
- Thou makest the mountaine strong and**
to stand in eury shower. (about)
- 7 **The swelling seas thou doest asswage,**
and make their streames full still :
- Thou doest refraine the peoples rage,**
and rule them at thy will.
- 8 **The folke that dwell full farre on earth,**
shall dread thy signes to see :
- Which moorne and euening in great mirth,**
doe passe with praye to thee.
- 9 **When that the earth is chapt and dry,**
and thirster more and more :
- Then with thy drops thou doest apply,**
and much increase her store.
- 10 **The flood of God doth ouerflow,**
and so doth cause to spring :
- The seele and coine which men doe sow,**
for he doth guide the thing.
- 11 **Alth wet thou doest her furrowes fill,**
whereby her cloddes doe fall :
- Thy drops on her thou doest distill,**
and bleste her fruite withall.
- 12 **Then deckst the earth of thy good grace**
with sayre and pleasant crop :
- Thy cloudes distill their dew apace,**
great plenty they doe drop.
- 13 **Whereby the desert shall begin,**
full great encrease to bring :
- The little hills shall ioy therein,**
much fruite in them shall spring.
- 14 **In places plaine the flocke shall feed,**
and couer all the earth :
- The vallies with come shall so exceed,**
that men shall sing for mirth.

Inbilate Deo. Psal. Lxvi. T.S.

Hee exhorteth to praise the Lord in his wonderfull workes.
Hee setteth forth the power of God to assay rebells and
sheweth Gods mercy to Israel to prouoke all men to
heare, and praise his name.

Sing this as the 68. Psalme.

- Yemen on earth in God reioyce,**
with praye set forth his name :
- Extoll his might with heart and voyce,**
gine glory to the same.
- 2 **How wonderfull O Lord sayre,**
in all thy workes thou art :
- Thy foes for feare doe seeke to thee,**

full force against their heart.

3 All men that dwell the earth throughout
doe prayse the name of God:
The laud thereof the world about
is shewed and set abroad.

4 All folke come forth behold and see,
what things the Lord hath wrought:
Marke well the wondrous workes that he
for man to passe hath brought.

5 He laid the Sea like heapes on hie,
therein a way they had:

On foote to passe both farre and drie.
whereof their hearts were glad.

6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controld.

7 Pe people give vnto our God,
due laud and thanks alwayes:
With ioyfull voyce declare abroad,
and sing vnto his praise.

8 Which doth endue our soule with life,
and it preserve withall:
He stayeth our feete so that no strife,
can make vs slip or fall.

9 The Lord doth proue our deede with fire
if that they will abide:

As workemen do when they desire,
to haue their mettall tride.

10 Although thou suffer vs so long,
in prison to be cast:

And there with chaines and fetters strong,
to lie in bondage fast.

The second part.

11 Although I say thou suffer men,
on vs to ride and raigne:

Though we through fire and water runne,
of very griefe and paine.

12 Per sure thou dost of thy good grace
dispose it to the best:

And bring vs out into a place,
to liue in wealth and rest.

13 Unto thy house resort will I,
to offer and to pray.

And there I will my selfe apply,
my vowes to thee to pay.

14 The vowes that with my mouth I spake
in all my griefe and smart:

The vowes I say which I did make,
in dolour of my heart.

15 Burnt offerings I will giue to thee,
of Dren fat and Rammes:

None other sacrifice shall be,
of Bullockes, Goats and Lambs.

16 Come forth and hearken here also,
all ye that feare the Lord:

What he for my poore soule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth cry:

And thou my tongue make speede apace,
to prayse him by and by.

18 But if I feele my heart with in,
in wicked workes reioyce:

Or if I haue deliight to sinne,
God will not heare my voyce.

19 But surely God my voyce hath heard
and what I doe requirer:

My prayer hee doth well regard,
and graunteth my desire.

20 All prayse to him that hath not put,
nor cast me out of mind:

For yet his mercy from me shute,
which I doe euer find.

Deus misereatur. Psal. Lxvij. I. H.

A sweet prayer for all the faithfull to obtaine the fauour
of God and to be lighted with his countenance, to the
end that his way and iudgements may be knowne th rough-
out the earth as reioicing that God is the gouernour of
all actions.

Sing this as the 30 Psalme.

H Aue mercy on vs Lord,
and graunt to vs thy grace:

To shew to vs do thou accord,
the brightnesse of thy face.

2 That all the earth may knowe,
the way to godly wealth:

And all the nations on a row,
may see thy saving health.

3 Let all the world O God,
giue praise vnto thy name:

Let the people all abroad,
extoll and laud the same.

4 Throughout the world so wide,
let all reioyce with myrrhe:

For thou with truth and right dost guide
the nations of the earth.

5 Let all the world O God,
giue prayse vnto thy name:

Let the people all abroad,
extoll and laud the same.

6 Then shall the earth increase,
great store of fruit shall tall:

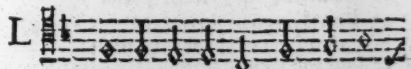
And then our God the God of peace,
shall blisse vs eke withall.

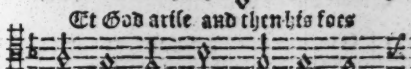
7 God shall vs blisse I say,
and then both farre and nearer:

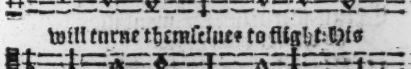
The folke throughout the earth alway,
of him shall stand in feare.

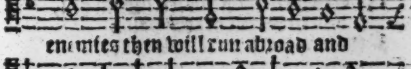
Exurgat Deus Psal. Lxvij. T. S.

Dauid expresseth the wonderfull mercies of God towards
his people who by all meanes and most strange sorts de-
clareth himselfe to them. Gods Church therefore by
reason of his promise, and great victories doth extoll all
worldly things Wherefore all men are moued to praise
God for euer.

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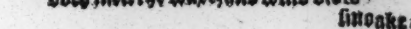




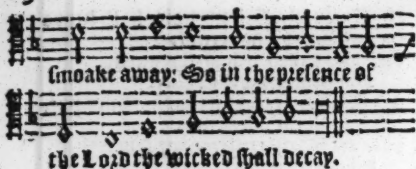








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- 3 But righteous men before the Lord,
shall heartily reioyce:
They shall be glad and merry all,
and cheerfull in their voyce.
- 4 Sing praise, sing praise, vnto the Lord,
who rideth on theskie:
Excoll the name of Iah our God,
and him doe magnifie.
- 5 That same is he that is aboue,
within his holy place:
That father is of fatherlesse,
and iudge of widowes case.
- 6 Houses he giues and issue both,
vnto the comfortlesse:
He bringeth bondmen out of thall,
and rebels to distresse.
- 7 When thou didst march before thy folke
the Egyptians from among:
And brought them through the wilderness,
that was both wilde and long. (downe)
- 8 The earth did quake the raine poured
heard were great claps of thunder:
The mount Sinai spooke in such sort,
as it would cleane in Umber.
- 9 Thine heritage with drops of raine,
abundantly was waite:
And if so be it barraine warr,
by thee it was refresh.
- 10 Thy chosen flock both there remaine,
thou hast prepared that place:
And for the poore thou dost prouide,
of thine especiall grace.

The second part.

- 11 God will giue women causes iust,
to magnifie his name:
When as his people triumphes make,
and purchase bruit and fame.
- 12 And pusant kings for all their power,
shall sit and take the foile:
And women which remaine at home,
shall helpe to part the spoile.
- 13 And though ye were as black as pots,
your hue shall passe the Done:
Whose wings and feathers seeme to haue
siluer and gold aboue.
- 14 When in this land God shall triumph,
ouer kings both high and low.
Then shall it be like Salmon hill,
as white as any snow.
- 15 Though Balan be a fruitfull hill,
and in height others passe:
Yet Zion Gods most holy hill,
doth farre excell in grace.
- 16 Why brag ye thus ye hills most high
and leape for iude together,
The hill of Zion God doth loue,
and there will dwell for euer.
- 17 Gods army is two millions,

- of warriours good and strong:
The Lord also in Sinai,
is present them among.
- 18 Thou didst O Lord ascend on high,
and captiues led them all:
Which in time past thy chosen flocke,
in prison kept and thall.
- Thou madest them tribute for to pay,
and such as did repine:
Thou didst subdue that they might dwell
in thy temple diuine.
- 19 Now praised be the Lord for that,
he poureth on vs such grace:
From day to day he is the God,
of our health and salace.

The third part.

- 20 He is the God from whom alone,
saluation cometh plain:
He is the God by whom I scape,
all dangers death and paine.
- 21 Thus God will wound his enemies head
and breake the hairy scalp.
Of those that in their wickednesse,
continually doe walke.
- 22 From Balan will I bring said he,
my people and my sheep:
And all mine owne as I haue done.
from danger of the deepe.
- 23 And make them dip their scete in bloud,
of those that hate my name:
And dogs shall haue their tongues embrode,
with licking of the same.
- 24 All men may see how thou O God,
thine enemies doest deface:
And how thou goest as God and king,
into thine holy place.
- 25 The fingers go before with soy,
the minstrels follow after:
And in the midst the damfels play,
with Tymbel and with Taber.
- 26 Now in the congregations,
(O Israel) prayle the Lord:
And Jacobs whole posteritie,
giue thanks with one accord.
- 27 Their chiefe was little Benjamin,
but Iuda made their hoast:
With Zabulon and Isephaim,
which dwelt about their coast:
- 28 As God hath giuen power to thee,
so Lord make firme and sure:
The thing that thou hast wrought in vs,
for euer to endure.
- 29 And in thy temple gifts will we,
giue vnto thee O Lord:
For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

- 30 Dea and strange kings to vs subdude,
shall doe like in those dayes:
I meane to thee they shall present,
their gifts of laud and prayle.
- He shall destroy the sparemens ranches,
their Calues and Bulles of might:
And cause them tribute pay, and daunt,
all such as loue to fight.
- 31 Then shall the Lords of Egypt come,
and presents with them bring:

The Moores most blacke, shall stretch their
unto their Lord and King. (hands)
22 Therefore yee king domes of the earth,
give praise unto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

23 Altho though he ride and euer hath,
aboue the heanens bright:
Yet by the fearefull thunder claps,
men may well know his might.
24 Therefore the strength of Israel,
ascribe to God on high:
Whole might and power doth far extend
aboue the cloudie skie.

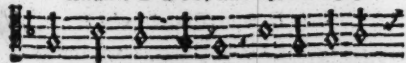
25 O God thy holinesse and power,
is dread for euermore:
The God of Israel gines vs strength,
prayed be God therefore.

Saluum me fac. Psal. Lxix. I.H.

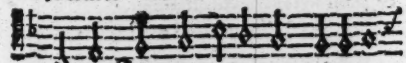
Christ and his elect is figured in Danids zeale & anguish: the
malicious crueltie of whose enemies and their panishment
Iudas and such traytours noteth, who are curied. Then
gathereth hee courage in afflictions, and offereth prayes to
God, which are more acceptable then all sacrifice. Fi-
nally he doth pronoke all creatures to prayes, prophecy-
ing of the kingdome of Christ, & building of Iuda, where
all the faithfull and their seed shall dwell for euer.



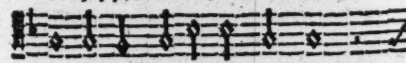
Queme O God, and that with speed,



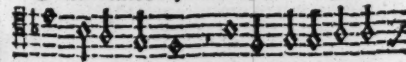
the waters flow full fast: So nre my soule



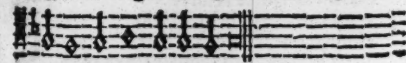
doe they proceede that I am sore agast.



2. I sicke full deepe in filth and clay, where



as I feele no ground: I fall into such floods



I say, that I am like be drownd.

3 With crying oft I faint and qualle,
my throte is hoarse and drie:
Alth looking by my sight doth faile,
for helpe to God on hie.

4 Why foes that guilelesse doe oppresse
my soule, with hate are led:
In number sure they are no lesse:
then hairens are on my head.

5 Though for no cause they bere me sore,
they prosper and are glad:
They do compell me to relesse,
the things I neuer had.

6 What I haue done for want of wit,

thou Lord all times canst tell,
And all the faults that I commit,
to thee are knowne full well.

7 O God of hostis defend and stay,
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chanceib me.

8 It is for thee and for thy sake,
that I do beare this blame:
In spite of thee they would me make,
to hide my face for shame.

9 My mothers sonnes, my brethren all,
to make me on a row:
And as a stranger they me call,
my face they will not know.

10 Unto thy house such zeale I beare,
that it doth pine me much:
Their cheekes and tauntes at thee to beare,
my beate heart doth grutch.

The second part.

11 Though I do fast my flesh to chaste
yea if I wepe and mone:
Yet in my teeth this geare is cast,
they passe not therebyon.

12 If I for griefe and paine of heart,
in sackcloth be to walke:
Then they anon will it peruert,
therof they test and talke.

13 Both hie and low, and all the throned
that sit within the gate,
They haue me euer in their tongue,
of me they talke and prate.

14 The drunkeards which in wine delight,
it is their chiefe pastime,
To seeke which way to worke me spite,
of me they ling and time.

15 But thee the while O Lord I pray,
that when it pleasest thee,
For thy great truth thou wilt alway
send downe thine aid to me.

16 Blucke thou my feet out of the mire,
from drowning do me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Left with the wanes I should be drownd
and depth my soule deuour:
And that the pit should me confound,
and hide me in her power.

18 O Lord of hostis to me giue care,
as thou art good and kinde:
And as thy mercie is most deare,
Lord haue me in thy mind.

19 And do not from thy seruant hide,
nor turne thy face away:
I am opprest on euery side,
with hast giue care I say:

20 O Lord vnto my soule draw nigh,
the same with aid repose:
Because of their great cymmy,
acquitt me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowst, and thou canst tell,
For those that seeke and worke the same
thou testest them all full well.

22 When they with brags do breake my hart
I seeke for helpe anon:
But find no friends to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall
strong vinegar to drinke.

24 Lord turne their table to a snare,
to take themselves therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be dark and blinde,
that they can nothing see:
Bow downe their backe and do them blinde,
in that some for to be.

26 Bowe out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As desert vile their house disgrace,
their offspring eke expell:
That none thereof possesse their place,
nor in their tents doe dwell.

28 If thou dost strike the man to tame,
on him they lye full soze:
And if that thou doe wound the same,
they seeke to hurt him more.

29 When let them heape by mischiefe still,
sith they are all peruer:
That of thy fauour and good well,
they neuer haue a part.

30 And rase them cleane out of the booke
of life, of hope of trust:
That for their names they neuer looke,
in number of the iust.

The fourth part.

31 Though I O Lord with woe and griefe
haue been so sore oppress:
Thy helpe shall giue me such reliefe,
that all shall be redress.

32 That I may giue thy name the praise,
and shew it with a song:
I will extoll the same alwayes,
with heartie thanks among.

33 Which is more pleasant vnto thee,
such mind thy grace hath borne:
Then either Dre or Calfe can be,
that hath both booke and home.

34 When simple folke doe this behold,
it shall reioyce them sure:
All yee that seeke the Lord behold,
your life for aye shall dure.

35 For why? the Lord of hosts doth heare
the poore when they complaine:
His prisoners are to him full deare,
he doth them not disdain.

36 Therefore the skie and earth below,
the sea with floud and streame:
His praise they shall declare and shew,
with all that liue in them.

37 For sure our God will Ston saue,
and Iudaes cities build:
Such folke possession there shall haue,
her streets shall all be filld.

38 His seruants seed shall keepe the same,
all ages out of mind:

And there all they that loue his name,
a dwelling place shall find.

Dens in adiuto. Psal. Lxx. 1.H.

He prayeth to be right speedily deliuered, his enemies to be ashamed, and all that seeke the Lord to be comforted.

Sing this as the 72. psalme.

O God to me take heede,
of helpe I thee require:
O Lords of hosts with hast make speed,
helpe, helpe I thee desire.

2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall
that thinke and wish me ill.

3 Confound them that applie,
and seeke to worke me shame
And at my harme do laugh and crie,
so to there goeth the game.

4 But let them to full ore,
in thee with toy and wealth,
Which only trust and seeke to thee,
and to thy sauing health.

5 That they may say alwayes,
in mirth and one accord,
All glorie, honor, laud and praise
be giuen to thee O Lord.

6 But I am weake and poore,
come Lord thine aid I lacke,
Thou art my stay and helpe therefore,
make speed and be not slack.

In te Domine. Psal. Lxxi. 1.H.

He prayeth in faith, established by promise, and confirmed by the worke of God from his youth to be deliuered from his wicked and cruell foene Abaddon, with his confederacie, promising to be thankfull therefore.

Sing this as the 14. psalme.

MP Lord my God in all distresse,
my hope is whole in thee.
Then let no shame my soule oppress,
nor once take hold on me.

2 As thou art iust defend me Lord,
and rid me out of dead:
Giue care and to my suite accord,
and send me helpe at need.

3 Be thou my rocke to whom I may,
for aid all times resort,
Thy promise is to helpe alway:
thou art my fence and fort.

4 Saue me my God from wicked men,
and from their strength and power,
From folke vnjust, and eke from them
that cruelly deuoure.

5 Thou art the stay wherein I trust,
thou Lord of hosts art he:
Pea from my yonth I had a iust,
still to depend on thee.

6 Thou hast me kept euen from my birth,
and I through thee was borne.
Therefore I will thee praye with mirth,
both euening and at morne.

7 As to a monster selde seen,
much folke about me throng:
But thou art now, and still hast been.

my fence and aid so strong.

8 Therefore my mouth no time shall lacke
thy glo:ye and thy prayse:
And eke my tongue shall not be slacke,
to honour thee alwayes.

9 Refuse me not O Lord I say,
when age my limis doth take:
And when my strength both wast away,
doe not my soule forsake.

10 Among themselves my foes inquite,
to take me through deceit:
And they against me doe conspire,
that for my soule laide waite.

The second part.

11 Lay hand and take him now they sayd,
for God from him is gone:
Dispatch him quite, for to his ayd,
I wis there cometh none.

12 Doe not absent thy selfe away,
O Lord when need shall be:
But that in time of need thou may,
in hast giue helpe to me.

13 With shame confound and ouerthrow,
all those that seeke my life:
Oppresse them with rebuke also,
that false world worke me strife.

14 But I will patiently abide,
thy helpe at all assayes:
Still more and more, each time and tide
I will let forth thy prayse.

15 My mouth thy iustice shall record,
that dayly helpe doth lend:
But of thy benefites O Lord,
I know no count or end.

16 Yet will I goe and seeke forth one,
with thy good helpe O God:
The lauding be alth of thee alone,
to shew and let abroad.

17 For of my youth thou takist the care,
and dost instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.

18 And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake me not vnto mine age,
and fill my head be gray.

The third part.

19 That I thy strength & might may shew,
to them that now be here:
And that our seede thy power may know,
hereafter many a yere.

20 O Lord thy iustice doth exceed,
thy doings all may see:
Thy works are wonderfull indeed,
oh who is like to thee?

21 Thou madest me feeble afflictions soze,
and yet thou didst me cure:
Pea thou didst helpe and me restore,
and tookest me from the graue.

22 And thou mine honour dost increase,
my dignitie maintaine:
Pea thou dost make all strife to cease,
and comfortest me againe.

23 Therefore thy faithfulness to prayse,
I will both late and sing:
My harpe shall sound thy laud alwayes,

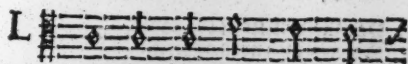
O Israels holy King.

24 My mouth shall toy with pleasant voice
when I shall sing to thee:
And eke my soule shall much reioyce,
for thou hast made me free.

25 Thy tongue thy brightness shall prayse,
and speake it daily still:
For grile and shame doe them confound,
that sought to worke me ill.

Deus iudicium. Psal. Lxxij. I. H.

Gods kingdome by Christ is represented by Solomon, vnder
whom shall bee righteousness, peace and felicity, vnto
whom all kings and nations shall doe homage, whose
name and power shall indure for euer.



Did giue thy iudgements to
the king, therein instruct him well: And

with his sonne that princely thing,

Lord let thy iustice dwell. 2. That he

may gouerne brightnessly, and rule the

folke aright: And so defend through

equitie, the poore that haue no might.

3 And let the mountaines that are high,
vnto their folke giue peace:
And eke let little hills apply,
in iustice to increase.

4 That he may helpe the weake and poore,
with aid, and make them strong:
And eke dost toy for euermore,
all those that doe him wrong.

5 And then from age to age shall they,
regard and feare thy might:
So long as Sunne doth shine by day,
or else the Moone by night.

6 Lords make the King vnto the lust,
like raine to fields new sowne:
And like to drops that lay the dust,
and fresh the land new sowne.

7 The lust shall flourish in his time,
and all shall be at peace:
Till the Moone shall leaue to prime,
wast change, and to increase.

8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the founts within the land,
through all the earth about.

9 The people that in desert dwell,
shall kneele to him full thicke:

And all his enemies that rebell,
the earth and dust shall sicke.
10 The Lords of all the Isles thereby,
great gifts to him shall bring:
The King of Saba and Arable,
giue many a costly thing.

The second part.

1 All kings shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the needy sort doth saue,
that vnto him doth call:
And eke the simple folks that haue,
no helpe of man at all.

13 He taketh pittie of the poore,
that are with need oppressed:
He doth preserue them euermore,
and brings their soules to rest.
14 He shall redeeme their life from bread,
from fraud from wrong, from might:
And eke the bloud that they shall bleed,
is precious in his sight.

15 But he shall liue, and they shall bring,
to him of Sabaes golde:
He shall be honoured as a King,
and daily be extolde.

16 The mighty mountaynes of his land,
of coeue shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their tithe eke full well shall spend,
the fruites thereof shall passe:
In plenty it shall far exceede,
and spring as Greene as geasse.

18 For euer they shall prayse his name,
while that the Sun is light:
And thinke them happy through the same,
all folke shall bleste his might.

19 Praise ye the Lord of hostes, and sing,
to Israels God each one:
For he doth euery wondrous thing,
yea he himselfe alone.

20 And blessed be his holy name,
all times eternally:
That all the earth may prayse the same,
Amen, Amen, say I.

Quam bonus Deus. Psal. Lxxiii. T.S.

David teacheth that neither the prosperity of the vngodly,
nor the affliction of the good ought to discourage Gods chil-
dren, but rather moue them to consider Gods prouidence
and to reuerence his iudgements so that the wicked van-
ish away like smoke, and the godly enter into life ouer-
lasting, in hope whereof hee rebueth himselfe to Gods
hand.

Sing this as the 44. Psalme.

How euel it be, yet God is good,
and kind to Israell:

And to all such as safely keepe,
their conscience pure and well.

2 Yet like a foole I almost slip,
my feete began to slide:

And ere I wist, even at a pinch,
my steps away gan glide.

3 For when I saw such foolish men,

I grudged and did disdaine:
That wicked men should haue all things,
without tumeoule and paine.

4 They neuer suffer pangs nor griele,
as if death should them limite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersitie,
when other men be shent:
And with the rest they take no part,
of plague or punishment.

6 Therefore presumption doth embrace,
their necks as doth a chaine:
And are euen waapt as in a robe,
with rapine and disdaine.

7 They are so fed that euen for fat,
their eyes oft times out start:
And as for worldly goods they haue,
more then can wish their heart.

8 Their life is most licentious,
boasting much of the wrong:
Which they haue done to simple men,
and euer pride among.

9 The heauens and the lining Lord,
they spare not to blaspheme:
And prate they doe of worldly things,
no wight they doe esteeme.

10 The people of God oft times turne back
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God say they,
should know or vnderstand:
These worldly things, since worldly men,
be lords of sea and land?

12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why doe I from wickednesse,
my fantasie refraine:
And wash my hands with innocents,
and cleve my heart in vaine.

14 And suffer scourges euery day,
as subject to all blame:
And euery morning from my youth,
sustaine rebuke and shame.

15 And I had almost said as they,
misliking mine estate:

But that I should thy children iudge,
as folke be vnsustaine:
16 Then I bethought me how I might
this matter vnderstand:

But yet the labour was too great,
for me to take in hande.

17 Antill the time I went into,
thy holy place and then:
I vnderstood right perfectly,
the end of all these men.

18 And namely how thou settest them,
vpon a slippery place:
And at thy pleasure and thy will,
thou dost them all deface.

19 Then all men muse at that strange sight:

to see how suddenly:
They are destroyed, dispatcht, consumed,
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then,
my mind was much oppressed.
22 So faine was I and ignorant,
and in this point a beast,
23 Yet neuertheless by thy right hand,
thou holdst me alwayes fast:
24 And with thy counsell dost me guide,
to glorie at the last.

25 What thing is there that I can wish,
but thee in heauen above?
And in the earth there is nothing,
like thee that I can loue.
26 My flesh and eke my heart both faile,
but God both faile me neuer:
For of my heart God is the strength,
my portion eke for euer.

27 And loe all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
sauting in thee alone.

28 Therefore will I draw neere to God,
and euer with him dwell:
In God alone I put my trust,
his wonders will I tell.

Ut quid Deus Psal. Lxxiiij. I. H.

A complaint of the destruction of the Church and true religion, vnder the name of Sion, and the altars destroyed. But trusting in the might and free mercies of God, by his covenant, requireth helpe and succour to the glory of his name, the saluation of his poore afflicted servants, and the confusion of his proud enemies.

Sing this as the 72 Psalme.

Why art thou Lord so long from vs,
in all this danger deepe?
Why doth thine anger kinde thus,
at thine owne pasture sheepe?
2 Lord call the people to thy thought,
which haue bin thine so long:
The which thou hast redeemed and brought
from bondage sore and strong.

3 Haue mind I say, and thinke vpon,
remember it full well,
Thy pleasant place thy mount Sion,
where thou wast wont to dwell.

4 Lift vp thy foot and come in haste,
and all thy foes deface:
Which now at pleasure rob and waste,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare O God:
They set as signes on euery wall,
their banners sploid abroad.

6 As men with axes hew downe trees,
that on the hills doe grow:
So shine the bills and swordes of these,
within thy temple now.

7 The feeling sawd, the carued boords,
the goodly graven stones,
With axes, hammers, bills and swordes,

they beate them downe at once:

8 Thy places they consume with flame,
and eke in all this toile,
The house appointed to thy name,
they raze downe to the soile.

9 And thus they said within their hearts,
dispatch them out of hand:
Then burnt they vp in euery place,
Gods houses through the land.

10 Per thou no signe of helpe dost send,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.

11 When wilt thou Lord once end this shame
and cease thine enemies strife?
Shall they alway blasphem thy name,
and raile on thee so long?

12 Why dost withdraw thy hand a backe,
and hide it in thy lap
O plucke it out and be not slacke,
to giue thy foes a rap.

The second part.

13 O God thou art my King and Lord,
and euermore shalt beem:
Praise thy good grace throughout the world,
for our good helpe hath beene.

14 The leas that are so deepe and dead,
thy might did make them drie:
And thou didst breake the serpents head
that he there indid drie.

15 Praise thou didst breake the heads so great
of whales that are so fell:
And gauest them to the folke to eate,
that in the deserts dwell.

16 Thou madest a spring with streams to rise
from rocke both hard and drie:
And eke thy hand hath madelike wise,
deeper riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun.
Thou sett'st to serue vs with their shine,
the light and eke the Sunne.

18 Thou dost appoint the ends and coasts,
of all the earth about:
Both sommer heats and winter frosts,
thy hand hath found them out.

19 Thinke on O Lord, no time forget
thy foes that thee defame:
And how the foolish folke are set,
to raile vpon thy name.

20 O let no cruell beast deuour,
thy Turtle that is true:
Forget not alwayes in thy power,
the poore that much doe rue.

21 Regard thy covenant and behold,
thy foes possesse the land:
All sad and darke, forewoyne and old,
our Realme as now doth stand.

22 Let not the simple goe away,
with disappointed shame:
But let the poore and needie aye,
giue praise vnto thy name.

23 Rise Lord, let be by thee maintaind,
the cause that is thine owne:
Remember how that thou blasphemd,
art by the foolish one:

24 The voice forget not of thy foes,
for the presuming he:
Is more and more increaseth of those,
that hate thee spitefullie.

Confitebimur tibi. Psal. Lxxv. N.

The faithfull praise the Lord, who shall come to iudge
at his time, when the wicked shall drinke the cup of
his wrath. But the righteous shall be exalted to honour.

Sing this as the 44. Psalme.

Vnto thee God we will giue thanks,
we will giue thanks to thee:
Sith thy name is so neere, declare
thy wondrous workes will we.

1 I will wrightly iudge, when get
convenient time I may:
The earth is weake and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
let not your home be to hie.

4 I sayd vnto them let not vp
your raised home to hie:
And see that you do with like necke,
not speake presumptuously,

5 For neither from the Easterne parts,
nor from the Westerne side:
Nor from forsaken wildernesses,
protection doth proceed.

6 For why? the Lord our God he is,
the righteous Iudge alone:
He putteth downe the one and sets
another in the other one.

7 For why? a cup of mightie wine
is in the hand of God:
And all the mightie wine therein,
himselke doth pome abroad.

8 As for the lees and filthie dregs,
that doe remaine of it.
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God I say,
of Jacobs God therefore:
And will not cease to celebrate,
his praise for euermore.

10 In thunder breake the homes of all
vngodly men will I:
But then the homes of righteous men,
shall be exalted hie.

Gloria patri.

To Father, Sonne and holy Ghost,
all glorie be therefore:
As in beginning was, is now,
and shall be euermore.

In Iudea. Psal. Lxxvi. I. H.

David described the power of God, and care for the de-
fence of his people, by the destruction of Senecherib
armie, for which the faithfull are exhorted to be thank-
full.

Sing this as the 66 Psalme.

Tell that now in Iurie dwell
the Lord is clearly knowne:
His name is great in Israel,
a people of his owne.

2 At Salem he his tents hath pight
to carrie there a space:
In Zion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare and shield:
And brake the ray to ouerthrow
in battell on the field:

4 Thou art more worthe hono: Lord,
more might in thee both lie.
Then in the strongest of the world,
that rob on mountaines hie:

5 But now the proud are spoild through thee
and they are fallen on sleepe:
Through men of warre no helpe can be,
themselues they could not keepe.

6 At thy rebuke O Jacobs God,
when thou didst them reprove:
As halfe a sleepe their chariots stood,
no horsemen once did moue.

7 For thou art dreadfull Lord indeed,
what man the courage hath
To bide thy sight, and doth not dread,
when thou art in thy wrath?

8 The thoudost make thy iudgements heard
from heauen through the ground:
Then all the earth full loze afeard,
in silence shall be found.

9 And that when thou O God dost stand
in iudgement for to speake,
To saue the afflicted of the land,
on earth that are full weake,

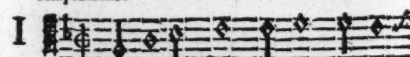
10 The furie that in man doth raigne,
shall turne vnto thy prayle:
Hereafter Lord do thou restraine
their wrath and threats alwayes.

11 Make bowes and pay them to your God
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.

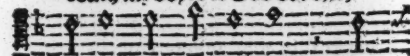
12 For he doth take both life and might
from Princes great of birth:
And full of terror is his sight,
to all the Kings on earth.

Voce mea ad. Psal. Lxxvij. I. H.

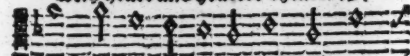
David rehearseth his great afflictions, and grievous tempta-
tions, whereby he is driuen to consider his former conser-
uation, & the course of Gods works in the preferuation of
his seruants, and so he confirmeth his faith against these
temptations.

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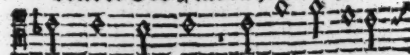
With my voyce to God doe crye,



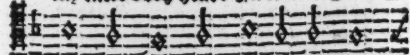
with heart and heartie cheare: O



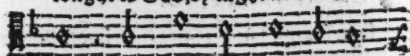
voice to God I life on hie, and he



my suite doth heare. In time of grieve I



sought to God, by night no rest I



take: But stretch my hands to him
abroad.



abroad, my soule comfort forsooke.

3 When I to thinke on God intend,
my trouble then is moze:
I spake, but could not make an end,
my breath was kept so close.

4 Thou holdest mine eyes alwaies from rest
that I therewith awake:
With feare am I so close opprest,
my speech doth me forsake.

5 The dayes of old in mind I call,
and oft did thinke vpon:
The times and ages that are past,
full many yeares agone.

6 By night my songs I call to mind,
once made thy prayle to shew:
And with my heart much talke I finde,
my spirits doe search to know.

7 Will God sayd I, at once for all,
cast of his people thus?
So that henceforth no time he shall,
be friendly vnto vs?

8 What is his goodnesse cleane decayd,
for euer and a day:
D: is his promise now delatd,
and doth his truth decay.

9 And will the Lord our God forget,
his mercies manifold?
D: shall his wrath encrease so hot,
his mercie to withhold.

10 At last I sayd, my weakenesse is,
the cause of this mistrust:
Gods mightie hand can helpe all this,
and change it when he lust.

The second part,

11 I will regard and thinke vpon,
the working of the Lord:
D: all his wonders past and gone,
I gladly will record.

12 P:ea all his workes I will declare,
and what he did deuile:
To tell his facts I will not spare,
and eke his counsell wise.

13 Thy workes O Lord are all by sight,
and holy all abroad:
What one hath strength to match the might
of thee O Lord our God?

14 Thou art a God that oft dost shew,
thy wonders euery houre:
And so dost make thy people know,
thy vertue and thy power.

15 And thine owne folke thou dost defend
with strength and stretched arme:
The sonnes of Jacob that descend,
and Iosephs seed from harme.

16 The waters Lord perceiued thee,
the waters saw thee well:
And they for feare aside did flee,
the depths on trembling fell.

17 The clouds that were both thick & black
did raine full plentifully:
The thunder in the ayre did cracke,
thy shafts abroad did sle.

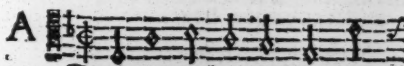
18 Thy thunder on the earth was heard,
the lightnings from above:
With flames great made them afraid,
the earth did quake and moue.

19 Thy wayes within the sea doe lie,
thy pathes in waters deepe.
Yet none can there thy steps espye,
nor know thy pathes to keepe.

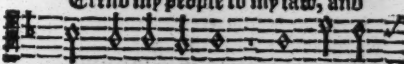
20 Thou leadst thy folke vpon the land,
as sheepe on euery side:
Through Moles and through Aarons hand
thou didst them safely guide.

Attendite populi. Psal. Lxxviij. T. S.

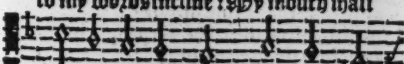
See sheweth how God of his mercy chose his Church of the posteritie of Abraham, casting in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, and be ashamed of their peruerse ancestors. The holy Ghost hath comprehended as it were, the summe of all Gods benefites, that the grosse people might see in few words, the effect of the whole histories.



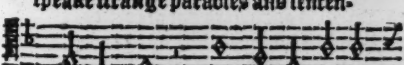
Attend my people to my law, and



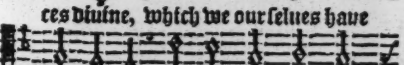
to my words incline: By mouth shall



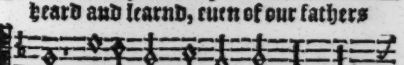
speake strange parables and senten-



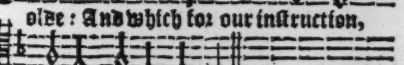
ces diuine, which we our selues haue



heard and learn'd, euen of our fathers



olde: And which for our instruction,



our fathers haue vs told.

4 Because we should not keepe it close,
from them that should come after:
Who should Gods power to their race praise
and all his workes of wonder.

5 To Jacob he commandement gaue,
how Israell should liue:
Willing our fathers should the same,
vnto their children giue.

6 That they and their posteritie,
which were not sprung vp tho:
Should haue the knowledge of the law,
and teach their seed also.

7 That they may haue the better hope,
in God that is above:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as our fathers were,
rebelling in Gods sight:
And would not frame their wicked lines,
to know their God aright.

9 Who went the people of Ephraim,
their neighbours for to spoile:
Shooting their darts the day of warre,
and yet they tooke the spoile?

10 For why? they did not keepe with God,
the covenant that was made,
Nor yet would walke or lead their liues,
according to his trade.

11 But put into obliuion,
his counsell and his will:

And all his workes most magnifike,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose:

In Egypt land within the field,
that called is Chaneos?

13 He did diuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth a heape of stones.

14 He led them secret in a cloud,
by day when it was bright:

And in the night when darke it was,
with fire he gaue them light.

15 He brake the rocks in wilderness,
and gaue the people drinke:
As plentifull as when the deepes,
doe flow vp to the brinke.

16 He drew out riuers out of rocks,
that were both dry and hard:
Of such abundance that no founts,
to them might be compar'd.

17 Yet for all this, against the Lord,
their sinne they did encrease:
And stirred him that is most high,
to wrath in wilderness.

18 They tempted him within their hearts,
like people of mistrust:
Requering such a kinde of meate,
as serued to their lust.

19 Saying with murmuration,
in their unfaithfulnesse:
What can this God prepare for vs,
at least in wilderness?

20 Behold he struck the stone rocke,
and founts forthwith did flow:
But can he now giue to his folke,
both bread and flesh also?

21 When God heard this he waxed wroth,
with Iacob and his seed:

So did his indignation,
on Israell proceede.

The third part.

22 Because they did not faithfullly,
beleue, and hope that he:
Could alwayes helpe and succour them,
in their necessitie.

23 Therefore he did command the clouds,
forthwith they brake in sunder:

24 And rained downe Manna for them to
a food of mickle wonder. (cat

25 When earthly men with Angels food,
were fed at their request:

26 He had the East winde blow away,
and brought in the South west.

27 And rained downe flesh as thicke as dust,
and fowles thicke as land:

28 Which he did cast amidst the place,
where all the tents did stand.

29 Then did they eate exceedingly,
and all men had their fill:
Yet more and more they did desire,
to serue their lust and will.

30 But as the meat was in their mouthes,
his wrath vpon them fell:

31 And slew the flower of all their youth,
and choise of Israell.

32 Yet sell they to their wonted sinne,
and still they did him grieue:

For all the wonders that he wrought,
they would him not beleue.

33 Their dayes therefore he shortened,
and made their honour vaine:
Their yeares did wast and passe a way,
with terrors and with paine.

34 But euer when he plagued them,
they sought him by and by:
Remembering then he was their strength,
their helpe and God most high.

35 Though in their mouthes they did but
and flatter with the Lord: (glose
And with their tongues, and in their hearts,
dissembled euery word.

The fourth part.

36 For why? their hearts were nothing bent
to him, nor to his trade:

Nor yet to keepe, or to performe,
the covenant that was made.

37 Yet was he still so mercifull,
when they deserved to die:

That he forgaue them their misdeeds,
and would not them destroy.

38 Dea many a time he turned his wrath,
and did himselfe aduise:

And would not suffer all his whole,
displeasure to arise:

39 Considering that they were but flesh,
and enen as a wind:

That passeth away, and cannot well,
returne by his owne kinde.

40 How often times in wilderness,
did they their Lord prouoke.

How did they moue and stir the Lord,
to plague them with his stroke?

41 Yet did they turne againe to sinne,
and tempted God oft soone:

Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he:

Delivered them out of the hands,
of the fierce enemy.

43 Nor how he wrought his miracles,
as they themselves beheld:

In Egypt, and the wonders that,
he did in Soan field.

44 Nor how he turned by his power,
their waters into bloud:

That no man might receiue his drinke,
at riuer or at fount.

45 Nor how he sent them swarmes of flies,
which,

which did them soe annoy:
And filled their countrey full of frogs,
which shoul'd their land destroy.

The sixt part.

46 Nor how he did commit their fruits,
vnto the Catterpillar:
And all the labour of their hands,
he gaue to the Grasshopper.
47 With hailstones he destroyed their vines
so that they were all lost:
And not so much as wilde fig trees,
but he consumed with frost.

48 And yet with hailstones once againe,
the Lord their cattell smore:
And all their flockes and herds likewise,
with thunderbolts full bore.

49 He cast vpon them in his ire,
and in his fury strong:
Displeasure, wrath, and euill spirits,
to trouble them among.

50 Then to his wrath he made away,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.

51 He stricke also the first borne all,
that vp in Egypt came:
And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserve and keepe:
And caryed them through wilderness,
euen like a flocke of sheepe.

53 Without all feare both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of sea,
were ouerwhelmed all.

54 And brought them out into the coasts,
of his owne holy land:
Euen to the Mount which he had got,
by his strong arme and hand.

55 And there cast out the heathen folke,
and did their land diuide:
And in their tents he set the tribes,
of Israel to abide.

56 Yet for all this their God most high,
they stirred and tempted still:
And would not keepe his testament,
nor yet obey his will.

57 But as their fathers turned backe,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixt part.

58 And grieved him with their hill altars
with offerings and with fire:
And with their Idols, vehemently,
prouoked him to ire.

59 Therewith his wrath began againe,
to kindle in his breast:
The naughtynesse of Israel,
he did so much detect.

60 Then he forsooke the Tabernacle,
of Silo where he was:
Right conuersant with earthly men,
euen as his dwelling place.

61 Then suffered he his might and power,
in bondage for to stand:

And gaue the honour of his Ark,
into his enemies hand.

62 And did commit them to the sword,
worth with his heritage:

63 The yong men were deuoured with fire,
maids had no marriage.

64 And with the sword the Priests also,
did perish euery one:
And not a widow left aloue,
their death for to bemoane.

65 And then the Lord began to wake,
like one that slept a time:
And as a valiant man of war,
refreshed after wine.

66 With Enrodos in their hinder parts,
he stricke his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and Tabernacle,
of Ioseph did refuse:
As for the Tribe of Ephraim,
he would in no wise chuse.

68 But chose the Tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his Temple build,
both sumptuously and sure:
Like as the earth which he hath made,
for euer to endure.

70 Then chose he Dauid him to serue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the folds of sheepe.

71 As he did follow the Ewes with young,
the Lord did him aduance:
To feed his people Israel,
and his inheritance.

72 Thus Dauid with a faithfull heart,
his flocke and charge did feed:
And prudently with all his power,
did gouerne them indeed.

Deus venerunt. Psal. Lxxix. I. H.

The Israelites complaine to God for the calamity that they
suffered when Antiochus destroyed their temple & city, ee
siring aid against his tyranny, least God and religion should
be contemned by the Heathen, who should see them toras
ken and perish.

Sing this as the 77. Psalme.

O Lord the Gentiles doe invade,
thine heritage to spoyle:
Hierusalem an heape is made,
thy Temple they desile.

2 The bodies of thy Saints most deare,
abroad to birdes they cast:
The flesh of them that doe thee feare,
the beasts deuour and wast.

3 Their blood throughout Ierusalem,
as water spilt they haue:
So that there is not one of them,
to lay their dead in graue.

4 Thus are we made a laughing stocke,
almost the world throughout:
The enemies at vs iest and mocke,
which dwell our coastes about.

5 With thou O Lord, thus in thine ire,
against

against vs ever fume:
And ſetw thy wrath as hot as fire,
thy folke for to conſume:
6 Upon thoſe people poure the ſame,
which did thee neuer know:
All realmes which call not on thy name,
conſume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs ſeed deſtroyed:
His habitation and his land,
they haue left waſt and void.
8 Beare not in mind our former faults,
with ſpeed ſome pittie ſhow:
And aid vs Lord in all aſſaults,
for we are weake and low.

The ſecond part.

9 O God that giueſt all health and grace
on vs declare the ſame:
Weigh not our workes, our ſinnes deſace,
for honour of thy name.
10 Why ſhall the wicked ſtill alway,
to vs as people dum:
In thy reproch reſoyce and ſay,
where is their God become?

11 Require O Lord, as thou ſeeſt good,
before our eyes in ſight:
Of all theſe folke, thy ſeruants bloud,
which they ſpilt in deſpight.
12 Receiue into thy ſight in haſt,
the clamours, greefe, and wponing:
Of ſuch as are in priſon caſt,
ſuſtaining irons ſtrong.

Thy force and ſtrength to celebrate,
Lord ſet them out of band:
Which vnto death are deſtinate,
and in their enemies hand.
13 The nations which haue bene ſo bold
as to blaſpheme thy name:
Into their laps with ſenen folde,
repay againe the ſame.

14 So we thy folke and paſture ſheepe,
will praye thee euermore:
And teach all ages for to keepe,
for thee like praye in ſore.

Qui regis Israel. Pſal. Lxxx. I. H.

A lamentable prayer to God to helpe the miſeries of the Church, deſiring him to conſider the ſtate, when his fauour ſhined towards them, that hee might finiſh that worke which he began.

Sing this as the 67. Pſalme.

Thou heard that Iſraell doeſt keepe,
giue care and take good heed:
Which leadeſt Joſeph like a ſheepe,
and doeſt him watch and feed.
2 Thou Lord I ſay, whole ſeat is ſet,
on Cherubins ſo bright:
Shew forth thy ſelfe, and doe not let,
ſend downe thy beames of light.

3 Before Ephraim and Benjamin,
Manaſſes eke likewiſe:
To ſhew thy power doe thou begin,
come helpe vs Lord ariſe.

4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightneſſe of thy face,
and then full ſafe are we.

Lord God of hoſts of Iſraell

how long wiſt thou I ſay:
Againſt thy folke in anger ſwell,
and wiſt not heare them pray.
6 Thou doeſt them feed with ſorowes
their bread with teares they eate: (Deepe
And drinke the teares that they doe weepe
in meaſure full and great.

7 Thou haſt vs made a very ſtriſe,
to thoſe that dwell about:
And that our foes doe loue aliſe,
they laugh and ſet it out:
8 Take vs Lord vnto thy grace,
conuert our mindes to thee:
Shew forth to vs thy ioyfull face,
and we full ſafe ſhall be.

9 From Egypt where it grew not well,
thou broughtſt a vine full deare,
The heathen folke thou diſt expell,
and then diſt plant it there.
10 Thou diſt prepare for it a place,
and ſet her roots full faſt:
That it did grow and ſpying apace,
and ſid the land at laſt.

The ſecond part.

11 The hills were couered round about,
with ſhade that from it came:
And eke the Cedars high and ſtout,
with branches of the ſame.

12 Why then diſt thou her walles deſtroy
her hedge pluckt vp thou haſt:
That all the folke that paſſe thereby,
thy vine may ſpoile and waſt.

13 The boze out of the wood ſo wild,
doth dig and root it out:
The furious beaſts out of the field,
denoure it all about.

14 O Lord of hoſts returne againe,
from heauen looke betime:
Behold, and with thy helpe ſuſtaine,
this poore vineyard of thine.

15 Thy plant I ſay, thine Iſraell,
whom thy right hand hath let:
The ſame which thou diſt loue ſo well,
O Lord doe not forget.

16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

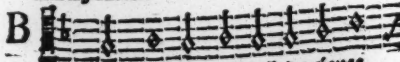
17 Let thy right hand be with them now,
whom thou haſt kept ſo long:
And with the Sonne of man whom thou,
to thee haſt made ſo ſtrong.

18 And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame:
Then will we neuer fall from thee,
but call vpon thy name.

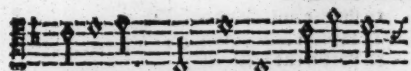
19 O Lord of hoſts through thy good grace
conuert vs vnto thee:
Behold vs with a pleaſant face,
and then full ſafe are we.

Exultate Deo. Pſal. Lxxxi. I. H.

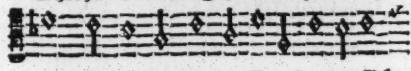
An exhortation to praye God for his benefits, condemning their ingratitude.



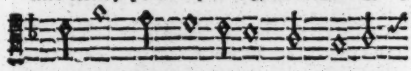
Light and glad, in God reioyce,
which



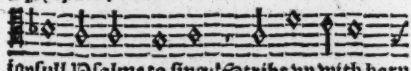
which is our strength and stay: Be joyful



and lift up your voice to Jacobs God I say



2 Prepare your instruments most meet, some



joyfull psalme to sing: Strike up with harp



and lute so sweet, on every pleasant string.

3 Blow as it were in the new Boone,
with trumpets of the best;
As it is used to be done,
at any solemne feast.

4 For this is unto Israel,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was decreed,
when he from Egypt came.
That as a witness all his seed,
should still observe the same.

6 When God I say had thus prepar'd,
to bring him from that land:
Whereas the speech which he had heard,
he did not understand.

7 I from his shoulders tooke (saith he)
the burthen cleane away:
And from the furnace quitted him free,
from burning bricke of clay.

8 When thou in griefe didst crie and call,
I holpe thee by and by:
And I did answer thee with all,
in thunder secretly.

9 Dea at the waters of discord,
I did thee tempt and proue:
Whereas the goodnesse of the Lord,
with muttering thou didst moue.

10 Heare O my folke, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleave to me.

The second part.

11 Thou shalt no god in thee reuerie,
of any land abroad:

For in no wise to bow or serue
a strange or sovraine god.

12 I am the Lord thy God, and I
from Egypt let thee free:
Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heare,
my voice when that I spake:

For Israel would not obey,
but did me quite forsake.

14 Then did I leaue them to their will;
in heedlesse of their heart:

To walke in their owne counsels still,
themselues they might peruert.

15 O that my people would haue heard,
the words that I did say.

And eke that Israel would regard,
to walke within my way.

16 How soone would I confound their foes
and bring them downe full low:

And turne my hand vpon all those,
that would them ouerthrow.

17 And they that at the Lord do rage,
as flames should seeke him till:

But of his folke the time and age,
should flourish ener still.

18 I would haue fed them with the crop,
and sheaf of the wheat:

And made the rocke with honie drop,
that they their fill should eate.

Deus stetit in. Psal. Lxxxij. I.H.

Dauid declaring God to be present with Iudges, & Magistrates
reproacheth their partialitie, and vniuersitie, and ex-
horteth them to do iustice: seeing no amendment, he de-
sireth God to execute iustice himselfe.

Sing this as the 77. Psalme.

A Did the praise with men of might,
the Lord himselfe doth stand:
To please the cause of truth and right,
with Iudges of the land.

2 How long, said he, will you proceed,
false iudgement to aduance:
And haue respect for loue of meed,
the wicked to regard?

3 Whereas of due you should defend
the fatherlesse and weaker:
And when the poore man doth contend,
in iudgement iustly speake.

4 If ye be wise defend the cause
of poore men in their right:
And rid the needie from the clauies,
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:

They will not see or ought discern,
but still in darkenesse walke.

For loe euen now the time is come,
that all things fall to nought:
And like wise lawes both all and some,
for game are sold and bought.

6 I had decreed it in my sight,
as gods to take you all:

And children to the most of might,
for lone I did you call.

7 But notwithstanding ye shall die:
as men and so decay:

O tyrants I shall you destroy,
and plucke you quite away.

8 Up Lord and let thy name be knowne,
and iudge the world with might:

For why? all nations are thine owne,
to take them as thy right.

Deus quis similis. Psal. Lxxxij. I.H.

The Israelites pray the Lord to deliuer them from their ene-
mies, both at home, and far off: also that all such wicked
people be stricken with his stormie tempests, that they
may know his power.

Sing.

Sing this as the 77. Psalme.

- D** not **G**od refraine thy tongue,
in silence doe not stay:
Withhold not **L**ord thy selfe so long,
nor make no more delay.
- 2 For why? behold thy foes, and see
how they doe rage and crie:
And those that beare an hate to thee,
hold vp their heads on high.
- 3 Against thy folke they vse deceit,
and craftily they enquire.
For thine elect to lie in waite,
their counsell doth conspire.
- 4 Come on say they, let vs expell,
and plucke these folke away:
So that the name of **I**srael,
may utterly decay.
- 5 They all conspire within their hearts,
how they may thee withstand:
Against the **L**ord to take a part,
they are in league and band.
- 6 The tents of all the **E**domites,
the **I**smaelites also:
The **H**agarens and **M**oabites,
with diuers other moe.
- 7 **G**ebal with **A**mmou, and likewise
doth **A**maleck conspire:
The **P**hilistims against thee rise,
with them that dwell at **T**yre.
- 8 And **A**shur eke is well apaid,
with them in league to be:
And doth become a fence and aid,
to **L**ets posteritie.
- 9 As thou didst to the **M**adianites,
so serue them **L**ord each one:
As to **S**isser and to **I**abin
beside the brooke **K**ison.
- 10 Whom thou in **E**ndor didst destroy,
and wast them through thy might:
That they like dung on earth did lie,
and that in open sight.
- The second part,
- 11 Make them now, and their **L**ords appear
like **Z**eb and **D**iebethem:
As **S**aba and **S**almanna were,
the **K**ings of **M**adian.
- 12 Which said, let vs throughout the land,
in all the coasts abroad:
Possesse and take into our hand,
the faire houses of **G**od.
- 13 Turne them **G**od with stormes as fast
as wheelles that haue no stay:
Like the chaffe which men doe cast,
with windes to flie away.
- 14 Like as the fire with rage and fume,
the mightie forefests spiles:
And as the flame doth quite consume,
the mountaines and the hilles.
- 15 And let the tempest of thy wrath,
vpon their neckes be laid:
So of thy stormie winde and howler,
Lord makethem all afraid.
- 16 **L**ord bring them all to the desert,
to such rebuke and shame,
That it may cause them to enquire,
and learne to seeke thy name.
- 17 And let them crie more daily,

to shame and slander fall:
And in rebuke and obloquie,
to perishe eke withall.
18 That they may know and seele full well,
that thou art called **L**ord:
And that alone thou doest excell,
and raigne throughout the world.

Quam dilecta. Psal. Lxxxiiij. I. H.

David exiled his countrie, desireth ardently to returne
to Gods Tabernacle, and assemblie of the Saints, to
praise God. Then hee praileth the courage of the pro-
phet, that passe the wilderness to assemble themselves
in **S**ion.

Sing this as the 67. Psalme.

- H**ow pleasant is thy dwelling place,
O **L**ord of hosts to me:
The tabernacles of thy grace,
how pleasant **L**ord they be.
- 2 My soule doth long full sore to go,
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the liuing **G**od.
- 3 The sparrowes finde a roome to rest,
and saue themselves from wrong:
And eke the swallow hath a nest,
wherein to keepe her yong.
- 4 The fowles full nigh thine altar may
haue place to sit and sing:
O **L**ord of host thou art I say,
my **G**od and eke my king.
- 5 Oh they be blessed that may dwell,
within thy house alwayes:
For they all times thy facts do tell,
and euer giue thee praise.
- 6 Pea, happie sure like wife are they,
whose stay and strength thou art
Which to thy house do mind the way,
and seeke thee in their heart.
- 7 As they go through the vale of teares,
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pitts dost fill.
- 8 Fro strength to strength they walke full fast
no faintnesse there shall bee:
And so the **G**od of gods at last,
in **S**ion they doe see.
- 9 **O** **L**ord of hosts to me giue heede,
and heare when I doe pray:
And let it through thine eares procede,
as **I**acobs **G**od I say.
- 10 **O** **L**ord our shield of thy good grace,
regard and so draw neare:
Regard I say, behold the face
of thine annointed deare.
- 11 For why? within thy courts one day,
is better to abide,
Then other where to keepe o' stay,
a thousand dayes beside.
- 12 Much rather would I keepe a doore,
within the house of **G**od:
Then in the tents of wickednesse,
to settle mine abode.
- 13 For **G**od the **L**ord light and defence,
will grace and worship giue:
And no good thing shall he with hold,
from them that purely liue.

14 O Lord of hostes, that man is blest,
and happy sure is he:
That is perswaded in his breast,
to trust all times in thee.

Benedixisti Dom. Psal. Lxxxv. I.H.

Because God withdrew not his rods from his Church, after
the returne from Babylon, first they put him in mind that
he should not leaue the worke of his grace vnderfir, and
cōplaine of their long affliction. Then they reioice in hope
of promised deliuerance which was a figure of Christi
kingdom, vnder which should be perfect felicitie.

Sing this as the 81. Psalme.

Thou hast bene mercifull indeed,
O Lord vnto thy land:
For thou restordest Jacobs seed,
from thalldome out of hand.
2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples shame,
full close thou couerest it.
3 Thine anger eke thou didst aſwage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
4 O God of health doe now comert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angry ceale to be.
5 Why? shall thine anger neuer end,
but still procede on vs?
And shall thy wrath it selfe extend,
vpon all ages thus?
6 Wilt thou not rather turne thereto,
and quicken vs. that we:
And all thy folke may euermore,
be glad and loy in thee?
7 O Lord en vs doe thou declare,
thy goodnesse to our wealth:
Shew forth to vs, and doe not spare,
thine ayd and sauing health.
8 I will harke what God saith. for he,
speakes to his people peace:
And to his Saints that neuer thy,
returne to foolishnes.
9 For why? his helpe is still at hand,
to such as doe him feare:
Whereby great glory in the land,
shall dwell and flourish there.
10 For truth and mercy there shall meete,
in one to take their place:
And peace shall iustice with kisse greete,
and there they shall embrace.
11 As truth from earth shall spring apace,
and flourish pleasantly.
So righteousnesse shall shew her face,
and looke from heauen hie.
12 Pea God him selfe doth take in hand,
to giue vs each good thing:
And through the coastes of all the land,
the earth her fruites shall bring.
13 Before his face shall iustice goe,
much like a guide or way:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvi. I.H.

Psalmid fore afflicted praieeth frequently, for deliuerance, some
time rehearsing miseries and mercies received, desiring
also to bee instructed of the Lord, that he may leaue and
glorifie his name. He complaineth also of his aduersariis
and requires to be deliuered from them.

Sing this as the 81. Psalme.

Lord bow thine eare to my request,
and heare me by and by:
With grievous paine and griefe oppress,
full poore and weake am I.
2 Preserve my soule, because my wayes,
and doings holy be:
And saue thy seruant O my Lord,
that puts his trust in thee.
3 Thy mercy Lord on me expresse,
defend me eke withall:
For though the day I doe not cease,
on thee to cry and call.
4 Comfort O Lord thy seruants soules,
that now with paine is pnde:
For vnto thee Lord I extoll,
and lift my soule and minde.
5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewise when I doe pray,
regard and giue an eare:
Marke well the wordes that I doe say,
and all my prayers heare.
7 In time when trouble doth me moue,
to thee I doe complaine:
For why? I know and well doe proue,
thou answerest me againe.
8 Among the Gods (O Lord) is none,
with thee to be compar'd:
And none can doe as thou alone,
the like hath not bene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorifie thy name.
10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.
11 Teach me Lord the way and I,
shall in thy truth procede:
Soyne my heart to thee so fast,
that I thy name may read.
12 To thee my God will I giue praise,
with all my heart (O Lord)
And glorifie thy name alwayes,
for euer through the world.
13 For why? thy mercy shewed to me,
is great and doth excell:
Thou setst my soule at libertie,
out from the lower hell.
14 O Lord the proud against me rise,
and heapes of men of might:
They seeke my soule, and in no wise,
will haue thee in their sight.
15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnes to full great, and eke,
thy truth no measure hath.

16 O turne to me and mercy grant,
thy strenght to me apply:
O helpe and laue thine owne seruant,
thy handmaides sonne am I.

17 On me some signe of fauour shew,
that all my foes may see:
And be ashamed, because Lord thou,
dost helpe and comfort me.

Fundamenta eius. Psal. LXXXvij. I. H.

The holy Ghost promisseth that the Church, as yet in misery,
after the captivity of Babylon, should be restored to
great excellency: so that nothing should be more com-
fortable then to be numbred among the members thereof.

Sing this as the 81. Psalme.

That city shall full well indure,
her groundworke still doth stay,
Upon the holy hill full sure,
it can no time decay.

2 God loues the gates of Sion best,
his grace doth there abide,
He loues them more then all the rest,
of Jacobs tents bldde.

3 Full glorious things reported be,
in Sion and abroad:
Great things I say are layd of thee,
thou city of our God.

4 On Rahab I will cast an eye,
and beare in mind the same:
And Babylon shall eke apply,
and learne to know my name.

5 Loe Palestine and Tyre also,
with Ethiopia likewise:
A people old full long agoe,
were bozne, and there did rise.

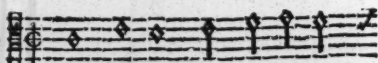
6 Of Sion they shall say abroad,
that diuers men of fame,
haue there sprung vp, and the high God,
hath founded fast the same.

7 In their recordes to them it shall,
through Gods deuce appeare:
Of Sion, that the chiefe of all,
had his beginning there.

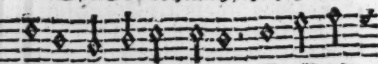
8 The trumpeters with such as sing,
therein great plenty be:
My fountaines and my pleasant springs,
are compass all in thee.

Domine Deus Psal. LXXXvij. I. H.

The faithfull sore afflicted by sickness, persecution, aduersitie
and as it were left of God, without any consolation yet
call on God by faith, and strins against desperation.

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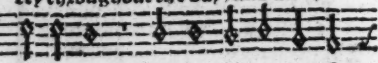
O Lord God of health, the hope and



say, thou art alone to me: I call and



cry throughout the day, and all the



night to thee. 2. O let my prayers sound


ascend vnto thy sight on hie: Incline

thine eare (O Lord) intend and harken

to my cry.

3 For why? my soule with woe is filld,
and doth in trouble dwell:
My life and breath doth almost yeeld,
and draweth nigh to hell.

4 I am esteemd as one of them,
that in the pit doe fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free,
from things that here remaine
It were more easie for me to be,
with them the which are slaine.

6 As those that lie in graue I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.

7 Dea like to one shut vp full sure
within the lower pit:
In places darke and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise,
full sore on me doth lie:
And all thy stormes against me rise,
my soule to here and try.

9 Thou puttst my friends far off from me
and wakest them hate me sore:
I am shut vp in prison fast,
and can come forth no more.

10 My sight doth faile through griefe & woe
I call to thee O God:
Throughout the day my hands also,
to thee I stretch abroad.

The second part,

11 Dost thou vnto the dead declare,
thy wondrous workes of fame?
Shall dead to life againe repaire,
and praye thee for the same?

12 O shall thy louing kindnesse Lord,
be preached in the graue?
O shall with them that are deffroyd,
thy truth her honour haue?

13 Shall they that lie in darke full low,
of all thy wonders wor?
O there shall they thy iustice know,
where all things are forgot?

14 But I (O Lord) to thee alway,
dost cry and call apace:
My prayer eke ere it be day,
shall come before thy face.

15 Why dost thou Lord abhor my soule,
in griefe that seeketh thee:
And now O Lord why dost thou hide,
thy face away from me?

16 I am afflicted, as dying still,

from

from youth this many a yeere:
The terrors which doe beere me ill,
with troubled mind I beare.

17 The furie of thy wrathfull rage,
full soze vpon me fall:

Thy terrors eke doe not assuage,
but me oppresse wilt thou.

18 All day they compass me about,
as water at the tide:

And all at once with streames full stout:
beset me on each side.

19 Thou settest far from me my friends,
and louers euery one:

Pea and mine old acquaintance all,
out of my sight are gone.

Miserericordias. Psal. Lxxxix. I. H.

David prayeth God, for his couenant made betwene him
and his elect by Iesus Christ, then he complaineth of the
desolation of his kingdome, for that the promise seemed
to be broken. Finally, he prayeth to be deliuered from
afflictions mentioning the shortness of mans life, and con-
firming himselfe by Gods promises.

Sing this as the 67. Psalme.

Telling the mercies of the Lord,
my tongue shall neuer spare,
And with my mouth from age to age,
thy truth I will declare:

2 For I haue said that mercy shall
for euermore remaine.

In that thou doest the heauens stay,
thy truth appeareth plaine.

3 To mine elect, saith God, I made
a couenant and behest,

My seruant Dauid to perfwade,
I sware and did protest.

4 Thy seed for euer I will stay,
and stablish it full fast:

And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth:
thy wondrous workes O Lord:

Thy Saints within thy Church on earth
thy faith and truth record:

6 As he with the Lord is equall then,
in all the clouds abroad:

Among the sonnes of all the gods,
what one is like our God?

7 God in assemblie of his Saints,
is greatly to be dread:

And ouer all that dwell about,
in terror to be had.

8 Lord God of hosts in all the world,
what one is like to thee?

On euery side most mightie Lord,
thy truth is seene to vs.

9 The raging sea by thine aduice,
thou rulest at thy will:

And when the waves thereof arise,
thou makest them calme and still.

10 And Egypt thou Lord hast subdued:
and thou hast it destroyed:

Pea thou thy foes with mightie arme,
hast scattered all abroad.

The second part.

11 The heauens are thine and still haue been:
like wise the earth and land.

The world with all that is therein,
thou foundedst with thy hand.

12 Both North & South, with East & West
thy selfe did make and frame.

Both Taboz mount and eke Hermon,
reioyce and praise thy name.

13 Thine arme is strong and full of power,
all might therein doth lie:

The strength of thy right hand each houre,
thou stillest vpon hie.

14 In righteousness and equitie,
thou hast thy seate and place:

Merke and truth are still with thee,
and go before thy face.

15 That folke is blest that knoweth aright
thy present power O God:

For in the fauour of thy light,
they walke full safe abroad.

16 For in thy name throughout the day,
they ioy and much reioyce:

And though thy righteousness haue they
a pleasant fame and noyse.

17 For by thy glorie, strength and aid
in thee alone doth lie:

Thy goodness eke that hath vs staid,
shall lift our home on hie.

18 Our strength that both defend vs well,
the Lord to vs doth bring,

The holy one of Israell,
he is our guide and King.

19 Sometime thy will vnto thy Saints,
in visions thou didst shew:

And thus then didst thou say to them,
thy mind, to make them know:

20 A man of might I haue erect,
your King and guide to be:

And set him vpon whom I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appoint;
whom I haue searched out:

And with my holy oyle anoint,
him king of all the rout.

22 For why? my hand is readie still,
with him for to remaine:

And with mine arme also I will
him strengthen and sustaine.

23 The enemies shall him not oppresse,
they shall him not deuoure:

Ne yet the sonnes of wickednesse,
on him shall haue no power.

24 His foes likewise I will destroy,
before his face in sight:

And those that hate him I will plague,
and strike them with my might.

25 My truth and mercie eke wilt thou,
shall still vpon him lie:

And in my name his home eke shall
be lifted vpon hie:

26 His kingdome I will set to be,
vpon the sea and land:

And eke the running clouds shall be,
embrace with his right hand.

27 He shall depend with all his heart:
on me, and thus shall say:

My father and my God thou art,

my rocke of health and stay.
 28 As one first borne I will him take,
 of all on earth that springs:
 His might and honor I shall make:
 aboue all worldly kings.
 29 My mercie shall be with him still,
 as I my selfe haue told:
 My faithfull couenant to fulfill,
 my mercie I will hold.
 30 And eke his seede I will sustaine,
 for euer strong and sure:
 So that his seate shall still remaine,
 while heauen doth endure.
 The fourth part.
 31 If that his sonnes forsake my law,
 and so begin to swarue:
 And of my iudgements haue none awe,
 nor will not them obserue.
 32 I: if they doe not vnderstand,
 my statutes for them made:
 And let all my commandements light,
 and will not keepe my trade.
 33 Then with my rod will I begin
 their doings to amend:
 And so with scourging for their sinne,
 when that they doe offend.
 34 My mercie yet and my goodnesse,
 I will not take from him:
 Nor handle him with craftinesse,
 and so my truth forgo.
 35 But sure my couenant I will hold
 with all that I haue spoke:
 No word the which my lips haue told,
 shall alter or be broke.
 36 Once sworne I by my holinesse,
 and that performe will I:
 With David I shall keepe promise,
 to him I will not lie.
 37 His seede for euer more shall raigne,
 and eke his throne of might:
 As doth the Sunne it shall remaine,
 for euer in my sight.
 38 And as the Moone within the skie,
 for euer standeth fast,
 A faithfull witness from on hie,
 so shall his kingdome last.
 39 But now O Lord thou doest reiect,
 and now thou changeest cheare:
 For thou art wroth with thine elect,
 thine owne anointed deare.
 40 The couenant with thy seruant made,
 Lord thou hast quite vndone:
 And downe vpon the ground also,
 hast cast his royall crowne.

The fifth part.

41 Thou pluckst his hedges vp with might,
 his walles thou doest confound:
 Thou beatest eke his bulwarkes downe,
 and breakest them to the ground.
 42 What he is lordeddest roide and roine,
 of commers by throughout:
 And so is made a mocke and scoone,
 to all that dwell about.
 43 Thou their right hand hast lifted vp
 that him so long annoy,
 And all his foes that him deuoure,
 for thou hast made to loy.

44 His swordes edge thou dost take away,
 that should his foes withst and:
 To him in warre no victorie,
 thou givest not vpper hand.
 45 His glorie thou doest also wast,
 his throne, his ioy, and mirth,
 By thee is ouerthrowne and cast,
 full low vpon the earth.
 46 Thou hast cut off and made full short,
 his youth and lustie daies:
 And raised of him an ill report,
 with shame and great dispraise.
 47 How long away from me O Lord,
 for euer wilt thou turne?
 And shall thine anger still away,
 as fire consume and burne?
 48 I call to mind remember then,
 my time consumeth fast:
 Why hast thou made the sonnes of men,
 as things in vaine to wast?
 49 What man is he that liueth here,
 and death shall neuer see?
 From the hand of hell his soule,
 shall he deliuer free.
 50 Where is O Lord thine old goodnesse,
 so oft declared before:
 Which by thy truth and vprightnesse,
 to vauit thou hast swore.

51 The great rebukes to mind I call,
 that on thy seruant lie:
 The rayling of the people all,
 borne in my breast haue I.
 52 Where with O Lord thine enemies,
 blasphemed baste thy name:
 The steps of thine anointed one,
 they cease not to defame.
 53 All praise to thee O Lord of hosts,
 both now and eke for aye:
 Through skie and earth, and all the coasts,
 Amen, Amen, I say.

Domine refugium. Psal. XC. I. H.

Molesting the people, neither admonished by the brevity
 of their life, nor by plagues, to be thankfull, prayeth
 God to turne their hearts, and continue his mercies to-
 wards them, and their posteritie for euer.

Sing this as the 78 Psalme.

Thou Lord hast been our sure defence,
 our place of ease and rest:
 In all times past, yea so long since,
 as cannot be exprest.
 2 Ere there was made mountains or hill,
 the earth or world abroad:
 From age to age and alwayes still,
 for euer thou art God.
 3 Thou grimest man through griefe & paine
 to dust or clay, and then:
 And then thou layest againe returne,
 againe ye sonnes of men.
 4 The lasting of a thousand yeare,
 what is it in thy sight?
 As yesterday it doth appeare,
 or as a watch by night.
 5 So soone as thou doest scatter them,
 then is their life and trade,
 All as a sleepe, and like the grasse,
 whole beautie soone doth fade.

- 6 Which in the morning shines full bright,
but fadeeth by and by:
And is cut down ere it be night,
all withered, dead and dry.
- 7 For through thine anger we consume,
our might is much decayd:
And of thy feruent wrath and fume,
we are full sore afraid.
- 8 The wicked workes that we haue wrought
thou setst before thine eye:
Our priue faults, yea eke our thoughts,
thy countenance doth spie.
- 9 For through thy wrath our dayes do wast
thereof doth nought remaine:
Our yeares consume like words of blast,
and are not call'd againe.
- 10 Our time is threescore yeares and ten
that we do line on mould:
If one see fourscore, surely then
we count him wondrous old.
- The second part.
- 11 Yet of this time the strength and chiefe,
the which we count vpon,
Is nothing else but painfull grieke,
and we like blasts are gone.
- 12 Who once doth know what strength is
what might thine anger hath. (there
D) in his heart who doth thee feare.
according to thy wrath:
- 13 Instruct vs Lord to know and try,
how long our dayes remaine:
That then we may our hearts apply,
true wisdom to attaine.
- 14 Returne O Lord, how long wilt thou,
forth on in wrath proceed?
Shew fauour to thy seruants now,
and helpe them at their need.
- 15 Refresh vs with thy mercy soone,
and then our joy shall be,
All times as long as life doth last,
in heart reioyce shall we.
- 16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore
affliction we haue had.
- 17 Let thy worke and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy glory and thy might.
- 18 Lord let thy grace and glory stand,
on vs thy seruants thus:
Confirm the works we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. Xci. I.H.

Hee describeth the assurance he lieth in, that comforteth himselfe wholly to Gods protection in all temptation, and promise of God to those that loue him, know him and trust in him to deliuer them, and giue them immortal glory.

Sing this as the 99. Psalme.

- H**E that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well:
- 2 Thou art my hope and my strong hold,
I to the Lord will say:
O God is he in him will I
my whole affiance lay.

- 3 He shall defend thee from the snare,
the which the hunter laide:
And from the deadly plague and care
whereof thou art afraid.
- 4 And with his wings will cower thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.
- 5 So that thou shalt not need I say,
to feare or be affright,
Of all the shaftes that flie by day,
nor terror of the night.
- 6 Nor of the plague that priuily
doth walke in darke so fast:
Nor yet of that which doth destroy
and at noone day doth wast.
- 7 Pea at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free,
- 8 But thou shalt see it for thy part,
thine eyes shall well regard.
That euen like to their desert,
the wicked haue reward.
- 9 For why? O Lord I only lust
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.
- 10 Thou shalt not need none ill to feare,
with thee it shall not melle:
Nor yet the plague shall once come nere
the house where thou dost dwell.
- 11 For why? vnto his Angels all,
with charge commandeth he:
That still in all thy waies they shall
preserue and prosper thee.
- 12 And in their hands shall thee beare vp,
still waiting thee vpon:
So that thy foote shall neuer chance,
to spurne at any stone.
- 13 Upon the Lion thou shalt go,
the adder fell and long,
And tread vpon the Lions yong,
with Dragons stout and strong.
- 14 For he that trusteth vnto me,
I will dispatch him quite,
And him defend because that he,
doth know my name aright.
- 15 When he for helpe on me doth crye,
an answer I will giue:
And from his greife take him will I,
in gloire for to liue.
- 16 With length of yeeres & dayes of wealth
I will fulfill his time:
The goodnesse of my sauing health,
I will declare to him.

Bonum est. Psal. XCij. I.H.

A Psalme for the Sabbath, to stirre vp the people to acknowledge and praise God in his works, David reioyceth therein: but the wicked consider not that the vngodly, when he is most flourishing, shall most speedily perish. In the end is described the felicitie of the iust, planted in the house of God, in praise of the Lord.

Sing this as the 88. Psalme

- I**T is a thing both good and meet,
to prayle the highest Lord:

And to thy name O thou most high
to sing with one accord.
2 To shew the kindness of the Lord
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.
3 Upon ten stringed instrument,
on Lute and harpe so sweet:
With all the mirth you can inuent,
of instruments most meet.
4 For thou hast made me to reioyce,
in things so wrought by thee:
And I haue toy in heart and voyce,
thy handy works to see.
5 O Lord how glorious and how great,
are all thy works so stout:
So deeply are thy counsels set,
that none can try them out.
6 The man vnwise hath not the wit,
this gear to passe to bring:
And all such fooles are nothing fit,
to vnderstand this thing.
7 When so the wicked at their will,
as grasse doe spring full fast:
They when they flourish in their ill,
for euer shall be wast.
8 But thou art mighty Lord most high.
yea thou dost raigne therefore,
In euerie time eternally,
both now and euermore.
9 For why? O Lord behold and see,
behold thy foes I say:
How all that worke iniquitie,
shall perish and decay.
10 But thou like as an Anticorne,
shalt lift mine home on high:
Which fresh and new prepared oyle,
thine oynted King am I.
11 And of my foes before mine eyes,
shall see the fall and shame
Of all that vp against me rise,
mine eare shall heare the same.
12 The iust shall flourish vp on high,
as date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.
13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.
14 And in their age much fruite shall bring,
both fat and well beleene:
And pleasantly both bud and spring,
with boughes and branches greene.
15 To shew that God is good and iust,
and bright in his will:
He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnauit. Psal. XCij. I. H.

He prayeth the power of God in the creation of the world, and beateth downe all people which lift them selves against his Maiesty, and prouoketh to consider his promise.

Sing this as the 67 Psalme.

The Lord as King aloft doth raigne,
in glory goodly dight.

And he to shew his strength and maine,
hath girt himselfe with might.
2 The Lord likewise the earth hath made,
and shap'd it so sure:
No might can make it moue or fade,
at day it doth endure.
3 Ere that the world was made or wrought
thy seat was set before:
Beyond all times that can be thought,
thou hast been euermore.
4 The floods O Lord the floods doe rise,
they roare and make a noise:
The floods (I say) did enterpise,
and lifted by their voyce.
5 Pea though the fountes arise in sight,
though seas doe rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.
6 And looke what promise he doth make,
his household to defend:
For iust and true they shall it take,
all times withouten end.

Deus ultionum. Psalme. XCij. I. H.

He prayeth God against the violence of tyrants, comforteth the afflicted by the good issue of their afflictions and by the ruine of the wicked.

Sing this as the 78 Psalme.

O Lord thou dost reuenge all wrong,
that office longs to thee:
With vengeance doth to thee belong
declare that all may see.
2 Set forth thy selfe, for thou of right,
the earth hast iudge and guide:
Reward the proud and men of might,
according to their pride.
3 How long shall wicked men beare sway,
with lifting vp their voyce?
How long shall wicked men I say,
cheerfull and reioyce?
4 How long shall they with brags burst out,
and proudly prate their fill?
Shall they reioyce which be so stout,
whose works are euill?
5 Thy folke O Lord, thine heritage,
they spoile and were full loze:
Against thy people they not rage,
still daily more and more.
6 The widowers which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and hence do put them by.
7 And when they take these things in hand,
this talke they haue of thee:
Can Iacob God this vnderstand?
till he be cannot see.
8 O folke vnwise and people rude,
some knowledge now discern:
Ye fooles among the multitude,
at length begin to learne.
9 The Lord which made the eare of man,
henceforth of right must heare:
He made the eyes all things must then,
before his sight appeare.
10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deeds detect,

How can ye scape his hand.

The second part.

- 11 The Lord doth know the thoughts of
his heart he seeth playne: (man)
The Lord I say mens thoughts doth scan,
and findeth them but vaine.
- 12 But Lord that man is happy sure,
whom thou dost keepe in awe.
And through correction dost procure,
to teach him in thy law.
- 13 Whereby he shall in quiet rest,
in time of trouble sit:
Wh in wicked men shall be suppress,
and fall into the pit.
- 14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will no time forsake.
- 15 Untill that iudgement be decreed,
to iustice to convert:
That all may follow her wise spred,
that are of upright heart.
- 16 But who upon my part shall stand,
against the cursed traine:
Who shall rid me from their hand,
that wicked workes maintaine?
- 17 Except the Lord had bene mine ayd,
mine enemies to expell:
My soule and life had now bene layd,
almost as low as hell:
- 18 When I did say my foote doth slide,
and now am like to fall:
Thy goodnesse Lord did so prouide,
to stay me by withall.
- 19 When with my selfe I mused much,
and could no comfort finde:
Then Lord thy goodnesse did me touch,
and that did ease my minde.
- 20 Wilt thou inhabit thy selfe, and dwell
with wicked men to lie:
Which with pretence in stead of law,
much mischief doe commit?
- 21 For they consult against the life,
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse blood.
- 22 But yet the Lord he is to me,
a strong defence of Locke:
He is my God to whom I flee,
he is my strength and rocke.
- 23 And he shall cause their mischiefes all,
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultem. Psal. XCv. I.H.

An earnest exhortation to prayse God for the government of
the world, and election of his Church, to eschew the re-
bellion of the old fathers, who tempted God in the wil-
dernes, and therefore entered not the land of promise.

Sing this as the benedictus.

- Come let vs lift up our voyce,
and sing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.
- 2 Praise let vs come before his face,
to giue him thanks and prayse:

In singing Psalmes vnto his grace,
let vs be glad alwayes.

- 3 For why? the Lord he is no doubt,
a great and mightie God:
A king aboue all Gods throughout,
in all the world abroad.
- 4 The secrets of the earth so deepe,
and corners of the land:
The tops of hills that are so steepe,
he hath them in his hand.
- 5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hands hath made of naught.
- 6 Come let vs bow and prayse the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.
- 7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke, he doth vs feed,
his sheepe and he our guide.
- 8 To day if ye his voyce will heare,
then harden not your heart:
As ye with grudging many a yeare,
prouokt me in desert.
- 9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did see,
yet still they would me moue.
- 10 Twice twentie yeares they did me grieue,
and I to them did say:
They erre in heart, and not beleue,
they haue not knowne my way.
- 11 Therefore I sweare when that my wrath,
was kindled in my brest:
That they should neuer tread the path,
to enter in my rest.

Cantate Domi. Psal. XCvi. I. H.

An exhortation both to the Jewes and Gentiles, to prayse
God for his mercy. And this specially ought to bee remem-
bered to the kingdom of Christ.

Sing this as the 37. Psalme.

- Sing ye with prayse vnto the Lord,
new songs of ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
- 2 Praise sing vnto the Lord I say,
praise ye his holy name:
Declare and shew from day to day,
saluation by the same.
- 3 Among the heathen eke declare,
his honour round about:
To shew his wonders doe not spare,
in all the world throughout.
- 4 For why? the Lord is much of might,
and worthy prayse alway:
And he is to be dread of right,
aboue all Gods I say.
- 5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
- 6 All prayse and honour eke doe dwell,
for aye before his face:

¶ 2

Both

Both might and power likewise excell,
within his holy place:

7 Ascribe unto the Lord alway,
ye people of the world:

All might and worship eke I say,
ascribe unto the Lord.

8 Ascribe unto the Lord also,
the glory of his name:

And eke into his courts doe goe,
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his temple bright:

Let all the people of the world,
be fearefull at his sight.

10 Tell all the world be not agast,
the Lord doth raigne about:

Pea he hath set the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might:

To iudge the nations euery one,
with equitie and right:

12 The heauens shall great joy begin,
the earth eke shall reioyce:

The sea with all that is therein,
shall shout and make a noise.

13 The field shall joy, and euery thing,
that springeth on the earth:

The wood and euery tree shall sing,
with gladnesse and with mirth.

14 Before the presence of the Lord,
and comming of his might:

When he shall iustly iudge the world,
and rule his folke with right.

Dominus reg. Psal. XCvii. I. H.

David exhorteth all to reioyce for the comming of the king
dome of Christ, dreadfull to the rebels and idolaters, and
joyfull to the iust, whom he exhorteth to innocency, to
reioicing and thanksgiving.

Sing this as the 95. Psalme.

The Lord doth raigne, whereat the earth,
may joy with pleasant voyce:

And eke the flæs with ioyfull mirth,
may triumph and reioyce.

2 Both clouds and darkenesse eke do swell
and round about him beat:

Pea right and iustice euer dwell,
and hid about his seat.

3 Pea fire and heate at once doe turne,
and goe before his face:

Which shall his foes and enemies burne,
abroad in euery place.

4 His lightnings eke full bright did blaze,
and to the world appeare:

Whereat the earth did looke and gaze,
with dread and deadly feare.

5 The hills like waxe did melt, in sight,
and presence of the Lord:

They fled before that rulers might,
which guideth all the world.

6 The heauens eke declare and shew,
his iustice all abroad:

That all the world may see and know,
the glory of our God.

7 Confusion sure shall come to such,
as worship idols vaine:

And eke to those that glory much,
in idle pictures to maintaine.

8 For all the Idols of the world,
which they as gods doe call:

Shall feeble the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:

For at thy iudgements they shall sing,
and make a pleasant noise.

10 That thou O Lord art set on high,
in all the earth abroad:

And art exalted wondrously,
aboue each other God.

11 All yet that loue the Lord doe this,
hate all things that are ill:

For he doth keepe the soules of his,
from such as would them spill.

12 And light doth spring vp to the iust,
with pleasure for his part:

Great joy with gladnesse, mirth, and lust,
to them of upright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaim:

Be thankfull eke with heart and voyce,
and mindfull of the same.

Cantate Dom. Psal. XCvij. I. H.

An earnest exhortation to all creatures to praise the Lord for
his power, mercy, and fidelitie in his promise by Christ,
by whom he hath communicated his salvation to all na-
tions.

Sing this as the 95. Psalme.

O Sing ye now vnto the Lord,
a new and pleasant song: (world)

For he hath wrought throughout the
his wonders great and strong.

2 With his right hand full worthily,
he hath his foes deuour:

And gett himselfe the victorie,
with his owne arme and power.

3 The Lord doth make the people know,
his saving health and might:

The Lord doth eke his iustice shew,
in all the heathens sight.

4 His grace and truth to Israel,
in mind he doth recorde:

That all the earth hath seene right well,
the goodnesse of the Lord.

5 Be glad in him with ioyfull voyce,
all people on the earth:

Give thanks to God, sing, and reioyce,
to him with ioy and mirth.

6 Upon the harpe vnto him sing,
give thanks to him with Psalmes:

Reioyce before the Lord our king,
with trumpets and with Psalmes.

7 Pea let the Sea, with all therein,
for ioy both roare and swell:

The earth likewise let it begin,
with all that therein dwell.

8 And let the clouds reioyce their kils,
and clap their hands apace:

And eke the mountaines and the hills,
before the Lord his face.

9 For he shall come to iudge and trie,
the world and every right:
And rule the people mightily,
with iustice and with right.

Dom. regnauit. Psal. XCix. I. H.
Hee commendeth the power, equitie, and excellencie of the
kingdome of God by Christ, ouer the Iewes and Gentiles
prouoking them to magnifie the same, and to feare the
Lord, as the ancient Fathers, Moyses Aaron, and Samu-
el, who calling vpon God were heard in their prayers.

Sing this as the 95. Psalme.

The Lord doth raigne, although at it
the people rage full foie:

Pea he on Cherubins doth sit,
though all the world do roare.

2 The Lord that doth in Ston dwell,
is high and wondrous great:
Above all folke he doth excell,
and he aloft is set.

3 Let all men praise thy mightie name,
for it is fearefull true:

And let them magnifie the same,
that holy is and pure.

4 The princely power of our King,
doth loue indgement and right:
Thou rightly rulest every thing,
in Jacob through thy might.

5 To praise the Lord our God deuise,
all honour to him do:
His footstool worship him before,
for he is holy too.

6 Moyses, Aaron and Samu-
el, as Priestes on him did call:
When they did pray he heard them well,
and gaue them answere all,

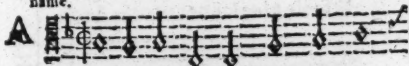
7 Within the cloud to them he spake,
then did they labour still:
To keepe such lawes as he did make,
and pointed them vntill.

8 O Lord our God thou didst them heare
and answeredst them againe,
Thy merite did on them appeare,
their deeds didst not maintaine.

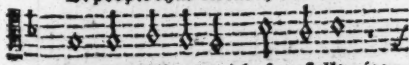
9 O laud and praise our God and Lord,
within his holy hill:
For why? our God throughout the world,
is holy euer still.

2. Tubilate Deo omnis Psal. C. I. H.

Hee exhorteth all men to serue the Lord, who hath made
vs to enter into his Courts and assemblie to praye his
name.



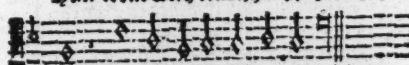
All people that on earth doe dwell



Sing to the Lord with cheerfull voice:



Untill hee serue with feare, his praye forth



tell. Come ye before him and reioyce,

2 The Lord ye know is God indeede,

without our aid hee should vs make:
3 We are his flocke he doth vs feed,
and for his sheepe he doth vs take.

4 Enter then his gates with praise,
approch with toy his courts vnto:
Praise, laud, and blisse his name alwaies,
for it is seemely so to doe.

5 For why? the Lord our God is good,
his mercie is for euer true:
His truth at all times firmly stood,
and shall from age to age endure,

Another of the same

Sing this as the 68 Psalme.

1 O God the Lord be glad and light,
praise him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues, for we are his
owne flocke and pasture sheepe.

3 O goe into his gates alwaies,
giue thanks within the same:
Within in his Courts let forth his praise,
and laud his holy name.

4 For why? the goodnesse of the Lord,
for euer more doth raigne:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. Cij. N.

David describeth what gouernment hee will obserue in his
house and kingdome, by rooting out the wicked and cher-
ishing the godly persons.

Sing this as the 18. Psalme.

1 Mercy will and iudgement sing,
O Lord God vnto thee:

2 And wisely doe in perfect way,
vntill thou come to me.

3 And in the midst of my house walke,
in purenesse of my spirit:
And I no kind of wicked thing,
will let before my sight.

4 I hate their workes that fall away,
it shall not cleaue to me:
From me shall part the froward heart,
none shall with mee see.

5 Whom will I destroy that slandereth,
his neighbour priuily:
The froward heart I cannot beare,
nor him that looketh hie.

6 Mine eyes shall be on them, within
the land that faithfull be.
In perfect way who walketh shall
be seruant vnto me.

7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not
remain that lies doth tell.

8 Sometimes I will destroy euen all
the wicked of the land.
That I may from Gods chittie cut
the wicked workers hand.

Domine exaudi. Psal. Cij. N.

It seemeth that this prayer was appointed by the king
Iulius to pray in the captiuitie of Babylon. A consolation
for the building of the Church, whereof Iulius was the
founder.

praise of God to be published vnto all posterities. The
consolation of the Gentiles and stabilitie of the
Church.

Sing this as the 67. Psalme.

- Heare my prayer Lord, and let
my cry come vnto the:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine eares to me, make hast
to heare me when I call:
For as the smoake doth fade so do
my daies consume and fall.
4 And as a hart my bones are burnt,
my heart is smitten dead:
And withers as the grasse, that I
forget to eate my bread.
5 By reason of my growning voice,
my bones cleaue to my skin:
6 As I sell can in wilderness,
such case now am I in.
7 And as an Owle in desert is,
so I am such a one:
I watch, and as a sparrow on
the house top, am alone.
8 No daily in reprochfull wise,
mine enemies doe me scorn:
And they that do against me rage,
against me they haue tworne.
9 Surely with ashes as with bread,
my hunger I haue fed:
And mingled haue my drinke with teares
that from mine eyes haue fled:
10 Because of thy displeasure Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me downe againe.
11 The daies wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.
12 But thou O Lord for ever dost
remaine in stable place:
And thy remembrance euer doth
abide from race to race.
The second part.
13 Thou wilt arise and mercie thou
to Sion wilt extend:
The time of mercie now the time
forever is come to end.
14 For euen in the stones thereof
thy seruants do delight:
And on the dust thereof they haue
compassion in their syte.
15 Then shall the heathen people feare
the Lords most holy name:
And all the Kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord the mightie God,
againe shall Sion reare:
And then when he most nobly in
his glorie shall appeare:
17 To prayer of the desolate,
when he himselfe shall bend:
When he shall not disdain vnto
their prayers to attend.
18 This shall be written for the age,
that after shall succeed:
Thy people yet increas'd.

the Lords remembrance shall spread.

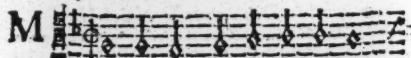
- 19 For he from his sanctuary,
hath looked downe below:
And out of heauen hath the Lord
beheld the earth also.
20 That of the mourning captiue he
might heare the wofull cry:
And that he might deliuer those,
that damned are to die.
21 That they in Sion may declare,
the Lords most holy name:
And in Ierusalem let forth
the praises of the same.
22 Then when the people of the land,
and kingdomes with accord:
Shall be assembled for to do,
their seruice to the Lord.

The third part.

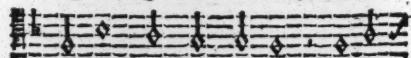
- 23 By former force of strength he hath
abated in the way:
And softer he did cut my daies,
thus I therefore did say:
24 By God in midst of all my daies,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.
25 Thou the foundation of the earth,
before all times hast laid:
And Lord the heauens are the worke,
which thine owne hands haue made.
26 Pea they shall perishe and decay,
but thou shalt carrie still:
And they shall all in time waxe old,
euen as a garment will.
27 Thou as a garment shalt them change,
and changed shalt they be:
But thou dost still abide the same,
thy yeares do neuer flee.
28 The children of thy seruants shall,
continually endure:
And in thy sight their happy seed
for euer shall stand sure.

Benedic anima, Psal. Cij. T. S.

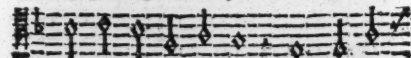
The Prophet pronoketh men and Angels, & all creatures to
praise the Lord for his fatherly mercies, in deliurance of
his people from euils. In his prouidence ouer all things,
and in preleration of the faithfull.



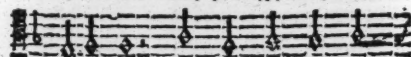
P soule giue lande vnto the Lord,



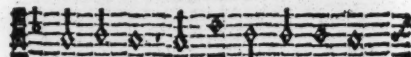
my spirit shall doe the same: And all



the secrets of my heart, praise yet his

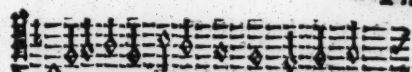


holy name. Giue thanks to God for

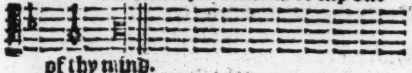


all his gifts: Hee not thy selfe vnkind,

And



And suffer not his benefits to slip out



of thy mind.

3 That gave thee pardon for thy faults,
and thee restore againe :

For all thy weake and fraile disease,
and heald thee of thy paine.

4 That did redeeme thy life from death,
from which thou couldest not flee:

His mercy and compassion both,
he did extend to thee.

5 That filld with goodnesse thy desire,
and did prolong thy youth :

Like as the Eagle calls her bill,
whereby her age reneweth.

6 The Lord with iustice doth repay,
all such as he oppresseth :

So that their sufferings and their wrongs,
are turned to the best.

7 His wayes and his commandements,
to Moses he did shew :

His counsels and his vallant acts,
the Israelites did know.

8 The Lord is kind and mercifull,
when sinners doe him grieve :

The slowest to conceive a wrath,
and readiest to forgive.

9 He chides not vs continually,
though we be full of strife :

For keeps our faults in memorie,
for all our sinfull life.

10 For yet according to our sins,
the Lord doth vs regard :

For after our iniquities,
he doth vs not reward.

11 But as the space is wondrous great,
twixt earth and heaven above :

So is his goodnesse much more large,
to them that doe him loue.

12 God doth remove our sinnes from vs,
and our offences all.

As far as is the Sunne rising,
full distant from his fall.

The second part.

13 And looke what pittie parents beare,
vnto their children deare :

Like pittie beareth God to such,
as worship him in feare.

14 The Lord that made vs knows our
our mould and fashion full :

How weake and fraile our nature is,
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay :

Like the flower right fayre in field,
that fades full soon away.

16 Whose glorie and beaultie from my winds,
doe vnto dust decay :

And make that after their assaults,
such blossoms haue no place.

17 But yet the goodnesse of the Lord,
with his shall euer stand :

Their childrens children doe receiue,
his righteousnesse at hand.

18 I meane which keepe his covenant,
with all their whole desire :

And not forget to doe the thing,
that he doth them require.

19 The heauens hie are made the seat,
and footstool of the Lord,

And by his power imperill,
he gouernes all the world.

20 Ye Angels which are great in power,
praise ye and blesse the Lord,

Which to obey and doe his will,
immediatly accord.

21 Ye noble hosts and ministers,
cease not to laud him still :

Which ready are to execute,
his pleasure and his will.

22 Ye all his workes in euery place,
praise ye his holy name :

By heart, my mind, and eke my soule,
praise ye also the same.

Benedic anima, Psal. Ciii. V. K.

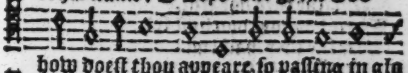
A thanksgiving for the creation of the world, and good-
nance of the same by his marvellous providence. Also a
prayer against the wicked, who are occasions that GOD
diminisheth his blessings.



My soule praise the Lord, speake good



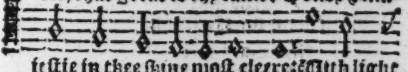
of his name: O Lord, our great God



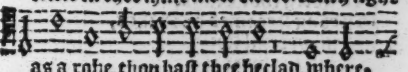
how dost thou appeare, to passing in glo-



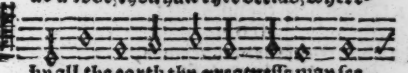
rie, that great is thy fame? Who is ma-



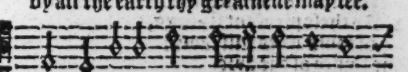
teful in thee shine most cleere: With light



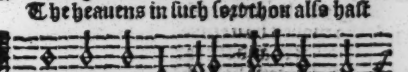
as a robe, thou hast thee beclad, where-



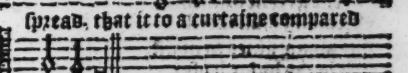
by all the earth thy greatnesse may see.



The heauens in such sort thou also hast



spread, that it is to a curtaine compared



may be.

3 His chamber beames his,
in the clouds full sure:
Which as his chariots,
are made him to beare.
And there with much swiftnesse,
his course doth endure:

4 He maketh his spirites,
as vernalis to goe:
And lightnings to serue,
we see alio prest.
His will to accomplish,
they turne to and fro:

To saue or consume things,
as seemeth him best.

5 He groundeth the earth,
so firmly and fast:
That it once to moue,
none shall haue such power.

6 The deepe a fayer covering,
for it made thou hast:
Which by his owne nature,
the hills would denour.

7 But at thy rebuke,
the waters doe flee:
And to giue due place,
thy word to obey:

At thy voyce of thunder,
so fearefull they be:
That in their great raging,
they hast loone away.

8 The mountaines full high,
they then vp ascend:
If thou doe but speake,
thy word they fulfill.

So likewise the vallies,
most quickly descend:
Where thou them appointest,
remain they doe still.

9 Their bounds thou hast set,
how far they shall run:
So as in their rage,
nor that passe they can:

For God hath appointed,
they shall not retorne:
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs,
to strong streames and lakes,
Which run doo full swift,
among the huge hills.

11 Where both the wild asses,
their thirst oft times stake:
And beastes of the mountaines,
thereof drinke their sike.

12 By these pleasant springs,
of fountaines full fayne:
The foules of the ayre,
abide shall and dwell.

13 Who moue by nature,
to hop here and there:
Among the greene branches,
their song shall excell.

14 The mountaines to moist,
the clouds he doth vse:
The earth with his workes,
are wholly replente:

15 So as the wild cattell,
he doth not refuse:
But grasse doth proude them,
and hearbe for mans meate:
Pea bread, wine, and oyle,
he made for mans sake:
His face to refresh,
and heart to make strong.

16 The Cedars of Liban,
this great God did make:
Which trees he doth nourish,
that grow by so long.

17 In those may birdes build,
and make there their nest:
In firre trees the Storks,
remain and abide.

18 The hie hills are succours,
for wild goates to rest:
And eke the rocks stonie,
for Conies to hide.

19 The Moone then is set,
her seasons to runne:
The dayes from the nightes,
thereby to discerne:

And by the descending,
allo of the Sunne:
The cold from heate alway,
thereby we doe learne.

20 When darkenesse doth come,
by Gods will and power:
Then creepe forth doe all,
the beafts of the wood.

21 The Lions range roaring,
their pray to deuoure.
But yet it is thou (Lord)
which giuest them food.

22 As soone as the Sunne,
is vp, they retire:
To couch in their dens,
then are they full sike.

23 That man to his worke may,
as right doth require:
Till night come and call him,
to take rest againe.

The third part.

24 How sundry (O Lord)
are all thy workes found:
With wisdom full great,
they are indeed wrought.

So that the whole world,
of thy prayse doth sound:
And as for thy riches,
they passe all mens thought.

25 So as the great sea,
which large is and broad:
Where things that creepe swarme,
and beafts of each sort.

26 There both mightie ships saile,
and some lie at road:
The whale huge and monstrous,
there also doth sport.

27 All things on the walt,
thou doest them releeue:
And thou in due time,
full well doest them feed.

28 How when it hath pleast thee,
the same is to giue:
They gather full gladly,
those things which they need.

The

Thou openest thy hand,
and they find such grace:
That they with good things,
are filled we see.

29 But sore are they troubled,
if thou turne thy face:
For if thou their breath take,
wile dust then they be.

30 Againe, when thy spirit,
from thee doth proceed:
All things to appoynt,
and what shall ensue.

31 Then are they created,
as thou hast decreed:
And doest by thy goodnesse,
the dry earth renew.

32 The praise of the Lord,
for ever shall last:
Who may in his workes,
by right well reioyce?

His looke can the earth make,
to tremble full fast:
And likewise the mountaines,
to smoke at his voyce.

33 To this Lord and God,
sing will I alwayes:
So long as I live,
my God prayle will I.

34 Then am I most certaine,
my worde shall him please:
I will reioyce in him,
to him will I cry.

35 The sinners: O Lord,
consume in thine ire:
And eke the perverses,
them root out with shame.

But as for my soule now,
let it still desire:
And say with the faithfull,
prayle ye the Lords name.

Confitemini Dom. Psal. Cv. N.

We pray for the singular goodnesse of God for chusing a pe-
culiar people to himselfe, neuer ceasing to do them good
euen for his promises sake.

Sing this as the 95. Psalme.

Give prayles unto God our Lord,
and call vpon his name:
Among the people eke declare,
his workes, to spread his fame.

3 Sing ye vnto the Lord I say,
and sing vnto his prayle,
And talke of all his wondrous workes,
that he hath wrought alwayes.

3 In honour of his holy name,
reioyce with one accord:
And let the heart also reioyce,
of them that seeke the Lord.

4 Seeke ye the Lord, and seeke the strength
of his eternall might:
And seeke his face continually,
in presence of his sight.

5 The wondrous workes that he hath done
keepe still in mindfull heart:
As eke the iudgements of his mouth,
out of our mind depart.

6 De chace of faithfull Abraham,
his seruant are the seed:

De his elect, the childezen that,
of Jacob do proceede.

7 For he, he onely I say,
the mighty Lord our God:
And his most rightfull iudgements are,
through all the earth abroad.

8 His promise and his cōnant,
which he hath made to his:
He hath remembered euermore,
so thousands of degrees.

The second part.

9 The cōnant which he hath made,
with Abraham long ago:
And faithfull oath which he hath sworne,
to Isaac also.

10 And did confirme the same for law,
that Jacob should obey:
And for eternall cōnant,
to Israell for aye.

11 When thus he said, loe I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your seed shall liue.

12 Although their number at that time,
did very small appeare:
Pea very small, and in the land,
they then but strangers were.

13 While yet they walke from land to land
without a lure abroad:
And while from sundry kingdomes they,
did wander all abroad.

14 And wrong at no oppresses hand,
he suffered them to take:
But euen the great and mighty Kings,
reproued for their sake.

15 And thus he said, touch ye not those,
that mine annointed be:
For doe the Prophets any harme,
that doe pertaine to me.

16 He called a dearth vpon the land,
of bread he stroyed the store:
But he against their time of need,
had sent a man before.

The third part.

17 Euen Joseph which had once berne sold,
to liue a slave in woe:
18 Whose feet they hurt in stocks, whose
the yron pierst also. (soule)

19 Untill the time came when his cause,
was knowne apparantly:
The mighty word of God the Lord,
his faultlesse truth did try.

20 The King sent and deliuered him,
from prison where he was:
The ruler of the people then,
did freely let him passe.

21 And ouer all his house he made,
him Lord to beare the sway:
And of his substance made him haue,
the rule, and all the day.

22 That he might to his will instruct,
the Princes of the land:
And wiledomes loze his ancient men,
might teach to vnderstand.

23 Them into the Egyptian land,
car. Israell also.

And Jacob in the land of Ham,
did live a stranger tho:

24 His people he exceedingly,
in number made to flow:
And over all their enemies,
in strength he made them grow.
25 Whose heart he turned, that they with
his people did increase: (hate
And did his servants wondrously
abuse with false deceit.

The fourth part.

26 His faithful servant Moses then,
and Aaron whom he chose:
He did command to go to them,
his message to disclose.
27 The wondrous message of his signes,
among them they did shew:
And wonders in the land of Ham,
then did they worke also.

28 Darknesse he sent, and it was darke,
in stead of bright day:
And unto his commission,
they did not disobey.

29 He turned their waters into blood,
he did their fishes slay:

30 Their land brought frogs even in the
where their King Pharaoh lay. (place

31 He spoke, and at his voice there came,
great swarmes of noisome flies:
And all the quarters of their land,
were fill'd with crawling lice.

32 He gaue them cold and stony hails,
in stead of milde raine:

And fiery flames within their land,
he sent unto their paine.

33 He smote their vines and all their trees
whereon their figs did grow:
And all the trees within their coasts,
downe did he overthrow.

34 He spoke, then Caterpillers did,
and grasshoppers abound:

35 Which ate the grasse in all their land,
and fruit of all their ground.

The fifth part.

36 The first begotten in their land,
eke deadly did he smite:

Pea, the beginning and first fruite,
of all their strength and might.

37 With gold and silver he them brought,
from Egypt land to passe:

And in the number of the Tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:

For terror and the feare of them,
was fallen into their heart.

39 To shroud them from the parching heat
a cloud he did display:

And fire he sent to give them light,
when night had hid the day.

40 They asked, and he caused quailles,
to raine at their request:

And fully with the bread of heauen,
their hunger he represt.

41 He opened then the stony rocke,
and water gushed out:

And in the dry and parched ground,
like rivers ran about.

42 For of his holy covenant,
aye mindfull was he tho:

Which to his servant Abraham,
he plighten long agoe.

43 He brought his people forth with might,
and his elect with joy:

Out of the cruell land, where they,
had liued in great annoy.

44 And of the Heathen men he gaue,
to them the fruitfull lands:

The labours of the people eke,
they tooke into their hands.

45 That they his holy statutes might,
observe for evermore:

And faithfully obey his lawes,
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvi. No.

The people dispersed vnder Antiochus, do magnifie the good-
ness of God among the repentant, and pray to bee gather-
ed from among the Heathen, that they may praise his
name.

Sing this as the 103. Psalm.

Praise ye the Lord, for he is good;
his mercy dureth for aye:

2 Allho can expresse his noble acts,
or all his praise display?

3 They blessed are that iudgement keepe,
and iustly doe alway:

4 With fauour of thy people (Lord)
remember me I pray.

5 And with thy saving health (O Lord)
vouchsafe to visite me:

That I the great felicitie,
of thine elect may see.

And with thy peoples ioy, I may,
a ioyfull mind possesse:

And may with thine inheritance,
a gloriing heart expresse.

6 Both we and eke our fathers all,
haue sinned euery one:

We haue committed wickednesse,
and lewdly we haue done.

7 The wonders great which thou O Lord
hast done in Egypt land:

Our fathers, though they saw them all,
yet did not understand.

For thy mercies multitude,
did keepe in thankfull mind,

But at the sea, yea the red sea,
rebelled most unkinde.

8 Nevertheless he saued them,
for honour of his name:

That he might make his power knowne,
and spread abroad his fame.

9 The red sea he did then rebuke,
and forthwith it was diuide:

And as in wilderness, so through,
the deepe he did them guide.

10 He saued them from the cruell hand,
of their despightfull foe:

And from the enemies hand he did,
deliuer them also.

The second part.

- 11 The waters their oppressors whelme
not one was left a liue.
12 Then they beleued his words, and praisse
in song they did him giue.
13 But by and by vnthankfully,
his words they cleane forgot:
And for his counsell and his will,
they did neglect to wait.
14 But lusted in the wilderness,
with fond and greede lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton minds desire,
he suffered them to haue:
But waiting leauesse therewithall,
vnto their soule he gaue.
16 Then when they lodged in their tents,
at Holes they did grutch:
Aaron the holy of the Lord,
so did they enue much:
17 Therefore the earth did open wide,
and Dathan his denoure:
And all Abirams company,
did couer in that houre.
18 In their assemblie kindled was,
the hot consuming fire:
And wasting flames did then burne vp
the wicked in his ire.
19 Upon the hill of Horeb they,
an Idoll calfe did frame:
And there the molten image they,
did worship of the same.
Into the likenesse of a Calfe,
that feedeth on the grasse.
20 Thus they their glorie turnd, and all
their honor did deface.
21 And God their only Saviour,
vnrindly they forgot:
Which many great and mightie things,
in Egypt land had wrought.

The third part.

- 22 And in the land of Ham, for them,
most wondrous workes had done:
And by the red sea dreadfull things,
performed long ago.
23 Therefore for their shewiug them,
forgetfull and vnkind:
To bring destruction on them all,
he purposed in his mind.
Had not his cholen Moses stood
before them in the breake:
To turne his wrath lest he on them
with slaughter should him weake.
24 They did despise the pleasant land,
that he beight to giue:
Pra and the words that he had spoke,
they did no whit beleue.
25 But in their tents with grudging hearts,
they wickedly repine:
Nor to the voice of God the Lord,
they gaue an hearkning mind.
26 Therefore against them listeth he,
his strong reuenging hand:
Them to destroy in wilderness,
ere they should see the land.
27 And to destroy their seed among

- the nations with his rod:
And through the countries of the world,
to scatter them abroad.
28 To Baal Peor then they did,
adtoyne themselves also:
And eat the offerings of the dead,
so they forsooke him tho.
29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so turkindled wrath,
the plague vpon them broke.
30 But Phinees stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

- 31 It was imputed vnto him,
for righteousness that day:
And from thenceforth so counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angry make:
Plea so far forth that Moses was
then punisht for their sake.
33 Because they heard his spirit so sore,
that in impatient heat,
his lips speake vnrindly:
his seruor was so great.
34 For as the Lord commanded them,
they slew the people tho:
35 But were among the heathen mixt,
and learned their workes also.
36 And did their Idols serue, which were
their ruine and decay:
37 To send their sons and daughters there:
did offer vp and slay.
38 Pea with vnrindly murdering knife,
the guiltlesse blood they spill:
Pea their owne sons and daughters blood:
without all cause of guilt.
Whom they to Canaan Idols then,
offred with wicked hand:
And so with blood of innocents,
defiled was the land.
39 Thus were they stained with the workes
of their owne filthie way:
And with their owne inuentions,
a whoring did they say.
40 Therefore against his people was
the Lords wrath kindled sore:
And euen his owne inheritance,
therefore he did abhorre.
41 Into the hands of heathen men,
he gaue them for a pray:
And made their foes their Lords, whom they
were forced to obey.

The fifth part.

- 42 Pea and their harsfull enemies,
oppress them in the land.
And they were humble made to stoope,
as subiects to their hand.
43 Full oftentimes from thall had he,
deliuered them before:
But with their counsels they to wrath,
prouokd him euermore.
Therefore they by their wickedness,

were:

- were brought full low to her:
 44 Per when he saw them in distresse,
 he hearkened to their crye.
 45 We call to mind his covenant,
 which he to them has sworn:
 And by his mercies multitude,
 repented him therefore.
 49 And fauour he made them to find
 before the sight of those
 That led them captiue from their land,
 when earst they were their foes.
 47 Sanctus D Lord that art our God,
 save vs D Lord we pray:
 And from among the heathen folke,
 Lord gather vs away.
 48 That we may spread the noble praise,
 of thy most holy name:
 That we may glorie in thy prayse,
 and sounding of thy name.
 49 The Lord the God of Israel
 be blest for evermore:
 Let all the people say Amen,
 praise ye the Lord therefore.

Confitemini Domi. Psal. Crij. W.K.

Dauid exhorteth all that are redeemed by the Lord and gathered vnto him, to giue thanks therefore, who by sending prosperity & aduancement, begetteth men vnto him. Therefore as the righteous theare reioyce, so shall the wicked haue their mouth stopped.

Sing this as the 96. Psalme.

- G**lorie thanks vnto the Lord our God,
 for gracious is hee.
 And that his mercie hath no end,
 all mortall men may see.
 2 Such as the Lord redeemed hath,
 with thanks shall praise his name:
 And shew how they from foes are freed,
 and how he wrought the same.
 3 We gathered them forth of the lands,
 that lay so farre about:
 From East to West, from North to South,
 his hand did find them out.
 4 They wandred in the wilderness,
 and strayed from the way:
 And found no citie where to dwell,
 that serue might for their stay.
 5 Whose thirst and hunger was so great,
 in those deserts so void:
 That faintnesse did them sore assault,
 and eke their soules annoyd.
 6 Then did they crye in their distresse,
 vnto the Lord for aid:
 Who did remooue their troublous state,
 according as they prayd.
 7 And by that way which was most right
 he led them like a guide:
 That they might to a Citie go,
 and there also abide.
 8 Let them therefore before the Lord,
 confesse his goodnesse then:
 And shew the wonders that he doth,
 before the sonnes of men.
 9 For he the empty soule sustains,
 whom thirst had made to faint:
 The hungry soule with goodnesse fed,
 and bid them eke acquaint.
 10 Such as do dwell in darkness deepe

where they of death doe waite:
 Fast bounding, till such troublous stormes,
 as iron chains doe threate.

The second part.

- 11 For that against the Lords owne words
 they sought so to rebell:
 Seeking light his counsels hie,
 which doo far excell.
 12 But when he humbled them full low
 they then fell downe with griefe:
 And none was found so much to helpe,
 whereby to get reliefe.
 13 Then did they crye in their distresse,
 vnto the Lord for aid,
 Who did remooue their troublous state,
 according as they prayd.
 14 For he from darkness out was brought
 and from deaths dreadfull shade:
 Bursting with force the iron bands,
 which did before them lade.
 15 Let men therefore before the Lord,
 confesse his kindnesse then,
 And shew the wonders that he doth,
 before the sonnes of men.
 16 For he threw downe the gates of brass
 and brake them with strong hands:
 Their iron barres he smote in two,
 nothing could him withstand.
 17 The foolish folke great plagues do feele
 and cannot from them wend:
 But heape on more to those they haue,
 because they do offend.
 18 Their soules so much did loath all meat
 that none they could abide:
 Whereby death had them almost caught,
 as they full cruelly ride.
 19 Then did they crye in their distresse,
 vnto the Lord for aid:
 Who did remooue their troublous state,
 according as they prayd.
 20 For he then sent to them his word,
 which health did soone restore:
 And brought them from those dangers deepe
 wherein they were before.
The third part.
 21 Let men therefore before the Lord,
 confesse his kindnesse then,
 And shew the wonders that he doth
 before the sonnes of men.
 22 And let them offer sacrifice,
 with thanks and also feare:
 And speake of all his wondrous workes,
 with glad and ioyfull cheere.
 23 Such as in ships or bittle barkes,
 into the seas descende:
 Their merchandise through fearefull fouds
 to compass and to end:
 24 Those men are forced to behold,
 the Lords workes what they bee:
 And in the dangerous deepe the same,
 most marvellous they see.
 25 For at his word the storme wind,
 ariseth in a rage:
 And stretcht vp the surges so,
 as nought can them allwage.
 26 Then are they lifted vp so hie,
 the clouds they seeme to gaine:

And

And plunging downe the depth untill,
their soules continue with paine.

27 And like a drunkard to and fro,
now here, now there they reele :

As men with feare of wit berisfe,
or had of sense no feele.

28 Then did they cry in their distresse,
unto the Lord for ayde :

Who did remoue their troublous state,
according as they prayd.

29 For with his word the Lord doth make,
the sturdie stones to crale :

So that the great waues from their rage,
are brought to rest and peace :

30 Then are men glad when rest is come,
which thy so much doe craue :

And are by him in haue brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then :

And shew the wonders that he doth,
before the sonnes of men.

32 Let them in presence of the folke,
with prayse extoll his name :

And where the Elders doe conuent,
let them there doe the same.

33 For running floods to drie deserts,
he doth oft change and turne :

And drieth vp as it were dust,
the springing well and bourne.

34 A fruitfull land with pleasures deckt,
full barren doth he make :

When on their sinnes that dwell therein,
he doth int vengeance take.

35 Again, the wilderness full rude,
he maketh fruit to beare :

With pleasant springes of waters cleere,
though none before were there.

36 Wherein such hungry soules are set,
as he doth freely chuse :

That they a city may them build,
to dwell in for their vse.

37 That they may sow the pleasant land,
and vineyards also plant :

To yeld them fruites of such increase,
as none may seeme to want.

38 They multiplie exceedingly,
the Lord doth blesse them so :

Also doth also their brut beasts make,
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppressors stow :

And minish doe through many plagues,
that compasse them about :

40 Then doth he vintnes bring to shame,
which did them sore oppresse :

And likewise caused them to erre,
within the wilderness.

41 But yet the poore he raised vp,
out of their troubles drepe :

And oft times doth their traine augment,
much like a flocke of sheepe.

42 The righteous shall behold this sight,
and also much reioyce :

Whereas the wicked and peruerse,
with griefe shall stop their voyce :

43 But who is wise, that now full well,
he may these things record ?
For certainly such shall perceiue,
the kindnesse of the Lord.

Paratium cor. Psal. Cviij. N.

David with heart and voice praieth the Lord, and assured himselfe of the promise of God concerning his kingdom ouer Israell, and his power against other Nations, who though he seeme to forsake vs for a time, yet he alone in the end will cast downe our enemies.

Sing this as the 95. Psalme.

○ God my heart prepared is,
and eke my tongue is so :

I will aduance my voyce in song,
in giuing prayse also.

2 Awake my viol and my harpe,
sweete melody to make :

And in the morning I my selfe,
right earely will awake.

3 By me among the people Lord,
Rill praised shalt thou be :

And I among the heathen folke,
will sing O Lord to thee.

4 Because thy mercy Lord is great,
about the heauens hie :

And eke thy truth doth reach the clouds,
within the loftie skie.

5 Aboue the starry heauens hie,
exalt thy selfe O God :

And Lord display vpon the earth,
thy glory all abroad.

6 That thy dearly beloued may,
be set at libertie :

Helpe O my God with thy right hand,
and hearken vnto me.

7 God in his holnesse hath spoke,
wherefore my ioy abound :

Suchem I will diuide and mete,
the vale of Succoth ground.

8 And Gilead shall be mine owne,
Danasse mine shall be :

By head strength Ephraim, and law,
shall Iuda gine for me.

9 Moab my washpot, and my shoe,
on Edom I will rhowe :

Upon the land of Palestine,
in triumph will I goe.

10 Alho shall into the citie strong,
be guideto conduct me :

How by whom to Edom land,
conquered shall I be ?

11 Is it not thou (O God) which late,
hadst vs forsaken quite ?

And thou (O Lord) which with our hea,
didst not goe forth to fight.

12 Giue vs (O Lord) thy lauding aid,
when troubles doe assaile :

For all the helpe of man is vaine,
and can no whit auale.

13 Through God we shall doe valiant acts,
and worthe of renowne :

We shall subdue our enemies,
yea he shall creake them downe.

Deus laudem. Psal. Cix. N.

David

David being falsely accused by Saules Barterers praith God to helpe him to destroy his enemies, who reprieue in-
das the prayor vnto Iesus Christ, and all like enemies of
the children of God.

Sing this as the 98. Psalm.

- I**n speech the silence doe not hold,
O God thy tongue alwayes:
O God euen thou I say that art,
the God of all my praise.
2 The wicked mouth and guilefull mouth
on me disclosed be:
And they with false and lying tongue,
haue spoken vnto me.
3 They did beset me round about,
with words of hatefull spight:
Without all cause of my desert,
against me did they fight.
4 For my good will they were my foes,
but then gan I to pray:
My good with ill, my friendlinesse,
with hate they did repay.
5 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou,
his hatefull foe to stand.
6 When he is iudged, let him then,
condemned be therein:
And let the prayer that he makes,
be turned into sinne:
7 Few be his dayes, his charge also,
let thou another take:
8 His children let be fatherlesse,
his wife a widow make.
9 Let his offspring be vagabonds,
to beg and seeke their bread:
Standing out of the wasted place,
where erst they haue bene fed.
11 Let conetous extortioners,
catch all his goods and store:
And let the strangers spoile the fruit,
of all his toile befoze.
12 Let there be none to pittie him,
let there be none at all:
That on his children fatherlesse,
will let their mercy fall.
The second part.
13 And so let his posteritie,
for euer be destroyed:
Their names out blotted in the age,
that after shall succeed.
14 Let not his fathers wickednesse,
from Gods remembrance fall:
And let thou not his mothers sinne,
be done away at all.
15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memorie,
he may cut cleane away.
16 Sith mercy he forgate to Iheho,
but did pursue with spight:
The troublest man and sought to slay,
the twofull hearted wight.
17 As he did cursing loue, it shall
beside vnto him so:
And as he did not blessing loue,
it shall be far him fro.
18 As he with cursing clad himselfe,
so is like water shall:

Into his bowels, and like oyle,
into his bones besall.

- 19** As garment let it be to him,
to couer him for aye:
And as a girdle, wherewith he,
shall girded be alway.
20 Loe let this same be from the Lord,
the guerdon of my foe:
Pea and of those that euill speake,
against my soule also.
21 But thou O Lord that art my God,
deale thou I say with me:
After thy name, deliuer me,
for good thy mercies be.
22 Because in depth of great distresse,
I needy am and poore:
And eke within my pained brest,
my heart is wounded sore.
The third part.
23 Euen so doe I depart away,
as doth declining shade:
And as the Grasshopper, so I,
am shaken off and fade.
24 With fasting long from needfull food
enfeebled are my knees:
And all her fatnesse hath my flesh,
enforced beene to leese.
25 And I also a bile reproch,
to them was made to be:
And they that did upon me looke,
did shake their heads at me.
26 But thou O Lord that art my God,
mine ayd and succour be:
According to thy mercy Lord,
saue and deliuer me.
27 And they shall know thereby, that this
Lord is thy mightie hand:
And that thou, thou hast done it Lord
so shall they vnderstand.
28 Although they curse with spite, yet thou,
shalt blesse with louing voyce:
They shall arise and come to shame,
thy seruant shall reioyce.
29 Let thou be clothed all with shame,
that enemies are to me:
And with confusion as a cloke,
eke couered let them be.
30 But greatly I will with my mouth,
give thanks vnto the Lord:
And I among the multitude,
his prayles will record.
31 For he with helpe at his right hand,
will stand the poore man by:
And saue him from the man that would,
condemne his soule to die.

Dixit Dominus. Psalm. Cx. N.

David prophesieth of the power and euertlasting kingdom of
Christ, and of the priesthood, which should put an end
to the Priesthood of Leuie.

Sing this as the 67. Psalm.

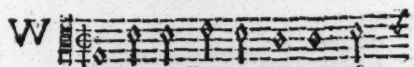
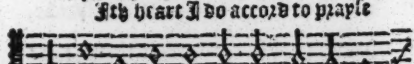
- T**he Lord did say vnto my Lord,
sit thou on my right hand:
Till I haue made thy foes a stooles
whereon thy feete may stand.
2 The Lord shall out of Sion send,
the scepter of thy might:

Amn

Amid thy mortall foes be thou,
the ruler in their sight.
3 And in the day on which thy raigne,
and power they shall see:
Then hereby freewill offerings shall
the people offer thee.
4 Pea with an holy worshipping
then shall they offer all:
Thy birthe dew is the dew that doth
from wombe of morning fall.
5 The Lord hath sworne, and neuer will
repent what he doth say:
By the order of Melchisedech,
thou art a Priest for aye:
6 The Lord thy God on thy right hand,
that standeth for thy stay:
Shall wound for thee the stately Kings,
vpon his wrath full day.
7 The heathen he shall iudge, and fill
the place with bodie dead:
And ouer diuers countreies shall
in sunder smite the head.
8 And he shall drinke out of the brooke
that runneth in the way.
Therefore he shall lift vpon hie,
his royall head that day.

Confitebor tibi. Psal. Cxi. N.

Hee giueth thanks to the Lord for his mercifull works to-
wards his Church, and declareth wherein true wisdom.
and right knowledge consisteth.

W 
My heart I do accord to prayse
and laud the Lord in presence of the iust.

For great his workes are found, to search
them such are bound as doe him loue and
trust. His workes are glorious, also his
righteousnes it doth endure for euer. His
wondrous workes he would we still re-
member should his mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire:
We haue vp for them laid,
For this they shall well find,
He will them haue in mind,
and keepe them as he said.

6 For he did not disdain,
His workes to shew them plain:
By lightnings and by thunder;
When he the heathens land,
Did giue into their hands,
Where they beheld his wonders.
7 Of all his workes ensurth,
Both iudgement, right and truth,
Whereunto his statutes tend:
8 They are decreed sure,
For euer to endure.
Which equity doth end.
9 Redemption he gaue,
His people for to saue:
And hath also required:
His promise not to faile,
But alwayes to prouaile,
His holy name be feared.
10 Who so with heart full faine,
True wisdom would attaine,
The Lord feare and obey
Such as his lawes doe keepe,
Shall know ledge haue full deepe:
His prayse shall last for aye.

Beatus vir. Psal. Cxij. W. K.

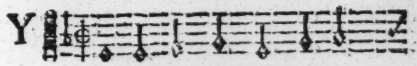
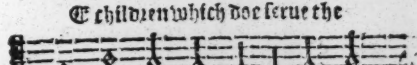
Hee praiseeth the felicitie of them that feare God: and
condemneth the curied estate of the contemners of
God.

Sing this as the Lords Prayer

THE man is blest that God doth feare,
And that his lawes doth loue in deede:
2 His seed on earth God will increas,
And blese such as from him proceed.
3 His house with good he will fill,
His righteousness endure shall still.
4 Unto the righteous doth arise,
In trouble say in darknes light,
Compassion is in his eyes,
And mercy alwayes in his sight:
5 Pea pittie moueth such to lend;
He doth by iudgement things extend.
6 And surely such shall neuer faile,
For in remembrance had is he:
7 No tidings ill can make him quail:
Also in the Lord sure hope doth see:
8 His heart is firme, his feare is past,
For he shall see his foes downe cast.
9 He did well for the poore prouide,
His righteousness shall still remaine:
And his estate with prayse abide
Though that the wicked men disdain.
10 Pea gnash his teeth therat shall be,
And so consume his state to see.

Laudate pueri. Psal. Cxij. W. K.

An exhortation to praise the Lord for his providence in
that that contrary to the course of nature he worketh in
his Church.

Y 
O children which doe serue the

Lord, praise ye his name with one ac-
cord.

cord, yea blessed be alwayes his name,
 Who from the rising of the Sun, till it
 returne where it begun Is to be pray-
 sed with great fame. The Lord all peo-
 ple doth hurmount, As for his glory
 we may count, Aboue the heauens
 high to be: With God the Lord who
 may compare. Whose dwellings in the
 heauens are: of such great power and
 force is he.

- 6 He doth abase himselfe we know,
 Things to behold both here below:
 and also in the heauens aboue.
 7 The needy out of dust to draw,
 And eke the poore which helpe none saw,
 his onely mercy did him moue:
 8 And so him set in high degree,
 With Princes of great dignitie:
 that rules his people with great fame.
 9 The barren he doth make to beare,
 And with great foy her fruit to reare,
 therefore prayle ye his holy name.

In exitu Israel. Psal. Cxiiij. W.W.
 Israels deliuey out of Egypt, puttech vs in remembrance of
 Gods great mercies towards his children, and of our va-
 thankfulness for the same.

Sing this as the 85. Psalme
 When Israel by Gods aduise,
 from Pharaos lane was bent:
 And Jacobs house the strangers left,
 and in the same traine went:

- 2 In Iuda God his glory shewd,
 his holinesse most bright:
 So did the Israelites declare,
 his kingdome power and might.
 3 The sea it saw and suddenly,
 as all amazd did flie:
 The roaring streames of Iordans floud
 recoiled backwardly.
 4 As Rams afraid, the mountaines skipt
 their strength did them forsake,

And as the silly trembling lambs,
 the tops did beate and shake.

- 5 What aild thee sea as all amazd,
 so suddenly to flie?
 Perowling waues of Iordans floud,
 why ran ye backwardly?
 6 With shooke ye hills as Rams afraid,
 why did your strength so flake?
 Why did your tops as trembling lambs,
 for feare quier and quake?
 7 O earth confesse thy soueraigne Lord,
 and dead his mighty hand:
 Before the face of Jacobs God,
 feare ye both sea and land.
 8 I meane the God which from hard rocks
 doth caule maine flouds appeare:
 And from the stony flint doth make
 gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.
 The faithfull oppressed by idolatrous tyrants, promise that
 they will not bee vainedfull of so great a benefit, if it
 would please God to heare their prayer, and deliuer them
 by his omnipotent power,

Sing this as the 68. Psalme.

- ND unto vs Lord, not to he,
 but to thy name giue prayse:
 Both for the mercy and the truth,
 that are in thee alwayes.
 2 Why shall the heathen scoyners say,
 where is their God become?
 3 Our God in heauen is, and what
 he will, that hath he done.
 4 Their Idols siluer are and gold,
 worke of mens hands they be:
 5 They haue a mouth and doe not speake,
 and eies and do not see,
 6 And they haue ears toynd to their heads
 and do not heare at all:
 And noses eke they formed haue,
 and doe not smell withall.
 7 And hands they haue and handle not,
 and feere and doe not go:
 8 A thurst they haue, yet through the same
 they make no sound to blow.
 Those that make them be like to them,
 and those whose trust they be:
 9 O Israel trust in the Lord,
 their helpe and shield is he.
 10 O Arons house trust in the Lord,
 their helpe and shield is he:
 11 Trust ye the Lord that feare the Lord,
 their helpe and shield is he.
 12 The Lord hath mindfull been of vs,
 and will vs blesse also:
 On Israel and on Arons house,
 his blessing he will shew,
 13 Them that be fearers of the Lord
 the Lord will blesse them all:
 Euen he will blesse them euery one,
 the great and eke the small.
 14 To you (I say) the louing Lord,
 will multiply his graces:
 To you, and to the children that,
 shall follow of your race,
 15 Ye are the blessed of the Lord,
 such of the Lord I say,

which

Which both the heauen and the earth,
hath made and set in stay.

16 The heauens yea the heauens hie,
belong vnto the Lord:

The earth vnto the sounes of men,
be gaue of free accord.

17 They that be dead do not with praise,
set forth the Lords renowne;

For any that into the place
of silence doe goe downe.

18 But we will praise the Lord our God,
from henceforth and for ay:

Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

David being in great danger of Saul in the desert of Maon,
perceiving the great and inclinable loue of God toward
him, magnifieth such great mercies and protecteth that he
will be thankfull for the same.

Sing this as the 111. Psalme,

I Loue the Lord because my voyce,
and prayer heard hath he:

2 When in my dayes I cald on him,
he bowed his eare to me.

3 Euen when the snares of cruell death,
about beset me round:

When paines of hell me caught, and when,
I woe and sorrow found.

4 Upon the name of God my Lord,
then did I call and say:

Deliver thou my soule O Lord,
I doe thee humbly pray.

5 The Lord is very mercifull,
and iust he is also:

And in our God compassion,
doth plentifully flow.

6 The Lord in safety doth preserve,
all those that simple be:

I was in wofull misery,
and he relieved me.

7 And now my soule sith thou art safe,
returne vnto thy rest:

For largely loe the Lord to thee,
his bounty hath exprest.

8 Because thou hast deliuered,
my soule from deadly thrall,

My moistned eyes from mourning teares,
my sliding feet from fall.

9 Before the Lord I in the land
of life will walke therefore:

10 I did beleue, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare
that all men liere be:

12 What shall I pay the Lord for all,
his benefites to me?

13 The wholesome cup of sauing health,
I thankfully will take:

And on the Lords name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes,
that I haue him beight:

Pea euen at this present time,
in all the peoples sight.

15 Right deare and precious in his sight,
the Lord doth aye esteeme,

The death of all his holy ones,
what euer men do deeme.

16 Thy seruant Lord thy seruant loe,
I doe my selfe confesse.

Sonne of thy handmaid, thou hast brooke
the bonds of my distresse.

17 And I will offer vp to thee,
a sacrifice of praise:

And I will call vpon the name,
of God the Lord alwayes.

18 I to the Lord will pay the vowes,
that I haue him beight:

Pea euen at this present time,
in all his peoples sight.

19 Pea in the Courts of Gods owne house,
and in the midst of thee:

O thou Ierusalem I say,
wherefore the Lord prayle ye.

Laudate Dom. Psal. Cxvii. N.

Hee exhorteeth the Gentiles to prayse God because hee hath
accomplished as well to them, as to the Iewes the pro-
mise of life euerslasting by Iesus Christ.

Sing this as the 98. Psalme.

O All yee nations of the world,
prayle ye the Lord alwayes:

And all ye people euery where,
set forth his noble prayle.

2 For great his kindnesse is to vs,
his truth endures for ay:

Wherefore prayle ye the Lord our God,
praise ye the Lord I say.

Confitemini Dom. Psal. Cxviii. N.

David rejected of Saul, and of the people, at the time appoi-
nted obtained the kingdome, for the which he biddeeth all
them that feare the Lord, to bee thankfull: vnder whose
person, Christ is liuely set forth, who should bee of his
people rejected.

Sing this as the 84. Psalme.

O Since ye thankes vnto the Lord,
for gracious is he:

Because his mercy doth endure,
for euer towards thee.

2 Let Israel confesse and say,
his merite dures for ay:

3 Now let the house of Aaron say,
his merite dures for ay.

4 Let all that feare the Lord our God
euen now confesse and say,

The mercy of the Lord our God
endureth still for ay.

5 In trouble and in heauinesse,
vnto the Lord I cride,

Which louingly heard me at large,
my suite was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt:

For feare what man can do to me,
when God stands me about.

7 The Lord doth take my part with them,
that helpe to succour me:

Therefore I shall see my desire,
vpon mine enemy.

8 Better it is to trust in God,
then in mans mortall seed:

9 O: to put confidence in Kings,
or Princes in our need.

- 9 All nations haue enclosed me,
and compassed me round:
10 But in the name of God shall I,
mine enemies confound.
11 They kept me in on every side,
they kept me in I say:
But through the Lords most mighty name
I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lords name
I quenche their thornes that were on fire,
and will destroy the same.
- The second part.
- 13 Thou hast with force thrust sore at me,
that I indeed might fall:
But through the Lord I found such helpe,
that they were vanquishd all.
14 The Lord is my defence and strength,
my toy, my mirth, and song:
He is become for me indeed,
a Saviour most strong.
15 The right hand of the Lord our God,
doth bring to passe great things:
He causeth voice of toy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preheminnce,
his force is as it was.
17 I will not die but ever live,
to utter and declare.
The Lord his might and wondrous power,
his works and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giuen me ouer yet
to death, as ye may see.
19 Set open vnto me the gates
of truth and righteousness:
That I may enter into them,
the Lords prayse to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut,
But good and righteous men alway,
shall enter into it.

The third part.

- 21 I will giue thanks to thee O Lord,
because thou hast heard me:
And art become most lovingly,
a Saviour vnto me.
22 The stone which ere this time among
the builders was refused,
Is now become the corner stone,
and chiefly to be used.
23 This was the mighty worke of God,
this was the Lords owne fact:
And it is marueilous to behold,
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, and thought.
25 Now helpe vs Lord and prosper vs,
we will with one accord:
26 Blessed be he that comes to vs,
in the name of the Lord.

- 27 God is the Lord that sheweth vs light,
bind ye therefore with cord:
Pour sacrifice to the altar,
and giue thanks to the Lord.
28 Thou art my God, I will confesse,
and render thanks to thee:
Thou art my God, and I will praise
thy mercy towards me.
29 O giue ye thanks vnto the Lord,
for gracious is he,
Because his mercie doth endure,
for euer towards thee.

Beati immaculati. Psal. Cxix. 17. 172.

The Prophet wonderfully commendeth Gods law wherein he cannot satisfie himselfe, nor expresse sufficiently his affection, thereunto adding notable complaints and consolations in cete for the faithfull to haue both in heart & v. ice and in the Hebrew euery 8. verses begin with one letter of the Alphabet,

B

Blessed are they that perfect are, and
pure in mind and heart, whose lines and
conuersation, from Gods lawes neuer

Part. 2. Blessed are they that giue them,
selues his statutes to obserue: Seeking
the Lord with all their heart and neuer
from him swerne.

- 3 Doubtlesse such men go not astray,
nor do no wicked thing,
Which stedfastly walke in his paths,
without any wandring.
4 It is thy will and commandment,
that with attentive heed,
Thy noble and diuine precepts,
wee learne and keepe indeed.
5 Oh would to God it might thee please,
my waies so to adresse:
That I might both in heart and voyce,
thy lawes keepe and confesse:
6 So should no shame my life attaint,
whilst I thus set mine eyes,
And bend my mind alwayes to muse,
on thy sacred decrees.
7 Then will I praise with bright heart,
and magnifie thy name:
When I shall learne thy lawes men to iust.

and

and likewise proue the same.
8 And wholly will I giue my selfe,
to keepe thy lawes most right:
For sake me not for ever Lord,
but shew thy grace and might.

BETH. The second part,

9 BP what meanes may a yong man best
his life learne to amend:
If that he marke and keepe thy word,
and therein his time spend.

10 Unfainedly I haue thee sought,
and thus seeking abide:
D neuer suffer me (O Lord)
from thy precepts to slide.

11 Within my heart and secret thoughts,
thy words I haue hid still:
That I might not at any time,
offend thy godly will.

12 O how magnific thy name (O Lord)
and people thee enmore:
Thy statutes of most worthie fame,
O Lord, teach me therefore.

13 Thy lips haue neuer ceast to preach,
and publish day and night:
The iudgements all which did proceed,
from thy mouth full of might.

14 Thy testimonies and thy wayes,
please me no lesse indeed:
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke so will I ayme,
thy wayes how I may walke.

16 Thy onely ioy shall be to sit,
and on thy lawes to set:
That nothing can me so farre blis,
that I thy words forget.

17 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke so will I ayme,
thy wayes how I may walke.

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thy wayes how I may walke.

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and on thy lawes to set:
That nothing can me so farre blis,
that I thy words forget.

37 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke so will I ayme,
thy wayes how I may walke.

38 Thy onely ioy shall be to sit,
and on thy lawes to set:
That nothing can me so farre blis,
that I thy words forget.

39 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke so will I ayme,
thy wayes how I may walke.

40 Thy onely ioy shall be to sit,
and on thy lawes to set:
That nothing can me so farre blis,
that I thy words forget.

41 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke so will I ayme,
thy wayes how I may walke.

42 Thy onely ioy shall be to sit,
and on thy lawes to set:
That nothing can me so farre blis,
that I thy words forget.

thy statutes might not breake.
24 For why? thy covenants are my ioy,
and my great hearts solace,
They serue in stead of counsellors,
my matters for to passe.

DALETH The fourth part.

25 I Am alas as brought to graue,
and almost turnd to dust:
Restore therefore my life againe,
as thy promise is iust.

26 Thy wayes when I acknowledged,
with mercy thou didst heare:
Heare now elssoone and me instruct,
thy lawes to loue and feare.

27 Teach me once throughout for to know
thy precepts and thy loze:
Thy workes then will I meditate,
and lay them by in roze.

28 My soule I feele is sore oppressed,
that it melteth for griefe:
According to thy word therefore,
hast Lord to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me lend.

30 The way of truth both strayght and sure
I haue chosen and found:
I let thy iudgements me before,
which keepe me safe and sound.

31 Since then (O Lord) I forced my selfe,
thy covenants to embrace:
Let me therefore haue no rebuke,
nor checke in any case.

32 Then will I runne with ioyfull cheere
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of chail.

33 In the right path of thy precepts,
guide me Lord I require:
None other pleasure doe I wish,
nor greater thing desire.

34 Incline thy heart my lawes to keepe,
and covenants to embrace:
And from all filch avarice,
Lord shield me with thy grace.

35 In the right path of thy precepts,
guide me Lord I require:
None other pleasure doe I wish,
nor greater thing desire.

36 Incline thy heart my lawes to keepe,
and covenants to embrace:
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And from all filch avarice,
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None other pleasure doe I wish,
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and covenants to embrace:
And from all filch avarice,
Lord shield me with thy grace.

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guide me Lord I require:
None other pleasure doe I wish,
nor greater thing desire.

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and covenants to embrace:
And from all filch avarice,
Lord shield me with thy grace.

49 In the right path of thy precepts,
guide me Lord I require:
None other pleasure doe I wish,
nor greater thing desire.

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and covenants to embrace:
And from all filch avarice,
Lord shield me with thy grace.

51 In the right path of thy precepts,
guide me Lord I require:
None other pleasure doe I wish,
nor greater thing desire.

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and covenants to embrace:
And from all filch avarice,
Lord shield me with thy grace.

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guide me Lord I require:
None other pleasure doe I wish,
nor greater thing desire.

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and covenants to embrace:
And from all filch avarice,
Lord shield me with thy grace.

55 In the right path of thy precepts,
guide me Lord I require:
None other pleasure doe I wish,
nor greater thing desire.

56 Incline thy heart my lawes to keepe,
and covenants to embrace:
And from all filch avarice,
Lord shield me with thy grace.

57 In the right path of thy precepts,
guide me Lord I require:
None other pleasure doe I wish,
nor greater thing desire.

58 Incline thy heart my lawes to keepe,
and covenants to embrace:
And from all filch avarice,
Lord shield me with thy grace.

and therein doest excell.

- 40 Behold my hearts desire is brnt,
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV. The sixt part.

- 41 Thy mercies great and manifold,
let me obtaine O Lord:
Thy lasting health let me enjoy,
according to thy word.
- 42 So shall I stop the slanderous mouths,
of lewd men and vnjust:
For in thy faithfull promises,
stands my comfort and trust.
- 43 The word of truth within my mouth,
let euer it ill be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.
- 44 And whilst that breath within my brest
doth naturall life persue:
Plea till this world shall be dissolved,
thy law will I obserue.
- 45 So walke will I as set at large,
and made free from all dread:
Because I sought him for to keepe,
thy precepts and thy read.
- 46 Thy noble actes I will describe,
as things of most great fame:
Euen before kings I will them blase,
and shynke no whit for shame.
- 47 I will reioyce then to obey,
thy worthy beastes and will:
Which euermore I haue loued best,
and so will loue them still.
- 48 My hands will I lift to thy lawes,
which I haue dearely sought:
And practise thy commandements,
in will, in deed, and thought.

ZAIN. The vii. part.

- 49 Thy promise which thou madst to me,
thy seruant Lord remember:
For therein haue I put my trust,
and confidence for euer.
- 50 It is my comfort and my toy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.
- 51 The proud, and such as God contemne:
still made of me a scoone:
Yet would I not thy law forsake,
as he that were forsorne.
- 52 But cald to mind Lord thy great works
shewed to our fathers old:
Whereby I felt thy loyes surmount,
my grieve an hundred fold.
- 53 But y. alas for feare I quake,
seeing how wicked men:
Thy law forsooke, and did procure,
thy iudgements who knoweth when.
- 54 And as for me, I frand my songs,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assaile.
- 55 I thought upon thy name O Lord,
by night, when others sleepe:
As for thy law also I kept,

and euer will it keepe.

- 56 This grace I did obtaine because,
thy covenants sweet and deare:
I did embrace and also keepe,
with reuerence and with feare.

HETH The viii. part.

- 57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy law to keepe alway.
- 58 Mine earnest heart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.
- 59 My life I haue examined,
and tride my secret heart:
Which to thy statutes caused me,
my feet straight to conuert.
- 60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.
- 61 The cruell hands of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thee goe astray.
- 62 Thy righteous iudgement toward me,
so great is and so hie:
That euen at midnight will I rise,
thy name to magnifie.
- 63 Companion am I to all them,
which feare thee in their heart:
And neither will for feare nor dread,
from thy commandments start.
- 64 Thy mercies Lord most plenteously,
doe all the world fulfill:
O teach me how I may obey,
thy statutes and thy will.

TETH The ix. part.

- 65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts,
haue I thy seruant felt.
- 66 Teach me to iudge alwayes aright,
and glue me knowledge sure:
For certainly beleene I doe,
that thy precepts are pure.
- 67 Ere thou didst touch me with thy rod,
I erred and went astray:
But now I keepe thy holy word,
and make it all my stay.
- 68 Thou art both good and gracious,
and giuest most liberally:
Thy ordinances how to keepe,
therefore O Lord teach me.
- 69 The proud and wicked men haue sought
against me many a life:
Yet thy commandments still obserue,
with all my heart will I.
- 70 Their hearts are swollen with worldly
as grease so are they fat: (wealth)
But in thy law doe I delight,
and nothing seeke but that.
- 71 O happy time may I well say,
when thou didst me correct:

For as a guide to learne thy lawes,
thy robs did me direct.

72 So that to me thy word and law,
is dearer manihold,
Then thousands great of silver and gold,
or ought that can be told.

L O D. The x. part

73 Seeing thy hands haue made me Lord,
to be thy creature:

Grant knowledge likewise how to learne,
to put thy lawes in vze.

74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue leard by thy word,
to put my trust in thee.

75 When with thy rod the world is plagu'd
I know the cause is full:

So when thou dost correct me Lord,
the cause iust needs be must.

76 How of thy goodness I thee pray,
some comfort to me send.

As thou to me thy seruant hast,
so from all ill me fend.

77 Thy tender mercies powre on me,
and I shall surely liue:

For ioy and consolation both,
thy lawes to me do giue.

78 Confound the proud whose false pretence
is me for to destroy:

But as for me thy bests to know,
I will my selfe employ.

79 Who so with reuerence do thee feare
to me let them retire:

And such as do thy covenants know,
and them alone desire.

80 My heart without all wauering,
let on thy lawes be bent:

That no confusion come to me,
wherby I shall be sent.

C A P H. The xi. part.

81 My soule doth faint and ceaseth not,
thy lauding health to craue:

And for thy words sake still I trust,
my hearts desire to haue.

82 Mine eyes doe fall with looking for,
thy word, and thus I say:

When wilt thou me comfort Lord,
why dost thou thus delay?

83 As a skin bottle in the smoake,
so am I parcht and drier:

Yet will I not out of my heart
let thy commandments slide.

84 Alas how long shall I yet liue,
before I see the hour?

That on my foes which me torment,
thy vengeance thou wilt powre?

85 Presumptuous men haue digged pits,
thinking to make me sure:

Thus contrary against thy law,
my hurt they doe procure.

86 But thy commandments are all true,
and canlesse they me grieve:

To thee therefore I do complaine,
that thou mightest me reue.

87 Almost they had me cleane bestrold,
and brought me quite to ground:

Yet by thy statutes I abide,
and therein succour found.

88 Restore me Lord againe to life,
for thy mercies excell:

And so shall I thy covenants keepe,
till death my life expell.

L A M E D. The xii. part.

89 In heauen Lord where thou dost dwell
thy word is stablished sure:

And shall for all eternitie,
fast grauen there endure.

90 From age to age thy truth abides,
as doth the earth withnesse:

Whose ground worke thou hast laid so sure,
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perseuer,

According to thy ordinance,
for all things thee reue.

92 Had it not been that in thy law,
my soule had comfort sought:

Long time ere now in my distresse,
I had been brought to nought.

93 Therefore will I thy precepts ay,
in memorie keepe fast:

By them thou hast my life restore
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:

Save me therefore for to thy lawes
my eares and heart incline.

95 The wicked men do seeke my hane,
and thereto lie in wait:

But I the while considered
thy noble acts and great.

96 I see nothing in this wise world,
at length which hath not end:

But thy commandments and thy word,
beyond all end extend.

M E M. The xiii. part.

97 What great desire and seruent loue,
doe I beare to thy law

All the day long my whole deuice,
is onely on thy law.

98 Thy word hath taught me for to passe,
my foes in policie:

For still I kept it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:

Because I doe thy covenants keepe,
and them to others tell.

100 In wisdom I do passe also,
the ancient men indeed.

And all because to keepe thy lawes,
I held it ay best reed.

101 My feet I haue refrained eke,
from euery euill way:

Because that I continually,
thy word might keepe I say.

102 I haue not swerud from thy iudgements
nor yet shunke any del:

For why: thou hast me taught thereto,
F 3

toline godly and well.

- 103 O Lord how sweet unto my tast
find I thy words alway:
Double is no honey in my mouth,
freelought so sweet I may:
104 Thy lawes haue meluch wisdom learn'd
that vterly I hate
All wicked and vngodly wayes,
in carry kind or rate.

NVN The xliii part

- 105 Euen as a lanterne to my feet,
so doth thy word shine bright:
And to my paths where euer I goe,
it is a flaming light.
106 I haue both sworne and will performe
most certainly doublelesse:
That I will keepe thy iudgements iust,
and them in life expresse.
107 Affliction hath me sore oppress,
and brought me to deaths doer:
O Lord as thou hast promised,
so me to life restore.
108 The offerings which with heart & voice,
most frankly I thee giue,
Accept, and teach me how I may
after thy iudgements liue.
109 My soule is ay so in my hand,
that dangers me assaile:
Yet do I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts
once swaue or goe astray.
111 Thy law I haue so claind alway,
as mine owne heritage:
And why? for therein I delight,
and let my whole courage.
112 For euermore I haue bin bent
thy statutes to fulfill:
Euen so likewise unto the end
I will continue still.

SAMECH The xlv part.

- 113 The craftie thoughts & double hearts
I do alwaies detest;
But as for thy law and precepts,
I loued them euer best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore I haue thy promises
lookt for with patience.
115 Go to therefore ye wicked men,
depart from me anon:
For the commandments will I keepe
of God my Lord alone.
116 As thou hast promised so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaille.
117 Uphold me and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take,
will I both night and day.
118 Thou hast trod such vnder thy feete,
as doe thy statutes break:

For nought auailed their subtiltie,
their counsell is but weake.

- 119 Like duste thou casts the wicked out,
where euer they goe or dwell:
Wherefore can I as thy statutes,
loue nothing halfe so well:
120 My flesh, alas is taken with feare
as though it were benumd:
For when I see thy iudgements, straight
I am as one astond.

A IN The xvi part.

- 121 I Doe the thing that lawfull is,
and glue to all men right:
Religne me not to them that would
oppress me with their might.
122 But for thy seruant surety be,
in that thing that is good:
That proud men glue me not the foile,
which rage as they were wood.
123 Mine eyes with waiting are now blind
thy health so much I craue:
And eke thy righteous promise Lord,
whereby thou wilt me saue.
124 Intreate thy seruant louingly,
and sauaour to him shew:
Thy statutes of most excellencie,
teach me also to know.

- 125 Thy humble seruant Lord I am,
grant me to vnderstand,
How by thy statutes I may know
best what to take in hand.
126 It is now time Lord to begin,
for truth is quite decayd:
Thy lawes likewise, they haue transgress,
and none against them laid.

- 127 This is the cause wherefore I loue
thy lawes better then gold,
Or iewels fine, which are esteemed
most costly to be sold.
128 I thought thy precepts all most iust,
and so them laid in store:
All craftie and malicious waies
I do abhorre therefore.

PE The xvii part.

- 129 Thy covenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure,
when they are tribe and found.
130 When men first enter into thy word,
they find a light most cleare:
And very idiots vnderstand
when they it read or heare.
131 For loy I haue both gaped and breathed
to know thy commandment:
That I might guide my life thereby,
I sought what thing it meant.
132 With mercy and compassion Lord,
behold me from aboue:
As thou art wont to behold such
as thy name feare and loue.
133 Direct my footesteps by thy word,
that I thy will may know:
And neuer let iniquity
thy seruant ouerthrow:
134 From handiouse tongues, and deadly
persecr,

preferne and keepe me sure:
Thy precepts then wilt I obserue,
and put them eke in vye.

135 Thy countenance which doth surmount
the Sunne in her bright brow:
Let shine on me. and by thy law,
teach me what to chewe.

136 Out of my eyes great flouds gush out
of drearie teares and fell:
When I behold how wicked men,
thy lawes keepe neuer a bell.

Z A D B The xviii. part.
137 In euery poynt Lord thou art iust,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous iudge.

138 To render right and flee from guile,
are two chiefe points most hie:
And such as thou hast in thy law,
commanded vs straightly.

139 With zeale and wrath I am consumed,
and euen pinde away:
To see my foes thy word forget,
for ought that I doe may.

140 So pure and perfect is thy word,
as any heart can deeme:
And I thy seruant nothing more,
doe loue or yet esteeme.

141 And though I be nothing let by,
as one of bale degree:
Yet doe I not thy heils forget,
nor shrink away from thee.

142 Thy righteousness (Lord) is most iust,
for euer to endure:
Also thy law is true it selfe,
most constant and most pure.

143 Trouble and griefe haue seized on me,
and brought me wondrous low,
Yet doe I still of thy precepts,
delight to heare and know.

144 The righteousness of thy iudgements,
dost last for euermore:
Then teach them me. for euen in them,
my lifeliueh vp in store.

K O P H The xix. part.
145 With feruent heart I cald and cryd,
now answere me. O Lord:
That thy commandements to obserue,
I may fully accord.

146 To thee my God I make my suite,
with most humble request:
Save me therefore and I will keepe,
thy precepts and thy best.

147 To thee I cry. euen in the moone,
before the day was light:
Because that I haue in thy word,
my confidence whole plight.

148 Mine eyes prevent the watch by night,
and ere thy call I wake:
That by drudging of thy word,
I might some comfort take.

149 Incline thine eares to heare my voyce,
and pitty on me take:
As thou wast wont, to iudge me Lord,
least life should me forsake.

150 My foes draw neere, and doe procure,

my death maliciously:
Which from thy law are far gone backe,
and strayed from it lewdly.

151 Therefore O Lord approach thou neere,
for need doth so require:
And all thy precepts true they are,
then helpe: thine desire.

152 By thy commandements I haue leard
not now but long agoe:
That they remaine for euermore,
thou hast them grounded so.

R E S H. The xx. part.
153 My trouble and afflictions,
consider and behold:
Deliver me. for of thy law,
I euer take fast hold.

154 Defend my good and righteous cause,
which I need me succour lend:
From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked farre they are,
from hauing health or grace:
Whereby they might thy statutes knowe,
they enter not the trace.

156 Great are thy mercies (Lord) I grant,
what tongue can them attaine:
And as thou hast me iudged ere now,
so let me life obtaine.

157 Though many men did trouble me
and persecute me sore:
Yet from thy lawes I neuer shrinke,
nor went awrye therefore.

158 And trueh it is for griefe I die,
when I these traitors see:
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold for I doe loue thy lawes,
with heart most glad and faine:
As thou art good and gracious,
restore my life againe.

160 What thy word dost decree must be,
and so it hath berne euer:
Thy righteous iudgements are also,
most true and decay neuer.

S C H I N The xxi. part.
161 Princes haue sought by crueltie,
causelesse to make me crouch:
But all in vaine. for of thy word,
the feare did my heart touch.

162 And certainly euen of thy word,
I was more merrie and glad:
Then be that of great spoiles and pray,
great store and plentie had.

163 As for all lies and fallitie,
I hate most and detest:
For why? thy holy lawes doe I,
aboue all things loue best.

164 Seven times a day I praye the Lord,
singing with heart and voyce:
Thy righteous acts and wonderfull,
to cause me to reioyce.

165 Great peace and rest shall all such haue,
as doe thy statutes loue:
No danger shall thy quiet state,
impayre or once remoue.

166 Mine onely health and comfort (Lord)

I looke for at thy hand:
And therefore haue I done those things,
which thou didst me command.

167 Thy lawes haue bene my exercise,
which my soule most desired:
So much my loue to them was bent,
that nought else I required.

168 Thy statutes and commandements,
I kept (thou knowest) aright:
For all the things that I haue done,
are present in thy sight.

TAV. The xxii. part.

169 O Lord let my complaint and cry,
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.

170 My humble supplication,
toward thee let find access:
And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy prayles speake,
after most ample sort:

When thou thy statutes hast me taught,
wherein stands all comfort.

172 Thy tongue shall sing and preach thy word
and on this wise say shall:
Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me saue:

For thy commandements to obserue,
chosen (O Lord) I haue.

174 Of thee alone (Lord) I craue healeth
for other I know none:
And in thy law, and nothing else,
I doe delight alone.

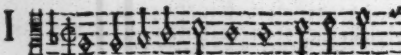
175 Grant me therefore long dayes to liue,
thy name to magnifie:

And of thy iudgements mercifull,
let me thy fauour trie.

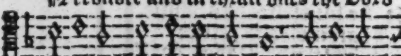
176 For I was lost and went astray,
much like a wandring sheepe:
Oh seeke me, for I haue not faile,
thy commandements to keepe.

Ad Dominum. Psal. Cxx. T. S.

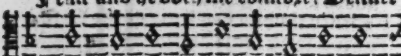
Dauid being banished among the barbarous Arabians,
through false reports of enuious flatterers lamenteth his long
abode among such infidels, given to all kind of wickedness
and contention.

I 


A trouble and in thrall vnto the Lord



I call and he doth me comfort: Deliuer



me (I say) from liers lips alway and



tongues of false report.

3 What vantage or what thing,
Oert thou thus to sing:
thou talst and flattering liest

4 Thy tongue doth hurt, I weene,
No lesse then arrowes keene:
of hot consuming fire.

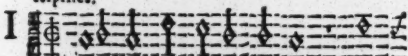
5 Alas too long I slacke,
Within these tents so blacke,
which Kedars are by name:
By whom the flocke elect,
And all of Isaacks sect,
are put to open shame.

6 With them that peace did hate,
I came a peace to make:
and let a quiet life:

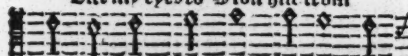
But when my tale was tolde,
Causelesse I was controld,
by them that would haue strife.

Lenani oculos. Psal. Cxxi. W. W.

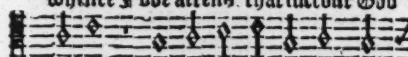
The Prophet sheweth by his owne example, that the faithful
ought to looke for all their succour of God alone, who
will gouerne and giue good successe to all their godly en-
terprises.

I 

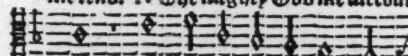
Lift my eyes to Sion hill from




whence I doe attend, that succour God



me send. 2. The mighty God me succour



will, which beauen and earth framed,



and all things therein named.

3 Thy foot from slip he will preserve,
And will thee safely keepe:
For he will neuer sleepe.

4 Lo, he that doth Israell conserue,
Do sleepe at all can him catch,
But his eyes shall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee conserue:
As at thy right hand euer.


6 The Sunne shall not thee parch by day,
Nor the Moone nor halfe so bright,
Shall with cold thee hurt by night.

7 The Lord will keepe thee from distresse,
And will thy life sure saue:
And thou also shalt haue.

8 In all thy businesse good successe,
Where euer thou goest in or out,
God will thy things bring about.

Letatus sum. Psal. Cxxij. W. K.

Dauid reioyceth that God accomplisheth his promise, and
placed his Ark in Sion, giuing thanks, and praying for
the prosperitie of the Church.

I 

Did in heart reioyce, to heare the peo-



ples voyce, in offering so willingly: For let



vs up say they, & in the Lord's house pray
thus spake the folke full longingly. Our
feet that wandered wide shall in thy gates
abide. O thou Jerusalem full faire, which
art so seemely set much like a citty neat,
the like whereof is not else where.

4 The tribes with one accord,
The tribes of God the Lord:
are thither bent their way to take:
So God beere did tell,
That there his Israel,
their prayers should together make.

5 For there are thrones erect,
And that for this respect
to set forth iustice orderly:
Which thrones right to maintaine,
To Dauid's house pertaine,
his folke to iudge accordingly.

6 To pray let vs not cease,
For Jerusalem's peace:
thy friends God prosper mightily:

7 Peace be thy walles about,
And prosper thee throughout,
thy places eke continually.

8 I wish thy prosperous state,
For my poore brethren sake:
that comfort haue by meanes of thee.

9 Gods house doth me allure,
Thy peace for to procure,
so much allwayes as lies in me.

Ad te leuani. Psal. Cxxiiij. T. S.

A prayer of the faithfull, which are afflicted by the wicked
worldlings and contemners of God.

Sing this as the 119. Psalme.

O Lord that heauen doest possesse,
I lift mine eyes to thee:
Euen as the seruant lietheth his,
his masters hands to see.
2 As handmaides watch their mistresse
some greare for to archelue: (hands
So we beholde the Lord our God
till he doe vs forgive.

3 Lord grant vs thy compassion,
and mercy in thy sight:

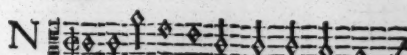
For we are filled and ouer come,
with hatred and despight.

4 Our mindes be stuff with great rebuke
the rich and worldly wise;

Doe make of vs their mocking stocke,
the proud doe vs despise.

Nisi quia Dom. Psal. Cxxiiij. W. W.

The faithfull deliuered out of great danger, acknowledge soe
to haue escaped by their owne power, but through the
fauour of God.



N O w Israel may say, and that truly
If that the Lord had not our cause main-
taind. If that the Lord had not our righte-
sustaind when all the world against vs
furiously made their bypozes, and said
we should all die.

3 How long agoe,
they had deuoured vs all:
And swallowed quicke,
for ought that we could deeme.
Such was their rage,
as we might well esteeme.

4 And as the flouds,
with mightie force doe fall:
So had they now,
our liues euen brought to thrall.

5 The raging streames,
most proud in roaring noise:
Had long agoe,
ouerwhelmed vs in the deepe.

6 But loued be God,
which doth vs safely keepe:
From bloudie teeth,
and their most cruell voyce,
Which as a pray,
to eate vs would reioyce.

7 Euen as a bird,
out of the foulers grin:
Escapes away,
right so it fares with vs:
Broke are their nets,
and we haue escaped thus.

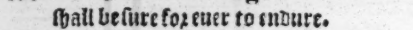
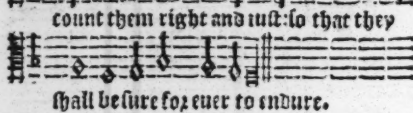
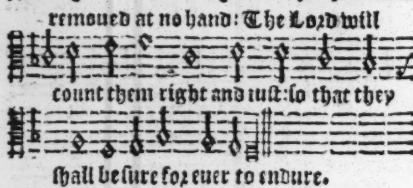
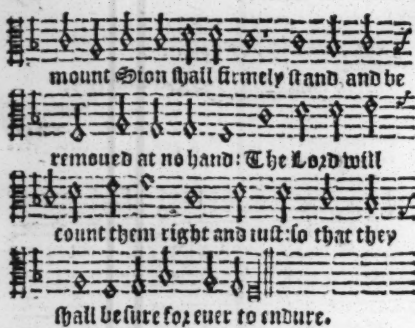
8 God that made heauen
and earth is our helpe then:
His name hath saued vs,
from these wicked men.

Qui confidunt. Psal. Cxxv. W. K.

Hee describeth the assurance of the faithfull in their afflictions,
and desireth their wealth, and the destruction of the
wicked.



S uch as in God the Lord doe trust as
mount



2 As mighty mountaines huge and great,
Jerusalem about doe close:
So will the Lord be vnto thofe,
Who on his godly will doe wait.
Such are to him so deare,
They neuer need to feare.

3 For though the righteous trie doth he,
By making wicked men his rod:
Least they through grieke forsake their God,
It shall not as their lot still be.

4 Since Lord to thofe thy light,
Whole hearts are true and right.

5 But as for such as turne aside,
By crooked wayes which they outfought:
The Lord will surely bring to nought,
With wayes most vile they shall abide.
But peace with Israell,
For evermore shall dwell.

Another of the same by R. W.

Sing this as the ten Commandments.

Those that doe put their confidence,
Vpon the Lord our God onely:
And flee to him for his defence,
In all their need and misery.
Their faith is sure firme to endure,
Grounded on Christ the corner stone:
Showered with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem,
The mightie hilles doe it compasse:
So that no enemies come to them,
To hurt that towne in any case,
So God indred, in euery need,
His faithfull people doth defend,
Standing them by assured ly,
From this time forth, world without end.

Right wise and good is our Lord God,
And will not suffer certainly:
The sinners and vngodlies rod,
To tarre vpon his familie.
Least they also from God should goe,
Falling to sinne and wickednesse:
O Lord defend world without end,
Thy Childe Ian stocke through thy goodnesse

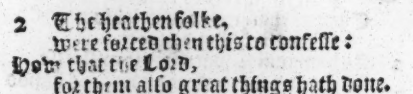
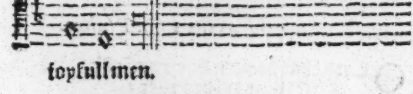
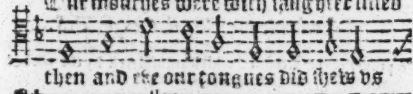
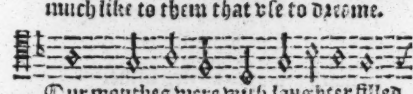
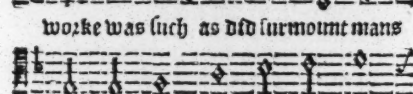
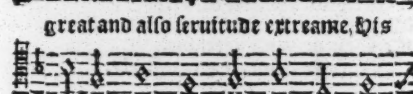
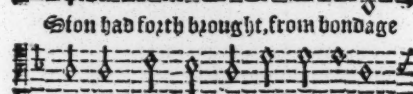
O Lord doe good to Christ Ians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide.

Such will the Lord scatter abroad,
With hypocrites throwne downe to hell:
God will them send paines without end,
But Lord grant peace to Israell.

Glorie to God the father of might,
And to his Sonne our Saviour:
And to the holy Ghost whole light,
Shine in our hearts, and vs succour.
That the right way from day to day,
We may walke, and him glorifie:
With hearts desire, all that are here,
Worship the Lord, and say, Amen.

In conuertendo. Psal. Cxxvi W. W.

This Psalme was made after the returne of the people from
Babilon, & sheweth that the meanes of their deliuerance
was wonderfull, after the three score and tenne yeares of
captiuitie, foretold by Ieremie, chap. 23. 18. & 29.
10.



2 The heathen folke,
were forced then this to confesse:
How that the Lord,
for them also great things hath done.

3 But much more we,
and therefore can confesse no lesse:
Wherefore to ioy,
we haue good cause as we begun.

4 O Lord goe forth
thou canst our bondage end:
As to deserts,
the flowing riuers send.

5 Full

5 Full true it is,
that they which sow in teares indeed,
A time will come
When they shall reape with mirth and ioy
6 They went and wept
in beating of their precious seed:
For that their foes
full oftentimes did them annoy:
But their returne.
With ioy they shall sure see;
Their sheaves home bring,
and not impaired be.

Nisi Dom. Psal. Cxxvij. W.W.

It is not mans wit, power, or lab or, but the free goodnes of
God that giueth riches prefereth towne and countries,
grantedh nourishment and children,

Sing this as the Lords prayer.

Except the Lord the house do make,
And thereunto do set his hand.
What men do build it cannot stand.
Likewise in vaine men vnder take,
Cities and holds to watch and ward,
Except the Lord be their safeguard.
2 Though ye rise early in the morne,
And so at night go late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and worne.
But they whom God doth love and keepe,
Receiue all things with quiet sleepe.
3 Therefore marke well when euer you see,
That men haue heires to enioy their land,
It is the gift of Gods owne hand:
For God himselfe doth multiply,
Of his great liberality,
The blessing of posterity.
4 And when the children come to age
They grow in strength and actiuenesse,
In person and in comeliness:
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flieth not so swift nor doth like harme.
5 Well is him that hath his quire
Furnish with such artillery:
For when in perill he shall be,
Such one shall neuer shake nor shiue,
When that he pleaderth before the Iudge,
Against his foes which beare him grudge.

Beati omnes. Psal. Cxxvij. T.S.

Here is described the prosperous estate of persons married in
the feare of God, and the promises of Gods blessings to all
them that liue in this honorable estate, according to his
commandement.

Sing this as the 137. Psalme

Blessed art thou that fearest God,
and walkest in his way:
For of thy labour thou shalt eate,
happy art thou I say.
2 Like fruitfull vines on thy house side,
so doth thy wife spring out:
Thy children stand like Oliue plants,
thy table round about.
3 Thus art thou blest that fearest God,
and he shall let thee see

The promised Ierusalem,
and her felicitie.

4 Thou shalt thy childrens children see,
to thy great ioyes increase:
And likewise grace on Israel,
prosperitie and peace.

Safe expugnauerunt. Psal. Cxxix. N.

Hee admonisheth the Church to reioice, though afflicted in
all ages, for God will deliuer and suddenly destroy the eni-
mies thereof.

Sing this as the 137. Psalme.

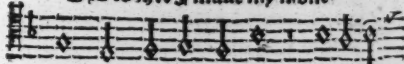
Ofte they now Israel may say,
me from my youth assaid
2 Ofte they assaid me from my youth,
peremner they preuaile.
3 Upon my backe the plowers plowed,
and furrowes long did cast:
4 The righteous Lord hath cut the cords
of wicked foes at last.
5 They that hate me shall be ashamed,
and turned backe also:
6 And made as grasse vpon the house,
which withereth ere it grow.
7 Whereof the mower cannot find,
enough to fill his hand:
For he can fill his lap that goeth
to gleane vpon the land.
8 For passers by pray God, on them
to let his blessing fall:
For say, we blesse you in the name
of God the Lord, at all.

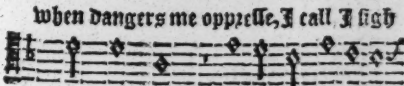
De profundis. Psal. Cxxx. W.W.

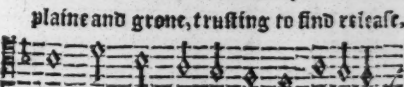
An affectionous prayer to obtaine mercy and origiuenesse
of his finnes, and at length deliuerance from all
enils.

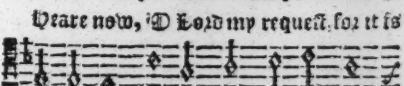
L 

Did to thee I make my mone



When dangers me oppresse, I call I sigh


plaine and grome, trusting to find release.


Hear now, O Lord my request, for it is
ful due time: And let thine eares ay hee


press, vnto this prayer mine.


3 O Lord our God if thou walch
our finnes, and them peruse:
Who shall then escape and say,
I can my selfe excuse?

4 But

But Lord thou art mercifull,
and turne to vs thy grace:
That we with hearts most carefull,
shoud feare before thy face.

5 In God I put my whole trust,
my soule waiteth on his will:
For his promises most iust,
and I hope therein still.

6 My soule to God hath regard,
wishing for him alway:
Dore then they that watch and ward,
to see the dawning day.

7 Let Israel then boldly,
in the Lord put his trust:
He is that God of mercie,
that his deliuer must.

8 For he it is that must saue,
Israel from his sinne:
And all such as surely haue,
theire confidence in him.

Domine non est. Psal. Cxxxj. N.

David charged with ambition, protesteth his humilitie before God.

Sing this as the Lamentation.

○ Lord I am not puffed in mind,
I haue no scornfull eye:
I do not exercise my selfe,
in things that be too hie.

2 But as the child that waigned is,
enuen from his mothers brest:
So haue I Lord behaued my selfe,
in silence and in rest.

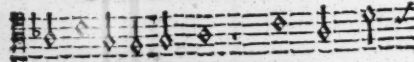
3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age, I say.

Memento Domine. Psal. Cxxxij. N.

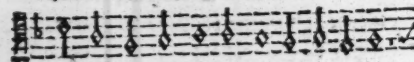
The faithfull grounded on Gods promise made vnto David desireth that he would establish the same, both as touch his posteritie, and the building of the Temple, to pray thereas was foretold.

R 

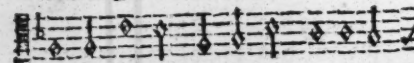
Remember Davids troubles Lord,



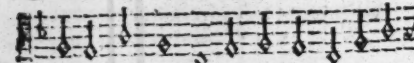
how to the Lord he swore, and vowed a



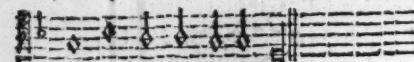
vow to Jacobs God to keepe for euermore



I will not come within my house, nor climbe



up to my bed, nor let my temples take their



rest, or the eyes in my head.

5 Till I haue found out for the Lord,
a place to sit thereon:
An house for Jacobs God to be,
an habitation.

6 We heard of this at Ephrata,
there did we heare this sound:
And in the fields and forests there,
these voices first were found.

7 We will assay and go in now,
his Tabernacle there:
Before his foot-stool to fall downe,
vpon our knees in feare.

8 Arise O Lord, arise I say,
into thy resting place,
Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy Diuells be clothed Lord,
with truth and righteousness:
Let all thy Saints and holy men,
sing all with ioyfullnesse.

10 And for thy seruant Davids sake,
refuse not Lord I say
The face of thine anointed, Lord,
nor turne thy face away.

The second part.

11 The Lord to David swore in truth,
and will not shrinke from it:
Saying, the fruit of thy bodie
vpon thy seat shall sit.

12 And if thy sons my couenants keepe,
that I shall learne each one:
Then shall their sons for euer sit,
vpon thy Princely throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell:

14 Saying, this is my resting place,
I loue and like it well.

15 And I will blisse with great increase,
her victuals euery where:
And I will satiffie with bread,
the needie that be there.

16 Dea I will decke and clothe her Diuells
with my saluation:
And all her Saints shall sing for ioy,
of my protection.

17 There will I surely make the home
of David for to bide:
For there I haue ordaind for mine,
a lantern bright and good.

18 As for his enemies I will clothe,
with shame for euermore:
But I will make his crowne to shine,
more fresh then heretofore.

Ecce quam Psal. Cxxxij. WW.

The commendation of godly and brotherly amitie compared to the most precious oyle, mentioned in Exodus xxx.

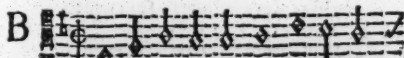
Sing this as the 137 Psalme.

○ How happye a thing it is,
and ioyfull for to see,
Brethren together fast to hold,
the bands of amitie:

2 It cald to mind the sweete perfume,
and that costly ointment,
Which on the sacrificers head,
by Gods precept was spent.

- 3 It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did runne downe,
his rich attire about.
4 And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with his siluer drops,
the field with fruite doth fill.
5 Euen so the Lord doth poyse on them,
his blessings manifold:
Whose hearts and minds without all guile,
this knot doe keepe and hold.

Ecce nunc. Psal. Cxxxiii. W. K.
He exhortheth the Levites that watch in the Temple, to praise the Lord.



Chold and haue regard, ye servants
of the Lord, which in his house by night

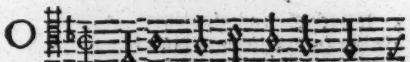


doe watch, praise him with one accord.

- 2 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his prayes due,
his benefits embrace.
3 For why the Lord who did,
both earth and heauen frame:
Doth Sion blesse, and will conserue,
for euermore the same.

Laudate nomen. Psal. Cxxxv. N.

He exhortheth all the faithfull to prayse God for his marue-
lous workes, and graces wherewith he hath declared his
maiestie, to the confusion of all idolaters.



Praise the Lord, praise him, praise

him, praise him with one accord: O praise

him still all ye that be the seruants of the

Lord, O praise him ye that stand and be

in the house of the Lord: Ye of his

Court and of his house praise him with

one accord.

3 Praise ye the Lord, for he is good,

his prayes to his name:

4 It is a comely and good thing,

alwayes to doe the same.

5 For why? the Lord hath chose Jacob,

his very owne yousee:

6 So hath he chosen Israel,

his treasure for to be.

7 For this I know, and am right sure

the Lord is very great:

8 He is indeed, aboue all gods;

most easie to intreate.

9 For whatsoeuer pleased him,

all that full well he wrought:

10 In heauen, in earth, and in the sea,

which he hath framd of nought.

11 He lifts vp clouds euen from the earth,

he makes lightnings and raine:

12 He bringeth forth the winds also,

he made nothing in vaine.

- 13 He saote the first borne of each thing,
in Egypt that tooke rest:
14 He spared there no liuing thing,
the man, nor yet the beast.
15 He hath in thee shewed wonders great,
O Egypt void of vaunts:
16 On Pharaoh thy cursed king,
and his senex seruants.

- 17 He smote then many nations,
and did great acts and things:
18 He slew the great and mightiest,
and chiefest of all their kings.
19 Schem King of the Ammoytes,
and Og, King of Basan:
20 He slew also the King domes all,
that were of Canaan.

- 21 And gaue their land to Israel,
an heritage we see:
22 To Israel his owne people,
an heritage to be.

- The second part.
23 Thy name (O Lord) shall still indure,
and thy memorie fall:
24 Throughout all generations,
that are or euer shall.

- 25 The Lord will surely now auenge,
his people all indeed:
26 And to his seruants he will shew,
fauour in time of need.
27 The Idols of the Heathen are made,
in all their coasts and lands:
28 Of siluer and of gold be they,
the worke euen of mens hands.

- 29 They haue their mouths, and cannot,
and eyes and haue no sight: (speake)
30 They haue eke eares that heare nothing,
their mouthes be breathlesse quite.

- 31 Therefore all they are like to them,
that doe to set them forth:
32 And likewise those that trust in them,
or thinke they be ought worth.

- 33 O all ye house of Israel,
see that ye prayse the Lord,
34 And ye that be of Aarons house,
praise him with one accord.

20. And

- 20 And ye that be of Leues house,
 praye ye likewise the Lord :
 And all that stand in awe of him,
 praye him with one accord.
 21 And out of Sion sound his praye,
 the great praye of the Lord,
 which dwelleth in Ierusalem,
 praye him with one accord.

Confitemini. Psal. Cxxxvi. N.
 A most earnest exhortation to give thanks unto God for the
 creation and governance of all things.

P 
 Pray ye the Lord, for he is good
 for his mercy endureth for ever. 2. Glue
 praye unto the God of Gods for his
 mercy endureth for ever. 3. Glue praye
 unto the Lord of Lords, for his mercy en
 dureth for ever. 4. Which onely doth
 great wonders worke for his mercy en
 dureth for ever.

- 5 Which by his wisdome made the heaves
 for his mercy endureth for ever :
 6 Which on the waters stretcht the earth,
 for his mercy endureth for ever.
 7 Which made great lights to shine abroad
 for his mercy endureth for ever :
 8 As Sunne to rule the lightesome day,
 for his mercy endureth for ever.
 9 The Moone and stars to guide the night,
 for his mercy endureth for ever.
 10 Which smote Egypt with their first boyn
 for his mercy endureth for ever.
 11 And Israell brought out from them,
 for his mercy endureth for ever.
 12 Which mightie hand and stretched arme,
 for his mercy endureth for ever.
 13 Which cut the red sea in two parts,
 for his mercy endureth for ever.
 14 And Israell made passe there throug
 for his mercy endureth for ever.
 15 And drowned Pharaos and his host,
 for his mercy endureth for ever.
 16 Throug wilde nesse his people led,
 for his mercy endureth for ever.
 17 Which did smite great noble Kings
 for his mercy endureth for ever :

- 18 And which hath slaine the mightie kings
 for his mercy endureth for ever.
 19 As Sennacherib King of the Amozites,
 for his mercy endureth for ever :
 20 And Dg the king of Babilon land,
 for his mercy endureth for ever.
 21 And gave their land for heritage,
 for his mercy endureth for ever :
 22 Even to his servant Israell,
 for his mercy endureth for ever.
 23 Remembering vs in base estate,
 for his mercy endureth for ever :
 24 And from oppressours rescued vs,
 for his mercy endureth for ever.
 25 Which giveth food unto all flesh,
 for his mercy endureth for ever :
 26 Praye ye the Lord of heaven above,
 for his mercy endureth for ever :
 27 Glue thanks unto the Lord of Lords,
 for his mercy endureth for ever.

Another of the same by T.C.

Sing this as the 148. Psalme.

- Laud the Lord benigne,
 whose mercies last for aye :
 2 Great thanks and prayes sing,
 To God of Gods I say.
 For certainly,
 His mercies dure,
 Both firme and sure,
 Eternally.
 3 The Lord of Lords praye ye,
 whose mercies aye doe dure :
 4 Great wonders onely he,
 doth worke by his great power.
 For certainly,
 His mercies dure :
 Both firme and sure,
 Eternally.
 5 Which God omnipotent,
 By his great wisdome high :
 The beavenly firmament,
 Did frame as we doe see.
 For certainly,
 His mercies dure,
 Both firme and sure,
 Eternally.
 6 Dea he the heauie charge,
 Of all the earth did stretch :
 And on the waters large,
 The same he did out reach.
 For certainly,
 His mercies dure,
 Both firme and sure,
 Eternally.
 7 Great lights he made to vs,
 For why ? his loue is aye :
 8 Such as the Sunne we see,
 To rule the lightesome day :
 For certainly, &c.
 9 And eke the Moone so cleare,
 Which shineth in our sight :
 And Stars that doe appeare,
 To guide the darkesome night.
 For certainly, &c.

10 With grievous plagues and soze,
All Egypt smote he them:
The first bozne lesse and more,
He slew of beasts and men:
For certainly, &c.

11 And from amidst their land,
His Israel forth brought:
12 Which he with mighty hand,
And stretched arme hath wrought:
For certainly &c.

13 The sea he cut in two,
Which stood up like a wall:

14 And made through it to go,
His chosen children all:
For certainly, &c.

15 But there he whelmed then,
The proud King Pharaoh:
With his great host of men
And chariots eke also:
For certainly &c.

16 Who led through wilderness,
His people safe and sound:
17 And for his loue endlesse,
Great kings he brought to ground:
For certainly &c.

18 And slue with puissant hand,
Kings mighty and of fame:
19 As of the Amozites land,
Whom the King by name:
For certainly, &c.

20 And Og the giant large,
Of Balan King also:
21 Whole land for heritage,
He gaue his people thor:
For certainly, &c.



22 Euen unto Israel,
His seruant deare I say,
He gaue the same to dwell,
And there abide for aye:
For certainly, &c.

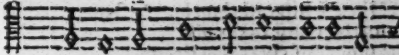
23 To mind he did vs call,
In our most base degree:
24 And from oppressors all,
In safety let vs free:
For certainly &c.

25 All flesh on earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your wilk
For certainly, &c.

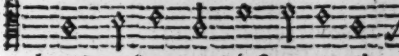
Superflumina. Psal. Cxxxvii. V. W.

The Israelites in their captivity, hearing the Caldeans reproch and blaspheme God and his religion, desire God to punish the Edomites who prouoked the Babylonians against them, and prophecy the destruction of Babylon.


W 
Euen as we late in Babylon the cit-

ners round about, and in remembrance of



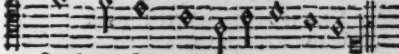
Ston. the teares for griefe burst out: We



hangd our Harps and instruments the



willow trees vpon: For in that place men



for their vse had planted many one.

3 Then they to whom we prisoners were
said to vs tauntingly:
Now let vs heare your Hebrew songs,
and pleasant melody.

4 Alas, said we, who can once frame,
his sorrowfull heart to sing
The prayles of our louing God,
thus vnder a strange King?

5 But yet if I Ierusalem,
out of my heart let slide:
Then let my fingers quite forget,
the warding Harpe to guide.

6 And let my tongue within my month,
be tied for euer fast,
If that I say before I see,
thy full deliuerance past.

7 Therefore O Lord remember now
the cursed nosse and crye,
That Edoms sonnes against vs made,
when they razd our city.

8 Remember Lord their cruell words,
when as with one accord
They cried, on sacke and raze their walls,
in despite of the Lord,

9 Euen so shalt thou (O Babylon)
at length to dust be brought:
And happy shall that man be calld,
that our reuenge hath wrought.

10 Oe blessed shall that man be calld,
that takes thy children pong,
To dash their bones against hard stones,
which ly the streetes among.

Confitebor tibi. Psal. Cxxxviii. N.

David praisth the goodness of God towards him for which
euen forren Princes shall praise the Lord together with
him And he is assured to haue like comfort of God here
after, as heretofore,

Sing this as the 137. Psalme.

T Wee will I prayse with my whole heart,
my Lord my God alwayes:
Euen in the presence of the Gods
I will aduance thy prayse.

2 Toward thy holy Temple I
will looke and worship thee:
And praise din my thankfull mouth,
thy holy name shall be.
Euen for thy louing kinnesse sake,
and for thy truth with hail:
For thou thy name hast by thy word,
aduanced ouer all.

3 When

- 3 When I did call thou heardest me,
and thou hast made alſo
The power of encreased ſtrength,
within my ſoule to grow.
Plea all the Kings on earth they ſhall,
give praiſe to thee O Lord;
For they of thy moſt holy mouth,
haue heard the mighty word.
5 They of the waies of God the Lord,
in ſinging ſhall intreat:
Because the glory of the Lord,
it is exceeding great.
6 The Lord is high, and yet he doeth
behold the lowly ſpight:
But he contemning knowes a farre,
the proud and lofty wight.
7 Although in miſt of trouble I
do walke yet ſhall I ſtand:
Renued by thee O my Lord,
thou wilt ſtrech out thy hand.
8 Upon the wrath of all my foes,
and ſaued ſhall I be:
By thy right hand, the Lord God will
performe his worke to me.
9 Thy mercy Lord endures for aye,
Lord do me not forſake.
Forſake me not that am the worke,
which thine owne hands did make.

Domine probasti. Psal. Cxxxix. N.
Dauid to cleaſe his heart from all his hypocriſie, ſheweth
that nothing is ſo ſecret which God ſeeth not. After decla-
ring his zeale and feare of God, he proteſteth to be enemy
to all them that contemne God.

Sing this as the 137. Psalme.

- O Lord thou haſt me tribe and knowne,
my ſitting thou doſt know:
2 And riſing eke my thoughts a far,
thou underſtandſt alſo.
3 By paths yea and my lying downe,
thou compaſſeſt alwaies:
And by familiar cuſtome art,
acquainted with my wayes.
4 No word is in my tongue (O Lord)
but knowne it is to thee:
5 Thou me behind holdeſt and before,
thou layeſt thine hand on me.
6 How wonderfull about my reach,
Lord is thy cunning ſkill:
It is ſo high that I the ſame,
cannot attaine vntill.
7 From ſight of thy all ſeeing ſpight,
Lord whither ſhall I go:
O whither ſhall I flee away,
thy preſence to ſcape fro?
8 To heauen if I mount a loſt,
loſe thou art preſent there:
In hell if I lie downe below,
emen there thou doſt appeare.
9 Plea let me take the morning wings,
and let me go and hide:
Euen there where are the fartheſt parts,
where flowing ſea doeth ſlide.
10 Plea euen thither alſo ſhall,
thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

- 11 Plea if I ſay the darkeneſſe ſhall,
yet ſhroud me from thy ſight:
Loe euen alſo the darkeſt night,
about me ſhall be ſight.
12 Plea darkeneſſe hideſt not from thee,
but night doth ſhine as day:
To thee the darkeneſſe and the ſight,
are both a like alway.

The ſecond part.

- 13 For thou poſſeſſed haſt my reins,
and thou haſt couered me:
When I within my mothers wombe,
encloſed was by thee.
14 Thee will I praiſe, made ſearefully,
and wonderfully I am:
Thy worke are maruelous, right well
my ſoule doth know the ſame.
15 My bones they are not hid from thee,
although in ſecret place
I haue been made and in the earth
beneath I ſhaped was.
16 When I was formleſſe, then thine eye
ſaw me, top in thy booke
Were written all, nought was before,
that after faſhion tooke.
17 The thoughts therefore of thee (O God)
how deare are they to me?
And of them all how paſſing great,
the endleſſe number be?
18 If I ſhould count them, loe their ſumme
more then the ſand I ſee:
And whenſoeuer I awake,
yet am I ſtill with thee.
19 The wicked and the bloody men,
oh that thou wouldeſt ſlay:
Euen thoſe (O God) to whom depart,
depart from me I ſay.
20 Euen thoſe of thee, O Lord my God,
that ſpeake full wickedly:
Thoſe that are liſted vp in vaine,
being enemies to thee.
21 Hate I not them that hate thee Lord,
and that in earneſt wiſe?
Content I not againſt them all,
againg thee that ariſe?
22 I hate them with vnfaigned hate,
euen as my vtter foe:
23 Try me (O Lord) and know my heart,
my thoughts prone and diſcloſe.
24 Conſider Lord if wickedneſſe,
in me there any be:
And in thy way O God my guide,
for euer lead thou me.

Eripe me Domine. Psal. Cxl. N.
Dauid praiſeth vnto the Lord againſt the cruelty, falſhood &
injuries of his enemies, aſſuring himſelfe of his ſuccour.
Wherefore he prouoketh the iuſt to praye the Lord, and
to aſſure themſelues of his iuſtice.

Sing this as the Lamentation.

- Lord ſaue me from the cruel man,
and from the cruell wight:
2 Deliuer me, which enill do
imagine in their ſpight.
Which make on me continuall warre,
their tongues loe they haue whet,
3 Like ſerpents vnderneath their lips
is adders poyſon ſet.

4 Keepe me O Lord from wicked hands,
preserue me to abide:
Free from the cruell man that meanes,
to caule my steps to lise,
5 The proud haue laid a snare for me,
and they haue spread a net:
With cords in my path-waies, and gins,
for me eke they haue set.
6 Therefore I said vnto the Lord
thou art my God aloner:
Heare me (O Lord) O heare the voice,
wherewith I pray and more.
7 O Lord my God thou only art
the strength that saueth me:
My head in day of battell hath
been couered still by thee.
8 Let not O Lord the wicked haue
the end of his desire:
Performe not his ill thought, lest he,
with pride be set on fire,
9 Of them that compasse me about,
the chiefeest of them all:
Lord let the mischefe of their lips,
vpon themselves befall.
10 Let coates fall on them, let him cast
them in consuming flame:
And in deepe pits, so as they may,
me rise out of the same.
11 For no back-biter shall on earth
belee in stable plight:
And euill to destruction still,
shall hunt the cruell wight.
12 I know the Lord that afflicted with
revenge and iudge the poore:
The iust shall praise thy name, iust shall
dwell with thee euermore.

Domine clamaui. Psal. Cxli. N.

Dauid being grievously persecuted vnder Saul, desireth succour and patience, till God take vengeance of his enemies.

O Lord vpon thee doe I call, Lord



haste thee vnto me: And hearken Lord



vnto my voice, when I doe crie to thee.



2. As incense let my prayer be directed



in thine eyes and the exalting of my



hands as burning sacrifice.



3 My Lord for guiding of my mouth,
let thou a watch-betore:
And also of my evening lips,
O Lord keepe thou the doore.

4 That I should wicked workes commit,
inclinet thou not my heart:
With ill men of their delicates,
Lord let me eate no part.
5 But let the righteous smite me Lord,
for that is good for me:
Let him reprove me, and the same
a precious oyle shall be.
Such smiting shall not breake my head,
the time shall shortly fall,
When I shall in their miserie
make prayers for them all.
6 Then when in some places downe
their Judges shall be cast,
Then shall they heare my words, for then
they haue a pleasant fall.
7 Our bones about the graues mouth
be scattered are they found:
As be that betwixt wood, or be
that digger by the ground.
8 But O my Lord, my God mine eyes
do looke by vnto thee:
In thee is all my trust, let not
my soule forsaken be.
9 Which they haue laid to catch me in,
Lord keepe me from the snare,
And from the subtil gins of them,
that wicked workers are.
10 The wicked into their owne nets,
together let them fall:
While I do by thy helpe escape,
the danger of them all.

Voce mea ad Dom. Psal. Cxlii. N.

Dauid neither for feare, nor anger, would kill Saul: but with a quiet mind prayeth vnto God, who priciously him,

Sing this as the 141. Psalme,

B Efore the Lord God with my voyce,
I did send out my crie.
And with my strained voice vnto
the Lord God prayed I.
2 My meditation in his sight,
to powre I did not spare:
And in the presence of the Lord,
my trouble did declare.
3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke a snare
they slyly laid for me.
4 I lookt and viewd on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none cared tho.
5 Then said I Lord to thee, and said
my hope thou only art:
Thou in the land of liuing art,
my portion and my part.
6 Hearken to my crie, for I am brought
full low, deliuer me
From them that do me persecute,
for me too strong they be,
7 That I may praise thy name, my soule
from prison Lord bring out:
When thou art good to me the iust
shall praise me round about.

Domine exaudi, Psal. Cxliij. N.

As same t prayer for the remission of sinnes, acknowledging that the enemies did cruelly persecute him by Gods iudgement. He desireth to be restored to grace, to be governed by his holy Spirit, that he may spend the rest of his life in the true feare and seruice of God.

Sing this as the 141. Psalme.

Lord heare my prayer, hearken the psalme
that I do make to thee:

Lord in thy native truth and in
thy iustice answere me.

2 In iudgement with thy seruant Lord,
oh enter not at all:

For iustified be in thy sight,
not one that lieth shall.

3 The enemy hath pursued my soule,
my life to ground hath throwne:
And laid me in the darke, like them
that dead are long ago.

4 Turne in me in perplexitie,
was mine accombed spite:
And in me was my troubled heart,
amazed and affright.

5 Yet I record thine past, in all
thy workes I meditate:
Pea in thy workes I meditate,
that thy hands haue create.

6 To thee O Lord my God I
do stretch my craving hands:
My soule desireth after thee,
as do the thirde lands.

7 Heare me with speed, my spirit doth faine
hide not thy face from me:

Else shall I be like them that downe,
into the pit do go.

8 Let me thy louing kindnesse in
the morning heare and know:
For in thees my truste, shew me,
the way that I shall go.

9 For I life by my soule to thee,
O Lord deliuer mee:
From all mine enemies, for I
haue hid den me with thee.

10 Teach me to do thy will, for thou,
thou art my God I say:
Let thy good spirit into the land
of iudgement conuey.

11 For thy names sake with quickning grace
aloue do thou me make:
And out of trouble bring my soule,
euen for thy iustice sake:

12 And for thy mercie slay my foes,
O Lord destroy them all
That do oppresse my soule. for
thy seruant am and shall.

Benedictus Dom. Psal. Cxliij. N.

Dauid praileth the Lord for his victories and kingdome resto-
red, yet calling for the destruction of the wicked, and
deliuerance wherein the felicitie of any people consisteth.

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In him I trust, my people be
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3 O Lord what thing is man, that him,
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4 Sonne of man that vpon him
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5 Man is but like to vanitie,
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6 As fleeting shade. Bow downe O Lord
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7 The mountains thou ch. & they shall smoke
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And scatter them thine arrowes shoote,
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8 Send downe thy hand euen from aboute,
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9 Whose subtil mouth of vanitie,
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And their right hand is a right hand,
of falshood and deceit.

10 A new song will I sing O God,
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11 Euen be it is that onely glues,
Deliuerance to King:
Unto his seruant Dauid helpe,
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12 From strangers hand me saue and shield
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13 That our sonnes may be as the plants,
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Our daughters as carad corner stones,
like to a palace faire.

14 Our garner full and plentie may,
with sundrie sorts be found:
Our sheepe bring thousands in our streets,
tenthousands may abound.

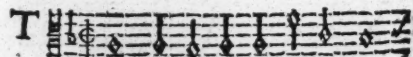
15 Our Oren be to labour strong,
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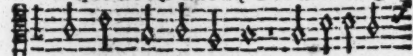
16 The people blessed are that with
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Exaltabo te Psal Cxlv. N.

Dauid describeth the wonderfull prouidence of God in gent-
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Domine exaudi, Psal. Cxliij. N.

As earnest prayer for the remission of sinnes, acknowledging that the enemies did cruelly persecute him by Gods iudgement. He desireth to be restored to grace, to be governed by his holy Spirit, that he may spend the rest of his life in the true feare and seruice of God.

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Lord heare my prayer, hearken the plaint
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Lord in thy native truth and in
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2 In iudgement with thy seruant Lord,
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For iustified be in thy sight,
not one that liueth shall.

3 The enemy hath pursued my soule,
my life to ground hath throwne;
And laid me in the darke, like them
that dead are long agoone.
4 Within me in perplexitie,
was mine accombed spite:
And in me was my troubled heart,
amazed and affright.

5 Yet I record time past, in all
thy workes I meditate:
Dea in thy workes I meditate,
that thy hands haue create.

6 To thee O Lord my God I
do stretch my craving hands:
My soule desireth after thee,
as do the thirde lands.

7 Deare me with speed, my spirit doth faine
hide not by face me from:
Else shall I be like them that downe,
into the pit do go.

8 Let me thy louing kindnesse in
the morning heare and know:
For in thee is my trust, shew me,
the way that I shall go.

9 For I lift vp my soule to thee,
O Lord deliuer mee:
From all mine enemies, for I
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10 Teach me to do thy will, for thou,
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11 For thy names sake with quickning grace
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And out of trouble bring my soule,
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8 Whose subtile mouth of vanitie,
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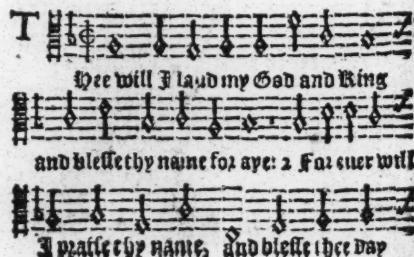
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**GES
SING**

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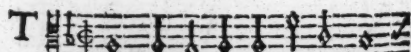
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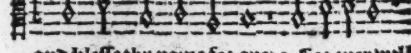
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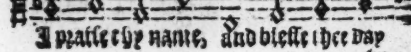
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